

Walter M. Gardner, Jr. – Mayor Robert Davie - Town Administrator P.O. Box 281 Warrenton, NC 27589-0281 (252) 257-1122 Fax (252)2579219 www.warrenton.nc.gov

BOARD OF COMMISSIONERS REGULAR MEETING 6:45 Public Hearing for Installment Agreement 7:00 PM July 10, 2023 AGENDA

Public Hearing

Regular Meeting

- 1. Call to Order, Pledge of Allegiance and Moment of Silence
- 2. Conflict of Interest Statement, Proposed Agenda
- 3. Public Comments
- 4. Minutes of Board Meeting on June 15, 2023, Minutes of Public Hearing on June 15, 2023
- 5. Consent Agenda
 - a. Year-to-Date Revenue and Expenditure Reports (Budget vs. Actual)
 - b. Monthly Checks Report
 - c. Public Works Monthly Report
 - d. WWTP Monthly Report
 - e. Police Activity Reports
 - f. Action Items from April BOC Meeting
- 6. Committee Reports
 - a. Finance and Administration (Ms. Hunter)
 - i. End of Year Financial Update for information
 - b. Public Works (Mr. Fleming)
 - c. Public Safety (Mr. Ayscue)
 - d. Human Resources/Information Technology (Mr. Blalock)
 - e. Revitalization/Historic District Commission (Mr. Coffman)
 - f. Beautification/Facilities (Ms. Britt)
 - g. Planning/Zoning/Annexation (Mr. Young)
- 7. Old Business
 - a. Status of Grants for information
 - b. Resolution for Proposed Parking Lot for consideration
 - c. Resolution for Installment Purchase Agreement for discussion and consideration
 - d. Parking Lot Project Fund Appropriation for discussion and consideration
- 8. New Business
 - a. Police Department Fees for Parades for discussion and consideration
 - b. HVAC Maintenance Agreement for consideration
 - c. Local Water Supply Plan for discussion and consideration
 - d. Budget Amendment #1 Closing Out Police Eq. Grant for consideration
- 9. Announcements
- 10. Adjournment

PUBLIC HEARING

The Board of Commissioners of the Town of Warrenton is currently seeking construction of a parking lot along S. Front Street in Warrenton. The proposed municipal parking project will include construction of twenty-five to thirty parking spaces, curb and gutter, lighting, and landscaping at an estimated cost of \$125,000. The Town of Warrenton intends to enter into an installment purchase agreement, which is necessary to pay for the cost of this project. Pursuant to GS 160A-20, a public hearing on the municipal parking project and installment purchase agreement has been scheduled for Monday, July 10, 2023, at 6:45 PM at the Warrenton Town Hall.

WOMACK PUBLISHING PO BOX 530 CHATHAM VA 24531 (434)432-1654ext

ORDER CONFIRMATION

| Salesperson: Not Applicable | Printed at 06/26/23 16:43 by mmose-wp |
|--|---|
| Acct #: 7480 | Ad #: 54909 Status: New WHOLD |
| TOWN OF WARRENTON PO BOX 281 WARRENTON NC 27589 | Start: 06/28/2023 Stop: 06/28/2023 Times Ord: 1 Times Run: *** STD 2.00 X 3.08 Words: 106 Total STD 6.16 Class: 380 Public Notice Rate: CL Cost: 66.05 |
| Contact: Phone: (252)257-1122 Fax#: Email: Agency: | Ad Descrpt: PUBLIC HEARING Given by: * P.O. #: Created: mmose 06/26/23 16:39 Last Changed: mmose 06/26/23 16:43 |
| PUB ZONE EDT TP START INS S WR A 99 W Wed 06/28/23 1 | |
| A | UTHORIZATION |

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

PUBLIC HEARING

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Walter M. Gardner, Jr. – Mayor Robert F. Davie, Jr. – Town Administrator P.O. Box 281 Warrenton, NC 27589-0281 (252) 257-1122 Fax (252) 257-9219 www.warrenton.nc.gov

PUBLIC HEARING FY 2023/2024 Proposed Budget June 15, 2023 6:45 PM

Mayor Gardner called to order the Public Hearing of the Town of Warrenton Board of Commissioners on Thursday, June 15, 2023, at 6:45 p.m. The purpose of the public hearing is to receive comments on the proposed FY 2023/2024 Budget. Those attending were Mayor Walter Gardner, Town Administrator, Robert Davie, Commissioners Mary Hunter, Aaron Ayscue, John Blalock, Margaret Britt, Michael Coffman, Jason Young, and Chief Goble Lane.

Mayor Gardner asked for public comments.

There were no public comments.

With no comments voiced during the Public Hearing, the meeting was closed.



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BOARD OF COMMISSIONERS REGULAR MONTHLY MEETING June 15, 2023 7:00 P.M. Minutes

Those in attendance were:

Mayor Walter Gardner Commissioner John Blalock Commissioner Michael Coffman Commissioner Margaret Britt Town Administrator, Robert Davie Chief Goble Lane, Police Department Bill Perkinson, Public Works Director Tracy Stevenson, Minute Taker Jennifer Harris, Media

Commissioner Mary Hunter Commissioner Jason Young Commissioner Aaron Ayscue

Call to Order – Pledge of Allegiance and Moment of Silence

Mayor Gardner called the regular monthly meeting of the Town of Warrenton Board of Commissioners to order on Thursday, June 15, 2023 at 7:00 p.m. A Moment of Silence was held for all who are sick, suffering, and in need. The Pledge of Allegiance was led by Commissioner Blalock.

Conflict of Interest Statement and Proposed Agenda

The Conflict-of-Interest statement was reviewed. The Proposed Agenda was presented. Mayor Gardner requested the following addition to the proposed agenda:

New Business

(c) Budget Amendment #19 - for consideration

Commissioner Coffman made a motion to approve the proposed agenda with the requested addition, with a second by Commissioner Hunter. The motion was approved by unanimous vote.

Public Comments

There were none.

Minutes

The minutes of the May 8, 2023, meeting and May 31, 2023 Budget Work Session were presented. Commissioner Coffman made a motion to approve the minutes as presented, with a second by Commissioner Britt. The motion was approved by unanimous vote.

Consent Agenda

- (a) Year-to-Date Revenue and Expenditure Reports (Budget vs. Actual)
- (b) Monthly Check Report
- (c) Public Works Monthly Report
- (d) WWTP Monthly Report
- (e) Police Activity Report
- (f) Action Items from April BOC meeting

Commissioner Young made a motion to approve the Consent Agenda, with a second by Commissioner Blalock. The motion was approved by unanimous vote.

Committee Reports

- (a) Finance and Administration –Commissioner Hunter turned the budget presentation over to Town Administrator, Robert Davie. Mr. Davie presented the proposed FY 2023-2024 Budget with the following changes resulting from the Budget Work Session:
 - Recalculated Ad Valorem Tax Revenue for General Fund based on 70 cents
 - Recalculated Revenue for W/S Fund to include part-time to full-time position
 - ARP Funding for soffits at Town Hall not included in the General Fund, as it will be paid directly out of ARP Grant Project Fund.
 - Added language for tap fees.
 - Added \$400 to IT lines in General Fund
 - Police Department special fees and language added (example: for parades)
 - Added in anticipation of Dameron Building coming online in 2023.
 - C9: Occupancy fee water/sewer (22 units apt. bldg. intown) \$825.00

Commissioner Hunter made a motion to approve the FY 2023/2024 Budget Ordinance as presented, with a second by Commissioner Blalock. The motion was approved by unanimous vote. Commissioner Blalock made a motion to approve the proposed Fee Schedule included in the FY 2023/2023 Budget, with a second by Commissioner Hunter. The motion was approved by unanimous vote.

Town Administrator, Robert Davie presented an increase in Water/Sewer deposits for new accounts without a social security number. If no social security number is provided, the rate for in-town deposits will increase from \$150 to \$300 and out-of-town deposits from \$200 to \$400. Mr. Davie requested that the rate change be effective as of 6/15/23. Commissioner Blalock made a motion to approve the rate increase as requested to be effective 6/15/23, with a second by Commissioner Hunter. The motion was approved by unanimous vote.

(b) Public Works – Commissioner Fleming was not in attendance. Public Works Director, Bill Perkinson, had no additional report other than agenda items.

- (c) Public Safety Commissioner Ayscue had no additional report other than agenda items. He commended Chief Lane and the Warrenton Police Department for the cooperation he has witnessed with the Warren County Sheriff's Department.
- (d) Human Resources Information Technology Commissioner Blalock had no additional report other than agenda items.
- (e) Revitalization/Historic District Commission Commissioner Coffman stated that the Historic District Commission had no applications for Certificate of Appropriateness in May. He further stated that the Revitalization Promotions Sub-committee has started Movie Night on the Courthouse Square every 2nd Saturday through September. The first movie night was held on June 8, 2023 with a turnout of 40 to 50 people.
- (f) Beautification/Facilities Commissioner Britt had no additional report other than agenda items.
- (g) Planning/Zoning/Annexation Commissioner Young had no additional report other than agenda items.

Old Business

(a) Status of Grants

Fund 55 – NC DEQ Water Infrastructure WWTP – \$2,100,000 to rehab most severe area of WWTP. Grant being closed out.

Fund 72 – NC Main Street Solutions Warrenton Brewery Grant – \$100,000 grant with 2 to 1 match. This grant is to help renovate 120 S. Main Street for a Brewery and Meadery. Final closeout documents received from NC Commerce. Final annual report due July 2023.

Fund 67 – NC Neighborhood Revitalization Program – CDBG funds to assist in repairing houses owned by citizens of low or moderate incomes. NC Commerce has granted an additional \$200,000 in funding due to inflation. Second house delivery scheduled. Third house being constructed offsite.

Fund 68 – Building Reused Grant – Town awarded \$50,000 from NC Commerce for Warrenton Veterinary Clinic. Job reporting to Commerce and closeout documentation is pending.

Fund 69 – Volkswagen Settlement Grant – Town awarded \$218,000 for new garbage and dump trucks. Received final reimbursement from State on dump truck. Grant being closed out.

Fund 71 – Brownfield Grant – This \$300,000 grant will be used to analyze the environmental issues with multiple properties in Warrenton. Phase I and Phase II are being conducted for several properties.

Grant Applications Pending:

- FEMA Hazard Mitigation grant for berm to prevent flooding at WWTP.
- NCDEQ Stormwater AIA for evaluating stormwater issues.
- NCDEQ for up to \$500,000 in grant funding for WWTP.
- Golden Leaf Foundation funding of stormwater issue along N. Main, N. Front and Brehon Street up to \$250,000.
- (b) <u>Update on Parking Lot and Soffit Projects for information</u> Town Administrator, Robert Davie informed the board that after speaking with the Local Government

Commission, two quotes were obtained for a 10-year fixed rate loan of \$125,000 for the parking lot, with First Citizen's Bank submitting the lowest interest rate of 5%.

Commissioner Coffman questioned whether the USDA had been contacted. Mr. Davie stated that the USDA requires an environmental assessment making a loan from them too costly. Commissioner Blalock made a motion to proceed with the loan from First Citizen's Bank with a second by Commissioner Young. The motion was approved by unanimous vote.

New Business

- (a) <u>Resolution Opposing NC Senate Bill 675 for consideration</u> Town Administrator, Robert Davie presented the resolution opposing NC Senate Bill 675 which seeks to eliminate municipal responsibility for Extra Territorial Jurisdiction. Commissioner Blalock made a motion to approve the resolution, with a second by Commissioner Britt. The motion was approved by unanimous vote.
- (b) <u>Budget Amendment #18 for Computer Server</u> Town Administrator, Robert Davie presented budget amendment #18 to use fund balance to purchase a new server per board direction. Commissioner Blalock made a motion to approve the budget amendment as presented, with a second by Commissioner Young. The motion was approved by unanimous vote.
- (c) <u>Budget Amendment #19 for Police Department Salaries</u> Town Administrator, Robert Davie presented budget amendment #19 to cover a potential overage in the Police Department full-time salary line. Commissioner Blalock made a motion to approve the budget amendment as presented, with a second by Commissioner Young. The motion was approved by unanimous vote.

<u>Announcements</u> - Town Administration, Robert Davie informed the Board that Scott Levitan, President and CEO of Research Triangle Park would be in town on Monday, June 19, 2023 at 11:00 a.m. for a tour of Frontier Warren.

With no further business, the meeting was adjourned.

Conflict of Interest Disclaimer

"Members of the Town of Warrenton Board of Commissioners are advised, hereby, of their duty under the State Government Ethics Act to avoid conflicts of interest and the appearance of such conflict; and, further, are instructed to refrain from participating in any matter coming before this Town Board of Commissioners with respect to which there is a conflict of interest or appearance of such conflict".

In accordance with the State Government Ethics Act, it is the duty of every Board member to avoid both conflicts of interest and appearances of conflict.

> Does any Board member have any known conflict of interest or appearance of conflict with respect to any matter coming before this Board tonight? If so, please identify the conflict and refrain from any undue participation in the particular matter involved.

Citizen Comments Rules for Citizen Comments

- Please sign up to speak.
- The maximum time allotted to each speaker will be five (5) minutes; The Town Administrator will keep time.

• Any group of people who support or oppose the same position should designate a spokesperson.

• Please address only those items which might not have been addressed by a previous speaker.

- This is not a question and answer session. If response from the Administrator, Mayor, and/or Board is desired, please leave a copy of your comment(s) with the Town Administrator.
- After the Citizen Comments period, comments from the audience are not appropriate unless recognized by the Mayor or placed as an agenda item.
- Order and decorum will be maintained.

Town of Warrenton Board of Commissioners

| Town of Warrenton 7/5/2023 12:00:26 PM | | | | | | | Page 1 C | Of 15 |
|--|---------------|---------|-------------|------------|------------|-------------|-------------|---------|
| Period Endi | ng 6/30/2023 | | | | | | | |
| 34 FRONTIER WARREN | | | | | | | | |
| Description | Bu | dget | Encumbrance | MTD | QTD | YTD | Variance P | Percent |
| Revenues | | | | | | | | |
| 34-335-341 NC IDEA Grant Revenue | | 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | (5,000.00) | |
| 34-335-344 Contribution from WC to Fro Warren | ontier 1 | 0,000 | 0.00 | 0.00 | 0.00 | 0.00 | (10,000.00) | |
| 34-351-362 Frontier Warren Events | | 500 | 0.00 | 0.00 | 0.00 | 225.00 | (275.00) | 45% |
| 34-351-422 Rent Paid to Town Frontier Warren | 2 | 12,320 | 0.00 | 1,940.00 | 6,790.00 | 26,430.00 | (15,890.00) | 62% |
| 34-352-363 Donations | | 0 | 0.00 | 0.00 | 0.00 | 80.00 | 80.00 | |
| Revenues | Totals: 5 | 57,820 | 0.00 | 1,940.00 | 6,790.00 | 26,735.00 | (31,085.00) | 46% |
| Expenses | | | | | | | | |
| 34-405-203 Supplies | | 900 | 0.00 | 199.99 | 362.78 | 483.96 | 416.04 | 54% |
| 34-405-250 Lights/Heat/Security | | 4,572 | 360.78 | 365.73 | 912.56 | 4,211.34 | 0.00 | 100% |
| 34-405-251 Telephone/Internet | | 3,878 | 0.00 | 306.94 | 920.82 | 3,878.28 | 0.03 | 100% |
| 34-405-255 Bldg Maint/Clean Srvs | | 5,500 | 0.00 | 2,340.00 | 2,475.00 | 4,125.00 | 1,374.57 | 75% |
| 34-405-309 Advertising | | 1,000 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| 34-405-332 Signs below \$5,000 | | 500 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| 34-405-400 Liability Insurance | | 170 | 0.00 | 37.50 | 37.50 | 155.00 | 15.00 | 91% |
| 34-405-422 Rent Paid by Town | 3 | 36,000 | 0.00 | 0.00 | 6,000.00 | 36,000.00 | 0.00 | 100% |
| 34-405-499 Miscellaneous | | 300 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | |
| Non-Departmental | Totals: 5 | 52,820 | 360.78 | 3,250.16 | 10,708.66 | 48,853.58 | 3,605.64 | 93% |
| 34-431-700 NC IDEA Grant Expense | | 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | |
| · · · · · · | Totals: | 5,000 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | |
| Expenses | Totals: 5 | 57,820 | 360.78 | 3,250.16 | 10,708.66 | 48,853.58 | 8,605.64 | 85% |
| 34 FRONTIER WARREN | Revenues Over | /(Under |) Expenses: | (1,310.16) | (3,918.66) | (22,118.58) | | |

| Period Ending 6/30/20 |)23 | | | | | | |
|--|---------|-------------|-----------|-----------|------------|-------------|--------|
| 37 GENERAL FUND | | | | | | | |
| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance Pe | ercent |
| Revenues | | | | | | | |
| 37-302-301 Ad Valorem Taxes - Current | 424,000 | 0.00 | 0.00 | 5,546.95 | 405,211.97 | (18,788.03) | 96% |
| 37-302-302 Ad Valorem Taxes - Prior Year | 8,500 | 0.00 | 168.68 | 848.46 | 3,769.71 | (4,730.29) | 44% |
| 37-302-303 Ad Valorem Taxes - all other prior /ears | 8,500 | 0.00 | 1,863.29 | 2,334.67 | 4,856.60 | (3,643.40) | 57% |
| 37-302-304 Ad Valorem Taxes - Penalties & nterest | 3,300 | 0.00 | 145.96 | 522.01 | 2,300.42 | (999.58) | 70% |
| 37-307-310 Motor Vehicles - Current | 41,000 | 0.00 | 3,582.05 | 11,075.63 | 40,655.58 | (344.42) | 99% |
| 37-320-320 Local Option Sales Tax Monthly | 340,000 | 0.00 | 31,763.00 | 84,941.49 | 270,060.85 | (69,939.15) | 79% |
| 37-320-321 Annual Refund of Sales Tax the Fown paid | 33,500 | 0.00 | 0.00 | 0.00 | 22,519.79 | (10,980.21) | 67% |
| 37-325-325 Utility Franchise Tax Quarterly | 86,000 | 0.00 | 26,588.67 | 26,588.67 | 68,923.41 | (17,076.59) | 80% |
| 37-325-326 Beer & Wine Tax Annual | 3,600 | 0.00 | 0.00 | 3,875.15 | 3,875.15 | 275.15 | 108% |
| 37-325-328 Refund of Gas Tax paid monthly | 1,000 | 0.00 | 153.90 | 257.58 | 1,089.45 | 89.45 | 109% |
| 37-325-329 PD Narcotics Tax | 100 | 0.00 | 0.00 | 253.75 | 253.75 | 153.75 | 254% |
| 37-325-330 Solid Waste Disposal Tax Qrly | 600 | 0.00 | 0.00 | 163.53 | 665.99 | 65.99 | 111% |
| 37-335-335 Powell Bill | 24,888 | 0.00 | 0.00 | 0.00 | 29,013.37 | 4,125.37 | 117% |
| 37-345-345 Zone Board of Adj | 400 | 0.00 | 0.00 | 0.00 | 1,800.00 | 1,400.00 | 450% |
| 37-345-346 Code Enforcement | 2,750 | 0.00 | 200.00 | 600.00 | 2,500.00 | (250.00) | 91% |
| 37-351-350 Run Warrenton 5K | 2,500 | 0.00 | 0.00 | 0.00 | 0.00 | (2,500.00) | |
| 37-351-353 Landfill Fees Residential | 185,088 | 0.00 | 15,401.51 | 46,315.13 | 185,761.71 | 673.71 | 100% |
| 37-351-355 Cemetery Fees | 700 | 0.00 | 0.00 | 0.00 | 0.00 | (700.00) | |
| 37-351-356 Police Rpt Fees | 50 | 0.00 | 0.00 | 5.00 | 90.00 | 40.00 | 180% |
| 37-351-357 Court Fees | 300 | 0.00 | 36.00 | 126.00 | 292.50 | (7.50) | 98% |
| 37-351-360 Cell Tower Rent | 62,340 | 0.00 | 2,695.00 | 8,085.00 | 32,340.00 | (30,000.00) | 52% |
| 37-351-361 Parking/Ordinance Collections | 250 | 0.00 | 0.00 | 0.00 | 680.00 | 430.00 | 272% |
| 37-351-401 Debt Setoff Landfill | 100 | 0.00 | 0.00 | 36.12 | 115.85 | 15.85 | 116% |
| 37-351-601 Debt Setoff Fire Inspection | 0 | 0.00 | 0.00 | 79.00 | 79.00 | 79.00 | |
| 37-365-001 Interest Income | 50 | 0.00 | 1.36 | 4.22 | 53.67 | 3.67 | 107% |

7/5/2023 12:00:26 PM

| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance P | Percent |
|---|-----------|-------------|-----------|------------|--------------|--------------|---------|
| 37-365-002 NCCMT Debt Setoff Disbursement | 0 | 0.00 | 0.00 | 0.00 | (143.05) | (143.05) | |
| 37-365-351 Revitalization Comm | 9,500 | 0.00 | 500.00 | 980.00 | 5,030.00 | (4,470.00) | 53% |
| 37-365-358 Branded Merchandise for Sale | 40 | 0.00 | 0.00 | 0.00 | 30.00 | (10.00) | 75% |
| 37-365-370 WWTP 25% of GF Exp | 56,781 | 0.00 | 0.00 | 9,232.25 | 52,734.37 | (4,046.63) | 93% |
| 37-365-371 WS 25% of GF Exp | 105,308 | 0.00 | 0.00 | 15,437.05 | 98,640.97 | (6,667.03) | 94% |
| 37-365-373 Insurance Proceeds - Police | 1,451 | 0.00 | 0.00 | 0.00 | 1,450.73 | (0.27) | 100% |
| 37-365-410 Interest Investment NCCMT | 50 | 0.00 | 0.00 | 4,323.63 | 17,298.74 | 17,248.74 | 34597% |
| 37-365-501 Misc Revenue POLICE | 0 | 0.00 | 0.00 | 9.00 | 509.00 | 509.00 | |
| 37-381-070 Transfer in from ARP Grant | 4,911 | 0.00 | 0.00 | 0.00 | 4,911.00 | 0.00 | 100% |
| 37-381-074 Transfer In from Rural Transformation Grant | 24,825 | 0.00 | 0.00 | 0.00 | 0.00 | (24,825.00) | |
| 37-395-396 Apropriated Fund Balance (Budget Only) | 128,704 | 0.00 | 0.00 | 0.00 | 0.00 | (128,704.00) | |
| Revenues Totals: | 1,561,086 | 0.00 | 83,099.42 | 221,640.29 | 1,257,370.53 | (303,715.47) | 81% |
| Expenses | | | | | | | |
| 37-401-010 Salary - Full Time | 170,397 | 0.00 | 13,288.66 | 39,865.98 | 165,827.92 | 4,569.08 | 97% |
| 37-401-012 Salary - Adm Assistant | 51,530 | 0.00 | 3,907.20 | 11,721.60 | 51,343.60 | 186.40 | 100% |
| 37-401-020 ER-FICA Taxes | 12,686 | 0.00 | 1,015.98 | 3,047.94 | 12,678.02 | 7.98 | 100% |
| 37-401-021 ER-FICA Taxes - Adm Assistant | 3,928 | 0.00 | 298.30 | 894.90 | 3,919.98 | 8.02 | 100% |
| 37-401-030 ER-Retirement - Orbit | 41,917 | 0.00 | 3,258.62 | 9,775.86 | 41,025.09 | 891.91 | 98% |
| 37-401-040 ER-Health Insurance | 29,880 | 0.00 | 120.00 | 5,066.16 | 29,759.55 | 120.00 | 100% |
| 37-401-050 ER-Life Insurance | 576 | 0.00 | 0.00 | 96.00 | 576.00 | 0.00 | 100% |
| 37-401-060 ER-Workman's Comp | 400 | 0.00 | 0.00 | 0.00 | 347.97 | 52.03 | 87% |
| 37-401-200 Travel Expense | 1,100 | 0.00 | 0.00 | 93.67 | 279.05 | 820.95 | 25% |
| 37-401-203 Supplies | 5,000 | 242.00 | 477.68 | 1,111.90 | 3,863.25 | 894.75 | 82% |
| 37-401-250 Light, Heat & Security | 8,585 | 217.94 | 1,110.21 | 1,847.21 | 7,248.21 | 1,119.32 | 87% |
| 37-401-251 Telephone & Postage | 3,000 | 21.63 | 280.15 | 735.27 | 2,826.43 | 151.94 | 95% |
| 37-401-255 Bldg. Maint/ Clean SVS | 7,371 | 1,104.53 | 780.00 | 1,251.33 | 6,070.07 | 196.60 | 97% |

7/5/2023 12:00:26 PM

| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance | Percent |
|--|---------|-------------|-------------|-------------|------------|-------------|---------|
| 37-401-256 Bank Fees/ Petty Cash | 3,600 | 0.00 | 375.00 | 875.00 | 3,525.00 | 75.00 | |
| 37-401-301 Computer Maint | 3,600 | 0.00 | 220.25 | 953.25 | 2,967.25 | 632.75 | |
| 37-401-302 Software Support | 3,300 | 9.98 | 72.97 | 290.79 | 2,704.15 | 585.87 | |
| 37-401-304 Website | 2,775 | 0.00 | 300.00 | 300.00 | 712.50 | 2,062.50 | |
| 37-401-306 Awning 25% Fund | 500 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| 37-401-307 Special Events | 737 | 0.00 | 0.00 | 75.00 | 736.99 | 0.02 | |
| 37-401-309 Advertising | 4,483 | 0.00 | 0.00 | 0.00 | 4,389.07 | 93.43 | |
| 37-401-310 Dues & Subscriptions | 3,000 | 0.00 | 0.00 | 136.00 | 2,910.00 | 90.00 |) 97% |
| 37-401-325 NC Sales/Use Tax Paid (No Tax) | 700 | 0.00 | 0.00 | 23.82 | 310.49 | 389.51 | I 44% |
| 37-401-400 Liability Insurance | 7,095 | 0.00 | 942.38 | 942.38 | 6,893.37 | 201.63 | 3 97% |
| 37-401-401 County Tax Collection Svs | 8,000 | 0.00 | 37.35 | 228.88 | 6,601.14 | 1,398.86 | 6 83% |
| 37-401-405 Audit Expense | 10,667 | 0.00 | 0.00 | 0.00 | 10,666.66 | 0.34 | 100% |
| 37-401-415 Economic Development | 250 | 0.00 | (52,026.00) | (52,026.00) | 250.00 | 0.00 |) 100% |
| 37-401-420 Attorney Fees | 3,500 | 0.00 | 1,726.00 | 1,726.00 | 2,926.00 | 574.00 |) 84% |
| 37-401-497 Sales & Uses Tax Expense | 0 | 0.00 | 0.00 | 5,261.26 | 25,332.36 | (25,332.36) |) |
| 37-401-499 Miscellaneous Expense | 1,617 | 0.00 | 0.00 | 0.00 | 1,587.28 | 29.71 | l 98% |
| 37-401-500 Capital Outlay \$5000 and Above | 66,241 | 12,240.94 | 54,000.00 | 54,000.00 | 54,000.00 | 0.06 | 6 100% |
| 37-401-801 Town Hall Roof Loan-Principal | 5,554 | 0.00 | 462.89 | 1,388.67 | 5,485.02 | 68.98 | 3 99% |
| 37-401-831 Town Hall Roof Loan - Interest Admin | 338 | 0.00 | 9.37 | 28.11 | 182.10 | 155.90 |) 54% |
| 37-401-998 Contingency | 1,272 | 0.00 | 0.00 | 0.00 | 0.00 | 1,272.28 | 3 |
| General Government Totals: | 463,599 | 13,837.02 | 30,657.01 | 89,710.98 | 457,944.52 | (8,182.54) |) 102% |
| 37-402-014 Mayor Part Time Salary | 1,500 | 0.00 | 125.00 | 375.00 | 1,500.00 | 0.00 | 0 100% |
| 37-402-020 ER - FICA TAXES | 115 | 0.00 | 9.56 | 28.68 | 114.72 | 0.28 | 3 100% |
| 37-402-200 Travel Expense | 200 | 0.00 | 0.00 | 0.00 | 87.29 | 112.71 | l 44% |
| 37-402-295 Training | 75 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 |) |
| 37-402-402 Commission offsite meetings | 500 | 150.00 | 0.00 | 0.00 | 350.00 | 0.00 |) 100% |
| Governing Body Totals: | 2,390 | 150.00 | 134.56 | 403.68 | 2,052.01 | 187.99 | 9 92% |
| 37-405-345 Zoning/Ordinances | 10,035 | 0.00 | 0.00 | 0.00 | 9,999.12 | 35.88 | 3 100% |

7/5/2023 12:00:26 PM

| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance Pe | ercent |
|-------------------------------------|---------|-------------|-----------|-----------|------------|-------------|--------|
| 37-405-407 Branded Clothing Sales | 500 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| 37-405-430 Historic District Comm | 361 | 0.00 | 0.00 | 0.00 | 0.00 | 361.00 | |
| 37-405-440 Run Warrenton 5K | 2,500 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | |
| 37-405-450 Revitalization Comm | 7,717 | 131.76 | 129.86 | 1,459.86 | 3,217.99 | 4,367.28 | 43% |
| 37-405-470 Small Town Maint St | 3,983 | 0.00 | 0.00 | 1,778.87 | 3,982.97 | 0.00 | 100% |
| Non-Departmental Totals: | 25,096 | 131.76 | 129.86 | 3,238.73 | 17,200.08 | 7,764.16 | 69% |
| 37-501-010 SALARY FULL TIME | 233,911 | 0.00 | 13,222.98 | 50,153.74 | 229,320.72 | 4,590.28 | 98% |
| 37-501-014 Salary - Part Time | 42,243 | 0.00 | 4,370.00 | 10,790.00 | 42,162.42 | 80.58 | 100% |
| 37-501-016 Salary - Admin Assistant | 40,673 | 0.00 | 3,086.40 | 9,259.20 | 40,673.20 | 0.00 | 100% |
| 37-501-019 Salary - Over-Time | 13,069 | 0.00 | 717.32 | 4,228.66 | 12,662.02 | 406.98 | 97% |
| 37-501-020 ER-FICA Taxes | 24,655 | 0.00 | 1,626.98 | 5,652.92 | 24,654.72 | 0.28 | 100% |
| 37-501-030 ER - Retirement Orbit | 54,757 | 0.00 | 3,357.60 | 12,571.29 | 53,721.95 | 1,035.05 | 98% |
| 37-501-031 ER - 401K 5% | 13,191 | 0.00 | 697.02 | 2,719.13 | 12,099.14 | 1,091.86 | 92% |
| 37-501-040 ER - Health Insurance | 34,771 | 0.00 | 0.00 | 4,946.27 | 30,314.09 | 4,456.71 | 87% |
| 37-501-050 ER - Life Insurance | 1,186 | 0.00 | 0.00 | 176.00 | 1,120.00 | 66.00 | 94% |
| 37-501-060 ER - Workman's Comp | 4,692 | 0.00 | 0.00 | 0.00 | 4,209.57 | 482.43 | 90% |
| 37-501-200 Travel Expense | 824 | 0.00 | 0.00 | 166.60 | 166.60 | 657.40 | 20% |
| 37-501-203 Supplies | 4,600 | 136.20 | 229.13 | 833.93 | 3,662.80 | 801.00 | 83% |
| 37-501-204 Uniforms | 5,070 | 140.00 | 47.49 | 329.30 | 3,843.51 | 1,086.49 | 79% |
| 37-501-205 Equipment & Material | 3,500 | 0.00 | 197.62 | 439.67 | 3,206.40 | 293.60 | 92% |
| 37-501-250 Light, Heat & Security | 7,508 | 321.31 | 906.21 | 1,326.64 | 5,785.41 | 1,401.28 | 81% |
| 37-501-251 Telephone & Postage | 10,770 | 29.23 | 1,579.37 | 3,247.11 | 9,345.08 | 1,395.69 | 87% |
| 37-501-252 Fuel | 23,633 | 0.00 | 2,248.63 | 6,528.18 | 23,632.18 | 0.82 | 100% |
| 37-501-255 Bldg Maint/Clean Svs | 7,204 | 1,104.53 | 780.00 | 1,251.33 | 5,806.40 | 293.07 | 96% |
| 37-501-295 Training | 2,000 | 0.00 | 23.83 | 69.74 | 1,443.21 | 556.79 | 72% |
| 37-501-301 Computer Maint | 5,564 | 0.00 | 404.50 | 1,713.00 | 5,292.51 | 270.99 | 95% |
| 37-501-302 Software Support | 7,268 | 527.04 | 0.00 | 500.00 | 6,605.29 | 135.67 | 98% |
| 37-501-351 Maint & Repair Equip | 9,435 | 2,118.12 | 0.00 | 2,331.84 | 7,074.00 | 242.88 | 97% |
| 37-501-370 2019 Dodge Car 100 | 2,000 | 576.40 | 164.06 | 509.12 | 1,365.59 | 58.01 | 97% |

7/5/2023 12:00:26 PM

| 37 | GEN | IERAL | FUND | |
|----|-----|-------|------|--|
|----|-----|-------|------|--|

| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance Pe | ercent |
|--|---------|-------------|-----------|------------|------------|-------------|--------|
| 37-501-371 2017 Dodge Car 200 | 3,697 | 0.00 | 0.00 | 114.48 | 2,886.74 | 810.26 | 78% |
| 37-501-372 2016 Dodge Car 300 | 1,900 | 841.94 | 0.00 | 0.00 | 801.46 | 256.60 | 86% |
| 37-501-373 2017 Dodge Car 400 | 7,673 | 500.26 | 285.26 | 2,499.76 | 6,923.67 | 249.07 | 97% |
| 37-501-374 2010 Ford Car 500 | 1,500 | 240.33 | 0.00 | 127.71 | 1,035.33 | 224.34 | 85% |
| 37-501-375 2008 Ford Car 600 | 1,500 | 0.00 | 0.00 | 0.00 | 1,178.54 | 321.46 | 79% |
| 37-501-376 2019 Dodge Car 700 | 2,885 | 201.66 | 0.00 | 743.10 | 2,487.56 | 195.78 | 93% |
| 37-501-377 2023 Dodge Car 125 | 1,000 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 | 100% |
| 37-501-400 Liability Insurance | 16,952 | 0.00 | 2,723.24 | 2,723.24 | 15,472.86 | 1,479.14 | 91% |
| 37-501-415 Police Shots Medical | 1,000 | 0.00 | 0.00 | 770.00 | 815.00 | 185.00 | 82% |
| 37-501-433 COP Program | 500 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 | 100% |
| 37-501-436 PD Narcotics Tax/Proceeds | 142 | 0.00 | 0.00 | 0.00 | 141.89 | 0.11 | 100% |
| 37-501-499 Miscellaneous | 4,589 | 0.00 | 30.00 | 128.47 | 3,837.07 | 751.43 | 84% |
| 37-501-801 Town Hall Roof Loan Principal | 5,485 | 0.00 | 462.89 | 1,388.67 | 5,485.02 | 0.00 | 100% |
| 37-501-802 Police 2017 Cars Loan Principal (USDA) | 4,343 | 0.00 | 0.00 | 0.00 | 4,342.69 | 0.31 | 100% |
| 37-501-803 Police Security Camera Loan Principal (USDA) | 1,272 | 0.00 | 0.00 | 0.00 | 1,271.97 | 0.03 | 100% |
| 37-501-804 Police 2019 Cars Loan Principal (USDA) | 4,681 | 0.00 | 0.00 | 0.00 | 4,680.60 | 0.40 | 100% |
| 37-501-831 Town Hall Roof Loan - Interest PD | 183 | 0.00 | 9.37 | 28.11 | 182.10 | 0.85 | 100% |
| 37-501-832 Police 2017 Cars Loan Interest (USDA) | 438 | 0.00 | 0.00 | 0.00 | 437.31 | 0.69 | 100% |
| 37-501-833 Police Security Camera Loan Interest (USDA) | 61 | 0.00 | 0.00 | 0.00 | 61.03 | 0.00 | 100% |
| 37-501-834 Police 2019 Cars Loan Interest (UDSA) | 746 | 0.00 | 0.00 | 0.00 | 745.40 | 0.60 | 100% |
| Police Department Totals: | 613,070 | 6,737.02 | 38,169.90 | 129,267.21 | 582,453.05 | 23,879.93 | 96% |
| 37-601-014 Salary - Part Time Code Enforcement | 3,776 | 0.00 | 321.30 | 734.40 | 3,776.32 | 0.00 | 100% |
| 37-601-020 ER-FICA Taxes | 239 | 0.00 | 24.58 | 56.19 | 238.51 | 0.00 | 100% |

7/5/2023 12:00:26 PM

Period Ending 6/30/2023

37 GENERAL FUND

| 37-601-475 Donation to Town Fire 598 0.00 0.00 0.00 0.00 797 37-601-476 Code Enforcement Exp 708 0.00 0.00 0.00 0.00 708.00 37-601-710 Fire Museum Expense 19,984 0.00 6,179.21 18,290.58 93,998.79 1,650.21 9 37-651-330 Christmas Lights/Santa House 1,731 0.00 0.00 0.00 1,730.02 0.98 10 37-651-332 Signs below \$5,000 2,496 0.00 0.00 0.00 121.00 105.00 5 37-651-332 Signs below \$5,000 2,496 0.00 0.00 825.68 2,495.22 0.78 10 37-651-333 Street Beautification - Below 4,425 0.00 2,052.60 6,139.78 23,636.71 0.29 10 37-651-335 Street Lighting Electric Bill 23,637 0.00 2,052.60 6,139.78 23,636.71 0.29 10 37-701-010 Salary - Full Time 54,522 0.00 3,660.35 10,438.17 54,521.29 0.71 10 < | Description | Budget | Encumbrance | MTD | QTD | YTD | Variance P | ercent |
|---|--|--------|-------------|----------|-----------|-----------|------------|--------|
| 37-601-437 Contract Srvs Fire Protection 70,000 0.00 5,833.33 17,499.99 69,999.96 0.04 10 37-601-475 Donation to Town Fire 598 0.00 0.00 0.00 0.00 587.79 37-601-476 Code Enforcement Exp 708 0.00 0.00 0.00 19,984.00 0.00 0.00 19,984.00 0.00 19,984.00 0.00 10 57-601-710 Fire Museum Expense 19,984 0.00 0.00 0.00 1,9984.00 0.00 1 1,650.21 93 37-651-330 Christmas Lights/Santa House 1,731 0.00 0.00 0.00 1,21.00 105.00 5 37-651-333 Street Beautification - Below 2,26 0.00 0.00 931.38 3,362.63 1,062.37 7 57.651-333 Street Lighting Electric Bill 23,637 0.00 2,052.60 6,139.78 23,636.71 0.29 10 37-701-010 Salary - Full Time 54,522 0.00 3,560.35 10,438.17 54,521.29 0.71 10 37-701-010 Salary - Full Time 54,522 0.00 3,60.63 1,668.59 5,286.33 </td <td>37-601-252 Fuel/Truck Expense/Insurance</td> <td>144</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>144.38</td> <td></td> | 37-601-252 Fuel/Truck Expense/Insurance | 144 | 0.00 | 0.00 | 0.00 | 0.00 | 144.38 | |
| 37-601-475 Donation to Town Fire 598 0.00 0.00 0.00 0.00 779 37-601-476 Code Enforcement Exp 708 0.00 0.00 0.00 0.00 708.00 37-601-476 Code Enforcement Exp 708 0.00 0.00 0.00 19,984.00 0.00 19 37-651-302 Christmas Lights/Santa House 1,731 0.00 6,179.21 18,290.58 29,398.79 1,650.21 9 37-651-332 Signs below \$5,000 2,496 0.00 0.00 0.00 121.00 105.00 5 37-651-333 Street Beautification - Below 4,425 0.00 0.00 931.38 3,362.63 1,062.37 7 \$5,000 2,055.60 6,139.78 23,636.71 0.29 10 37-651-335 Street Lighting Electric Bill 23,637 0.00 2,052.60 6,139.78 23,636.71 0.29 10 37-701-010 Salary - Full Time 54,552 0.00 3,660.35 10,438.17 54,521.29 0.71 10 37-701-010 Salary - Full Time 15, | 37-601-352 Vehicle Maintenance | 200 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | |
| 37-601-476 Code Enforcement Exp 708 0.00 0.00 0.00 0.00 708.00 37-601-710 Fire Museum Expense 19,984 0.00 0.00 19,984.00 0.00 19,984.00 0.00 10 Fire Totals: 95,649 0.00 6,179.21 18,290.58 93,998.79 1,650.21 9 37-651-330 Christmas Lights/Santa House 1,731 0.00 0.00 0.00 1,730.02 0.08 10 37-651-331 Haley Haywood Park 226 0.00 0.00 0.00 121.00 105.00 37 37-651-333 Street Beautification - Below 4,425 0.00 0.00 931.38 3,362.63 1,062.37 7 37-651-335 Street Lighting Electric Bill 23,637 0.00 2,052.60 6,139.78 23,636.71 0.29 10 37-701-010 Salary - Full Time 54,522 0.00 3,560.35 10,438.17 54,521.29 0.71 10 37-701-020 ER-FICA Taxes 5,770 0.00 360.35 10,488.17 54,522 9 31,046.59 5,286.33 483.67 9 37.701-040 ER-Helath Insurance < | 37-601-437 Contract Srvs Fire Protection | 70,000 | 0.00 | 5,833.33 | 17,499.99 | 69,999.96 | 0.04 | 100% |
| 37-601-710 Fire Museum Expense 19,984 0.00 0.00 19,984.00 0.00 19,984.00 0.00 10 Fire Totals: 95,649 0.00 6,179.21 18,290.58 93,998.79 1,650.21 99 37-651-330 Christmas Lights/Santa House 1,731 0.00 0.00 0.00 121.00 105.00 5 37-651-332 Signs below \$5,000 2,496 0.00 0.00 825.68 2,495.22 0.78 10 37-651-333 Street Beautification - Below 4,425 0.00 0.00 931.38 3,362.63 1,062.37 7 \$5,000 2,052.60 6,139.78 23,636.71 0.29 10 37-651-335 Street Lighing Electric Bill 23,637 0.00 2,052.60 7,896.84 31,345.58 1,169.42 9 37-701-010 Salary - Full Time 54,522 0.00 3,560.35 10,438.17 54,521.29 0.71 10 37-701-020 ER-FICA Taxes 5,770 0.00 360.93 1,068.95 5,266.33 483.67 9 37-701-030 ER - Retirement - Orbit 13,057 0.00 60.15 2,846 | 37-601-475 Donation to Town Fire | 598 | 0.00 | 0.00 | 0.00 | 0.00 | 597.79 | |
| Fire Totals:95,6490.006,179.2118,290.5893,998.791,650.219337-651-330 Christmas Lights/Santa House1,7310.000.000.001,730.020.981037-651-331 Haley Haywood Park2260.000.000.00121.00105.00537-651-332 Signs below \$5,0002,4960.000.00825.682,495.220.781037-651-333 Street Beautification - Below4,4250.000.00931.383,362.631,062.37737-651-335 Street Lighting Electric Bill23,6370.002,052.606,139.7823,636.710.2910Signs and Lights Totals:32,5150.002,052.607,896.8431,345.581,169.42937-701-010 Salary - Fuil Time54,5220.003,560.3510,438.1754,521.290.711037-701-019 Over-Time1,2990.000.000.000.001,290.00137-701-020 ER-FICA Taxes5,7700.00360.931,068.595,286.33483.67937-701-030 ER - Retirement - Orbit13,0570.000.000.000.001,827.289.72937-701-040 ER-Health Insurance16,8670.000.000.001,827.289.72937-701-050 ER-Life Insurance3880.000.000.001,827.289.72937-701-203 Supplies3,4940.0068.79338.302,736.60757.407 | 37-601-476 Code Enforcement Exp | 708 | 0.00 | 0.00 | 0.00 | 0.00 | 708.00 | |
| 37-651-330 Christmas Lights/Santa House 1,731 0.00 0.00 1,730.02 0.98 10 37-651-331 Haley Haywood Park 226 0.00 0.00 0.00 121.00 105.00 5 37-651-332 Signs below \$5,000 2,496 0.00 0.00 825.68 2,495.22 0.78 10 37-651-333 Street Beautification - Below 4,425 0.00 2,052.60 6,139.78 23,636.71 0.29 10 Signs and Lights Totals: 32,515 0.00 2,052.60 7,896.84 31,345.58 1,169.42 9 37-701-010 Salary - Full Time 54,522 0.00 3,660.35 10,438.17 54,521.29 0.71 10 37-701-010 Salary - Full Time 15,765 0.00 1,173.10 3,576.49 14,780.83 984.17 9 37-701-020 ER-FICA Taxes 5,770 0.00 360.93 1,068.59 5,286.33 483.67 9 37-701-030 ER - Retirement - Orbit 13,057 0.00 60.15 2,846.77 16,760.34 106.66 9 37-701-040 ER-Health Insurance 16,867 0.00 0.00 | 37-601-710 Fire Museum Expense | 19,984 | 0.00 | 0.00 | 0.00 | 19,984.00 | 0.00 | 100% |
| 37-651-331 Haley Haywood Park 226 0.00 0.00 0.00 121.00 105.00 5 37-651-332 Signs below \$5,000 2,496 0.00 0.00 825.68 2,495.22 0.78 10 37-651-333 Street Beautification - Below 4,425 0.00 0.00 931.38 3,362.63 1,062.37 7 \$5,000 2,052.60 6,139.78 23,636.71 0.29 10 37-651-335 Street Lighting Electric Bill 23,637 0.00 2,052.60 7,896.84 31,345.58 1,169.42 9 37-701-010 Salary - Full Time 54,522 0.00 3,560.35 10,438.17 54,521.29 0.71 10 37-701-010 Over-Time 12,299 0.00 0.00 0.00 0.00 1,299.00 37-701-020 ER -FICA Taxes 5,770 0.00 360.93 1,068.59 5,286.33 483.67 9 37-701-030 ER - Retirement - Orbit 13,057 0.00 802.54 2,470.61 12,384.35 672.65 9 37-701-040 ER-Health Insurance 16,867 0.00 60.15 2,846.77 16,760.34 106.66 </td <td>Fire Totals:</td> <td>95,649</td> <td>0.00</td> <td>6,179.21</td> <td>18,290.58</td> <td>93,998.79</td> <td>1,650.21</td> <td>98%</td> | Fire Totals: | 95,649 | 0.00 | 6,179.21 | 18,290.58 | 93,998.79 | 1,650.21 | 98% |
| 37-651-332 Signs below \$5,000 2,496 0.00 0.00 825.68 2,495.22 0.78 10 37-651-333 Street Beautification - Below 4,425 0.00 0.00 931.38 3,362.63 1,062.37 7 37-651-335 Street Lighting Electric Bill 23,637 0.00 2,052.60 6,139.78 23,636.71 0.29 10 Signs and Lights Totals: 32,515 0.00 2,052.60 7,896.84 31,345.58 1,169.42 99 37-701-010 Salary - Full Time 54,522 0.00 3,560.35 10,438.17 54,521.29 0.71 10 37-701-014 Salary - Part Time 1,299 0.00 0.00 0.00 0.00 1,299.00 37-701-020 ER-FICA Taxes 5,770 0.00 360.93 1,068.59 5,286.33 483.67 9 37-701-030 ER - Retirement - Orbit 13,057 0.00 832.54 2,470.61 12,384.35 672.65 9 37-701-040 ER-Health Insurance 16,867 0.00 60.15 2,846.77 16,760.34 106.66 9 37-701-050 ER-Life Insurance 388 0.00 0.0 | 37-651-330 Christmas Lights/Santa House | 1,731 | 0.00 | 0.00 | 0.00 | 1,730.02 | 0.98 | 100% |
| 37-651-333 Street Beautification - Below 4,425 0.00 0.00 931.38 3,362.63 1,062.37 7 37-651-335 Street Lighting Electric Bill 23,637 0.00 2,052.60 6,139.78 23,636.71 0.29 10 Signs and Lights Totals: 32,515 0.00 2,052.60 7,896.84 31,345.58 1,169.42 9 37-701-010 Salary - Full Time 54,522 0.00 3,560.35 10,438.17 54,521.29 0.71 10 37-701-014 Salary - Part Time 15,765 0.00 1,173.10 3,576.49 14,780.83 984.17 9 37-701-020 ER-FICA Taxes 5,770 0.00 360.93 1,068.59 5,286.33 483.67 9 37-701-030 ER - Retirement - Orbit 13,057 0.00 832.54 2,470.61 12,384.35 672.65 9 37-701-040 ER-Health Insurance 16,867 0.00 60.15 2,846.77 16,760.34 106.66 9 37-701-050 ER-Life Insurance 388 0.00 0.00 0.00 1.827.28 9.72 9 37-701-203 Supplies 3,494 0.00 <td>37-651-331 Haley Haywood Park</td> <td>226</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>121.00</td> <td>105.00</td> <td>54%</td> | 37-651-331 Haley Haywood Park | 226 | 0.00 | 0.00 | 0.00 | 121.00 | 105.00 | 54% |
| \$5,000 37-651-335 Street Lighting Electric Bill 23,637 0.00 2,052.60 6,139.78 23,636.71 0.29 100 Signs and Lights Totals: 32,515 0.00 2,052.60 7,896.84 31,345.58 1,169.42 90 37-701-010 Salary - Full Time 54,522 0.00 3,560.35 10,438.17 54,521.29 0.71 10 37-701-014 Salary - Part Time 15,765 0.00 1,173.10 3,576.49 14,780.83 984.17 90 37-701-020 ER-FICA Taxes 5,770 0.00 360.93 1,068.59 5,286.33 483.67 90 37-701-030 ER - Retirement - Orbit 13,057 0.00 832.54 2,470.61 12,384.35 672.65 90 37-701-040 ER-Health Insurance 16,667 0.00 60.15 2,846.77 16,760.34 106.66 90 37-701-040 ER-Workman's Comp 1,837 0.00 0.00 0.00 1,827.28 9.72 90 37-701-204 Uniforms 4,172 112.30 302.59 769.11 3,766.00 757.40 77 37-701-204 Uniforms 4,172 | 37-651-332 Signs below \$5,000 | 2,496 | 0.00 | 0.00 | 825.68 | 2,495.22 | 0.78 | 100% |
| Signs and Lights Totals:32,5150.002,052.607,896.8431,345.581,169.42937-701-010 Salary - Full Time54,5220.003,560.3510,438.1754,521.290.711037-701-014 Salary - Part Time15,7650.001,173.103,576.4914,780.83984.17937-701-019 Over-Time1,2990.000.000.000.001,299.00937-701-020 ER-FICA Taxes5,7700.00360.931,068.595,286.33483.67937-701-030 ER - Retirement - Orbit13,0570.00832.542,470.6112,384.35672.65937-701-040 ER-Health Insurance16,8670.0060.152,846.7716,760.34106.66937-701-050 ER-Life Insurance3880.000.000.001,827.289.72937-701-050 ER-Life Insurance3,4940.0068.79338.302,736.60757.40737-701-203 Supplies3,4940.0068.79338.302,736.60757.40737-701-251 Telephone & Postage9360.00115.42115.42709.90226.10737-701-351 Maint & Repair Equip9,8480.000.000.009,847.420.581037-701-352 Vehicle Maintenance8,4130.00713.062,329.598,408.614.3910 | | 4,425 | 0.00 | 0.00 | 931.38 | 3,362.63 | 1,062.37 | 76% |
| 37-701-010 Salary - Full Time54,5220.003,560.3510,438.1754,521.290.711037-701-014 Salary - Part Time15,7650.001,173.103,576.4914,780.83984.17937-701-019 Over-Time1,2990.000.000.000.001,299.0037-701-020 ER-FICA Taxes5,7700.00360.931,068.595,286.33483.679337-701-030 ER - Retirement - Orbit13,0570.00832.542,470.6112,384.35672.659337-701-040 ER-Health Insurance16,8670.0060.152,846.7716,760.34106.669337-701-050 ER-Life Insurance3880.000.000.001,827.289.729337-701-030 Supplies3,4940.0068.79338.302,736.60757.407437-701-204 Uniforms4,172112.30302.59769.113,756.70303.009337-701-252 Fuel12,59774.12621.612,376.7210,914.571,608.31837-701-351 Maint & Repair Equip9,8480.000.000.009,847.420.581037-701-352 Vehicle Maintenance8,4130.00713.062,329.598,408.614.3910 | 37-651-335 Street Lighting Electric Bill | 23,637 | 0.00 | 2,052.60 | 6,139.78 | 23,636.71 | 0.29 | 100% |
| 37-701-014 Salary - Part Time15,7650.001,173.103,576.4914,780.83984.17937-701-019 Over-Time1,2990.000.000.000.001,299.0037-701-020 ER-FICA Taxes5,7700.00360.931,068.595,286.33483.67937-701-030 ER - Retirement - Orbit13,0570.00832.542,470.6112,384.35672.65937-701-040 ER-Health Insurance16,8670.0060.152,846.7716,760.34106.66937-701-050 ER-Life Insurance3880.000.000.001,827.289.72937-701-060 ER-Workman's Comp1,8370.0068.79338.302,736.60757.40737-701-204 Uniforms4,172112.30302.59769.113,756.70303.00937-701-252 Fuel12,59774.12621.612,376.7210,914.571,608.31837-701-352 Vehicle Maintenance8,4130.00713.062,329.598,408.614.3910 | Signs and Lights Totals: | 32,515 | 0.00 | 2,052.60 | 7,896.84 | 31,345.58 | 1,169.42 | 96% |
| 37-701-019 Over-Time1,2990.000.000.000.001,299.0037-701-020 ER-FICA Taxes5,7700.00360.931,068.595,286.33483.679937-701-030 ER - Retirement - Orbit13,0570.00832.542,470.6112,384.35672.659937-701-040 ER-Health Insurance16,8670.0060.152,846.7716,760.34106.669937-701-050 ER-Life Insurance3880.000.0064.64387.840.161037-701-060 ER-Workman's Comp1,8370.000.000.001,827.289.729937-701-203 Supplies3,4940.0068.79338.302,736.60757.407437-701-224 Uniforms4,172112.30302.59769.113,756.70303.009937-701-252 Fuel12,59774.12621.612,376.7210,914.571,608.31837-701-352 Vehicle Maintenance8,4130.00713.062,329.598,408.614.3910 | 37-701-010 Salary - Full Time | 54,522 | 0.00 | 3,560.35 | 10,438.17 | 54,521.29 | 0.71 | 100% |
| 37-701-020 ER-FICA Taxes5,7700.00360.931,068.595,286.33483.67937-701-030 ER - Retirement - Orbit13,0570.00832.542,470.6112,384.35672.65937-701-040 ER-Health Insurance16,8670.0060.152,846.7716,760.34106.66937-701-050 ER-Life Insurance3880.000.0064.64387.840.161037-701-060 ER-Workman's Comp1,8370.000.000.001,827.289.72937-701-203 Supplies3,4940.0068.79338.302,736.60757.40737-701-204 Uniforms4,172112.30302.59769.113,756.70303.00937-701-251 Telephone & Postage9360.00115.42115.42709.90226.10737-701-351 Maint & Repair Equip9,8480.000.000.009,847.420.581037-701-352 Vehicle Maintenance8,4130.00713.062,329.598,408.614.3910 | 37-701-014 Salary - Part Time | 15,765 | 0.00 | 1,173.10 | 3,576.49 | 14,780.83 | 984.17 | 94% |
| 37-701-030 ER - Retirement - Orbit13,0570.00832.542,470.6112,384.35672.65937-701-040 ER-Health Insurance16,8670.0060.152,846.7716,760.34106.66937-701-050 ER-Life Insurance3880.000.0064.64387.840.161037-701-060 ER-Workman's Comp1,8370.000.000.001,827.289.72937-701-203 Supplies3,4940.0068.79338.302,736.60757.40737-701-204 Uniforms4,172112.30302.59769.113,756.70303.00937-701-251 Telephone & Postage9360.00115.42115.42709.90226.10737-701-351 Maint & Repair Equip9,8480.000.000.009,847.420.581037-701-352 Vehicle Maintenance8,4130.00713.062,329.598,408.614.3910 | 37-701-019 Over-Time | 1,299 | 0.00 | 0.00 | 0.00 | 0.00 | 1,299.00 | |
| 37-701-040 ER-Health Insurance16,8670.0060.152,846.7716,760.34106.66937-701-050 ER-Life Insurance3880.000.0064.64387.840.161037-701-060 ER-Workman's Comp1,8370.000.000.001,827.289.72937-701-203 Supplies3,4940.0068.79338.302,736.60757.40737-701-204 Uniforms4,172112.30302.59769.113,756.70303.00937-701-251 Telephone & Postage9360.00115.42115.42709.90226.10737-701-252 Fuel12,59774.12621.612,376.7210,914.571,608.31837-701-351 Maint & Repair Equip9,8480.000.000.009,847.420.581037-701-352 Vehicle Maintenance8,4130.00713.062,329.598,408.614.3910 | 37-701-020 ER-FICA Taxes | 5,770 | 0.00 | 360.93 | 1,068.59 | 5,286.33 | 483.67 | 92% |
| 37-701-050 ER-Life Insurance3880.000.0064.64387.840.161037-701-060 ER-Workman's Comp1,8370.000.000.001,827.289.72937-701-203 Supplies3,4940.0068.79338.302,736.60757.40737-701-204 Uniforms4,172112.30302.59769.113,756.70303.00937-701-251 Telephone & Postage9360.00115.42115.42709.90226.10737-701-351 Maint & Repair Equip9,8480.000.000.009,847.420.581037-701-352 Vehicle Maintenance8,4130.00713.062,329.598,408.614.3910 | 37-701-030 ER - Retirement - Orbit | 13,057 | 0.00 | 832.54 | 2,470.61 | 12,384.35 | 672.65 | 95% |
| 37-701-060 ER-Workman's Comp1,8370.000.000.001,827.289.72937-701-203 Supplies3,4940.0068.79338.302,736.60757.40737-701-204 Uniforms4,172112.30302.59769.113,756.70303.00937-701-251 Telephone & Postage9360.00115.42115.42709.90226.10737-701-252 Fuel12,59774.12621.612,376.7210,914.571,608.31837-701-351 Maint & Repair Equip9,8480.000.000.009,847.420.581037-701-352 Vehicle Maintenance8,4130.00713.062,329.598,408.614.3910 | 37-701-040 ER-Health Insurance | 16,867 | 0.00 | 60.15 | 2,846.77 | 16,760.34 | 106.66 | 99% |
| 37-701-203 Supplies3,4940.0068.79338.302,736.60757.407437-701-204 Uniforms4,172112.30302.59769.113,756.70303.00937-701-251 Telephone & Postage9360.00115.42115.42709.90226.10737-701-252 Fuel12,59774.12621.612,376.7210,914.571,608.31837-701-351 Maint & Repair Equip9,8480.000.000.009,847.420.581037-701-352 Vehicle Maintenance8,4130.00713.062,329.598,408.614.3910 | 37-701-050 ER-Life Insurance | 388 | 0.00 | 0.00 | 64.64 | 387.84 | 0.16 | 100% |
| 37-701-204 Uniforms4,172112.30302.59769.113,756.70303.009337-701-251 Telephone & Postage9360.00115.42115.42709.90226.107437-701-252 Fuel12,59774.12621.612,376.7210,914.571,608.318437-701-351 Maint & Repair Equip9,8480.000.000.009,847.420.581037-701-352 Vehicle Maintenance8,4130.00713.062,329.598,408.614.3910 | 37-701-060 ER-Workman's Comp | 1,837 | 0.00 | 0.00 | 0.00 | 1,827.28 | 9.72 | 99% |
| 37-701-251 Telephone & Postage9360.00115.42115.42709.90226.107037-701-252 Fuel12,59774.12621.612,376.7210,914.571,608.31837-701-351 Maint & Repair Equip9,8480.000.000.009,847.420.581037-701-352 Vehicle Maintenance8,4130.00713.062,329.598,408.614.3910 | 37-701-203 Supplies | 3,494 | 0.00 | 68.79 | 338.30 | 2,736.60 | 757.40 | 78% |
| 37-701-252 Fuel12,59774.12621.612,376.7210,914.571,608.31837-701-351 Maint & Repair Equip9,8480.000.000.009,847.420.581037-701-352 Vehicle Maintenance8,4130.00713.062,329.598,408.614.3910 | 37-701-204 Uniforms | 4,172 | 112.30 | 302.59 | 769.11 | 3,756.70 | 303.00 | 93% |
| 37-701-351 Maint & Repair Equip9,8480.000.000.009,847.420.581037-701-352 Vehicle Maintenance8,4130.00713.062,329.598,408.614.3910 | 37-701-251 Telephone & Postage | 936 | 0.00 | 115.42 | 115.42 | 709.90 | 226.10 | 76% |
| 37-701-352 Vehicle Maintenance 8,413 0.00 713.06 2,329.59 8,408.61 4.39 10 | 37-701-252 Fuel | 12,597 | 74.12 | 621.61 | 2,376.72 | 10,914.57 | 1,608.31 | 87% |
| | 37-701-351 Maint & Repair Equip | 9,848 | 0.00 | 0.00 | 0.00 | 9,847.42 | 0.58 | 100% |
| 37-701-400 Liability Insurance 5,738 0.00 1,008.63 1,008.63 5,442.93 295.07 9 | 37-701-352 Vehicle Maintenance | 8,413 | 0.00 | 713.06 | 2,329.59 | 8,408.61 | 4.39 | 100% |
| • | 37-701-400 Liability Insurance | 5,738 | 0.00 | 1,008.63 | 1,008.63 | 5,442.93 | 295.07 | 95% |

7/5/2023 12:00:26 PM

| 37 GENERAL | FUND |
|-------------------|------|
|-------------------|------|

| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance Pe | ercent |
|---|----------------|-------------|-------------|-------------|--------------|-------------|--------|
| 37-701-431 Street Debris Disposal | 3,517 | 0.00 | 0.00 | 0.00 | 3,500.00 | 17.00 | 100% |
| Streets Totals: | 158,220 | 186.42 | 8,817.17 | 27,403.04 | 151,264.99 | 6,768.59 | 96% |
| 37-710-361 Maint & Repair POWELL BILL | 29,699 | 0.00 | 0.00 | 0.00 | 11,011.00 | 18,688.00 | 37% |
| 37-710-405 Audit Expense POWELL BILL | 100 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| Powell Bill Totals: | 29,799 | 0.00 | 0.00 | 0.00 | 11,011.00 | 18,788.00 | 37% |
| 37-801-010 Salary - Full Time Sanitation | 49,503 | 0.00 | 3,807.92 | 11,423.76 | 49,366.13 | 136.87 | 100% |
| 37-801-019 Salary - Over Time Sanitation | 692 | 0.00 | 0.00 | 141.18 | 635.18 | 56.82 | 92% |
| 37-801-020 ER - FICA Sanitation | 3,840 | 0.00 | 284.94 | 865.62 | 3,744.34 | 95.66 | 98% |
| 37-801-030 ER - Retirement - Orbit Sanitation | 9,516 | 0.00 | 721.60 | 2,191.55 | 9,446.68 | 69.32 | 99% |
| 37-801-040 ER - Health Insurance | 13,025 | 0.00 | 0.00 | 2,157.52 | 12,678.73 | 346.27 | 97% |
| 37-801-050 ER - Life Insurance | 260 | 0.00 | 0.00 | 43.20 | 259.20 | 0.80 | 100% |
| 37-801-060 Workman's Compensation | 4,080 | 0.00 | 0.00 | 0.00 | 4,059.19 | 20.81 | 99% |
| 37-801-203 Supplies | 781 | 0.00 | 54.50 | 54.50 | 483.07 | 298.08 | 62% |
| 37-801-204 Uniforms | 2,309 | 0.00 | 77.23 | 362.13 | 2,309.00 | 0.00 | 100% |
| 37-801-251 Telephone & Postage | 516 | 0.00 | 61.48 | 61.48 | 400.31 | 115.69 | 78% |
| 37-801-252 Fuel | 3,500 | 476.28 | 244.67 | 701.64 | 3,023.72 | 0.00 | 100% |
| 37-801-350 Landfull Fees | 19,125 | 0.00 | 1,903.47 | 4,738.91 | 19,117.11 | 7.89 | 100% |
| 37-801-352 Vehicle Maintenance | 616 | 0.00 | 0.00 | 214.45 | 615.82 | 0.18 | 100% |
| 37-801-400 Liability Insurance | 4,886 | 0.00 | 811.03 | 811.03 | 4,439.61 | 446.39 | 91% |
| Sanitation Totals: | 112,649 | 476.28 | 7,966.84 | 23,766.97 | 110,578.09 | 1,594.78 | 99% |
| 37-901-038 Transfer Out to WS for USDA Loan | 7,281 | 0.00 | 0.00 | 0.00 | 7,281.00 | 0.00 | 100% |
| 37-901-053 Transfer Out to MS Downtown Red Milano's | 11,600 | 0.00 | 0.00 | 0.00 | 11,600.00 | 0.00 | 100% |
| 37-901-069 Transfer Out to NC VW Grant | 9,218 | 0.00 | 0.00 | 9,217.85 | 9,217.85 | 0.00 | 100% |
| Transfers Out Totals: | 28,099 | 0.00 | 0.00 | 9,217.85 | 28,098.85 | 0.00 | 100% |
| Expenses Totals: | 1,561,086 | 21,518.50 | 94,107.15 | 309,195.88 | 1,485,946.96 | 53,620.54 | 97% |
| 37 GENERAL FUND Revenues | s Over/(Under) |) Expenses: | (11,007.73) | (87,555.59) | (228,576.43) | | |

7/5/2023 12:00:26 PM

| Period Ending 6/30/20 | 23 |
|-----------------------|----|
|-----------------------|----|

| 38 WATER / SEWER | | | | | | | |
|---|-----------|-------------|------------|------------|--------------|--------------|--------------|
| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance F | Percent |
| Revenues | | | | | | | |
| 38-351-401 Water Sales | 801,660 | 0.00 | 65,083.16 | 204,563.19 | 740,700.23 | (60,959.77) | 92% |
| 38-351-402 Debt Setoff WATER | 78 | 0.00 | 0.00 | 55.98 | 412.38 | 334.38 | 529% |
| 38-351-404 Sewer Services | 623,274 | 0.00 | 50,742.41 | 178,169.64 | 580,563.07 | (42,710.93) | 93% |
| 38-351-407 Debt Setoff SEWER | 42 | 0.00 | 0.00 | 148.91 | 667.32 | 625.32 | 1589% |
| 38-351-408 Town Taps | 18,000 | 0.00 | 1,387.39 | 2,612.39 | 7,472.60 | (10,527.40) | 42% |
| 38-351-416 Dis/Reconnection Fee | 8,972 | 0.00 | 484.06 | 1,391.61 | 6,869.84 | (2,102.16) | 77% |
| 38-351-417 Fire Sprinkler | 2,302 | 0.00 | 187.74 | 563.22 | 2,214.48 | (87.52) | 96% |
| 38-351-418 Late Fees/Penalty/Cut Off | 1,000 | 0.00 | 2,056.16 | 4,493.95 | 20,583.02 | 19,583.02 | 2058% |
| 38-351-419 Returned Check Fee | 400 | 0.00 | 75.00 | 230.00 | 855.00 | 455.00 | 214% |
| 38-351-420 Debt Setoff Late Fees/Penalty/Cut Off | 55 | 0.00 | 0.00 | 220.00 | 573.56 | 518.56 | 1043% |
| 38-365-001 Interest Income | 36 | 0.00 | 3.95 | 11.01 | 41.41 | 5.41 | 115% |
| 38-365-014 Cash Over and Short (Daily Difference) | 4 | 0.00 | 0.00 | 0.00 | (0.78) | (4.78) | -20% |
| 38-365-366 Sale of Fixed Assets/Surplus Property | 0 | 0.00 | 0.00 | 5,155.60 | 8,860.60 | 8,860.60 | |
| 38-365-410 Interest/investment Income NCCMT | 23 | 0.00 | 0.00 | 2,160.21 | 8,643.33 | 8,620.33 | 37580% |
| 38-365-421 Account Activation Fee | 2,400 | 0.00 | 325.00 | 900.00 | 3,025.00 | 625.00 | 126% |
| 38-365-851 Misc Revenue WATER | 32 | 0.00 | 1,594.73 | 1,594.73 | 1,594.73 | 1,562.73 | 4984% |
| 38-381-037 Transfer In From GF | 7,281 | 0.00 | 0.00 | 0.00 | 7,281.00 | 0.00 | 100% |
| 38-381-070 Transfer in from ARP Grant | 4,792 | 0.00 | 0.00 | 0.00 | 4,792.05 | 0.05 | 100% |
| 38-395-396 Apropriated Fund Balance (Budget Only) | 43,326 | 0.00 | 0.00 | 0.00 | 0.00 | (43,326.00) | |
| Revenues Totals: Expenses | 1,513,677 | 0.00 | 121,939.60 | 402,270.44 | 1,395,148.84 | (118,528.16) | 92% |
| · | 105 650 | 0.00 | 7 440 40 | 22 474 40 | 105 490 64 | 460.00 | 1000/ |
| 38-851-010 Salary Full Time | 105,650 | 0.00 | 7,110.10 | 23,171.42 | 105,480.64 | 169.36 | 100% 100% |
| 38-851-014 Salary - Part Time | 17,590 | 0.00 | 1,367.31 | 4,024.63 | 17,589.97 | 0.03 | |
| 38-851-019 Salary Over-Time | 6,705 | 0.00 | 264.08 | 681.46 | 4,765.05 | 1,939.95 | 71% |

7/5/2023 12:00:26 PM

| 38 WATER / S | SEWER |
|--------------|-------|
|--------------|-------|

| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance Po | ercent |
|--|---------|-------------|-----------|-----------|------------|-------------|--------|
| 38-851-020 ER-FICA Taxes | 9,941 | 0.00 | 621.27 | 2,025.12 | 9,343.25 | 597.75 | 94% |
| 38-851-030 ER - Retirement Orbit | 19,774 | 0.00 | 1,223.08 | 4,027.97 | 18,496.77 | 1,277.23 | 94% |
| 38-851-040 ER - Health Insurance WATER | 22,184 | 0.00 | 22.43 | 2,833.43 | 18,209.00 | 3,975.00 | 82% |
| 38-851-050 ER - Life Insurance | 500 | 0.00 | 0.00 | 60.64 | 416.64 | 83.36 | 83% |
| 38-851-060 ER - Workman's Comp | 1,162 | 0.00 | 0.00 | 0.00 | 1,162.31 | 0.00 | 100% |
| 38-851-200 Travel Expense | 215 | 0.00 | 0.00 | 0.00 | 0.00 | 215.00 | |
| 38-851-203 Supplies | 34,427 | 892.14 | 2,432.65 | 6,694.28 | 26,502.17 | 7,032.69 | 80% |
| 38-851-204 Uniforms | 2,220 | 119.33 | 131.33 | 399.85 | 2,100.67 | 0.00 | 100% |
| 38-851-250 Light & Heat & Security | 5,042 | 98.97 | 490.01 | 803.99 | 4,575.21 | 367.82 | 93% |
| 38-851-251 Telephone & Postage | 10,156 | 36.67 | 1,044.15 | 2,021.71 | 9,891.31 | 228.02 | 98% |
| 38-851-252 Fuel | 10,300 | 1,109.10 | 655.07 | 1,813.43 | 7,053.67 | 2,137.23 | 79% |
| 38-851-255 Bldg. Maint/Clean Svs | 3,622 | 552.26 | 390.00 | 625.67 | 2,884.54 | 185.53 | 95% |
| 38-851-260 Electric Tank/Pumps | 4,200 | 658.91 | 213.52 | 440.43 | 2,455.16 | 1,085.93 | 74% |
| 38-851-296 Continuing Education | 1,306 | 0.00 | 0.00 | 0.00 | 1,305.98 | 0.02 | 100% |
| 38-851-301 Computer Mantenance | 2,158 | 0.00 | 181.24 | 634.42 | 2,124.88 | 33.12 | 98% |
| 38-851-302 Software Support | 9,400 | 0.00 | 0.00 | 33.33 | 8,831.22 | 568.78 | 94% |
| 38-851-305 Technology Upgrades | 2,144 | 0.00 | 583.29 | 583.29 | 893.25 | 1,250.75 | 42% |
| 38-851-309 Advertising | 265 | 0.00 | 0.00 | 0.00 | 0.00 | 265.00 | |
| 38-851-310 Dues & Subscriptions | 687 | 12.50 | 250.00 | 275.00 | 674.34 | 0.16 | 100% |
| 38-851-313 State Permits | 1,052 | 0.00 | 0.00 | 0.00 | 1,043.75 | 8.25 | 99% |
| 38-851-345 Water Tank Contract | 18,832 | 0.00 | 0.00 | 4,799.80 | 18,831.35 | 0.65 | 100% |
| 38-851-347 Lab Analysis | 1,500 | 120.00 | 70.00 | 530.00 | 1,380.00 | 0.00 | 100% |
| 38-851-351 Maint. & Repair Equip | 3,648 | 0.00 | 668.19 | 668.19 | 2,504.64 | 1,143.55 | 69% |
| 38-851-352 Vehicle Maintenance | 4,428 | 0.00 | 0.00 | 660.55 | 4,427.60 | 0.40 | 100% |
| 38-851-400 Town Liability Insurance | 8,775 | 0.00 | 1,795.28 | 1,795.28 | 8,774.99 | 0.01 | 100% |
| 38-851-405 Audit Expense | 5,334 | 0.00 | 0.00 | 0.00 | 5,333.34 | 0.66 | 100% |
| 38-851-448 External Contract | 19,423 | 0.00 | 0.00 | 5,149.09 | 19,422.81 | 0.19 | 100% |
| 38-851-451 Water Purchase | 199,332 | 0.00 | 14,601.28 | 30,726.15 | 186,550.22 | 12,781.59 | 94% |
| 38-851-801 Town Hall Roof Loan - Principal | 2,743 | 0.00 | 231.45 | 694.35 | 2,742.54 | 0.00 | 100% |

7/5/2023 12:00:26 PM

| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance Pe | ercent |
|--|---------|-------------|-----------|------------|------------|-------------|--------|
| 38-851-802 USDA Public Works Trucks - Princ Water | 2,651 | 0.00 | 0.00 | 0.00 | 2,650.22 | 0.78 | 100% |
| 38-851-803 USDA Town Hall/WS Loan Principal | 29,244 | 0.00 | 27,000.00 | 27,000.00 | 29,243.50 | 0.00 | 100% |
| 38-851-831 Town Hall Roof Loan - Interest Water | 92 | 0.00 | 4.68 | 14.04 | 91.02 | 1.44 | 98% |
| 38-851-833 USDA Town Hall/WS Loan Interest | 15,527 | 0.00 | 14,130.00 | 14,130.00 | 15,527.00 | 0.00 | 100% |
| 38-851-836 USDA Public Works Trucks - Int Water | 267 | 0.00 | 0.00 | 0.00 | 266.78 | 0.22 | 100% |
| 38-851-896 WS 25% of GF Expense | 52,654 | 0.00 | 0.00 | 7,718.53 | 49,320.50 | 3,333.50 | 94% |
| 38-851-998 Contingency | 32 | 0.00 | 0.00 | 0.00 | 0.00 | 32.36 | |
| Water Totals: | 635,183 | 3,599.88 | 75,480.41 | 145,036.05 | 592,866.29 | 38,716.33 | 94% |
| 38-852-010 Salary - Full Time | 105,650 | 0.00 | 7,110.10 | 23,171.23 | 105,566.46 | 83.54 | 100% |
| 38-852-014 Salary - Part Time | 17,590 | 0.00 | 1,367.31 | 4,024.63 | 17,589.98 | 0.02 | 100% |
| 38-852-019 Salary - Over Time Sewer | 5,700 | 0.00 | 290.81 | 1,234.41 | 5,474.85 | 225.15 | 96% |
| 38-852-020 ER - FICA Sewer | 9,941 | 0.00 | 667.87 | 2,166.26 | 9,802.87 | 138.13 | 99% |
| 38-852-030 ER-Retirement Orbit | 19,774 | 0.00 | 1,229.82 | 4,105.79 | 18,655.63 | 1,118.37 | 94% |
| 38-852-040 ER-Health Insurance SEWER | 18,256 | 0.00 | 22.42 | 2,834.06 | 18,213.84 | 42.16 | 100% |
| 38-852-050 ER-Life Insurance | 500 | 0.00 | 0.00 | 61.92 | 424.32 | 75.68 | 85% |
| 38-852-060 ER-Workman's Comp | 1,162 | 0.00 | 0.00 | 0.00 | 1,162.31 | 0.00 | 100% |
| 38-852-200 Travel Expense | 215 | 0.00 | 0.00 | 0.00 | 0.00 | 215.00 | |
| 38-852-203 Supplies | 30,228 | 306.03 | 1,337.89 | 6,298.55 | 29,309.60 | 612.37 | 98% |
| 38-852-204 Uniforms | 2,220 | 119.55 | 131.32 | 399.82 | 2,100.45 | 0.00 | 100% |
| 38-852-250 Light & Heat & Security | 6,000 | 181.75 | 490.01 | 803.98 | 4,478.62 | 1,339.63 | 78% |
| 38-852-251 Telephone & Postage | 9,889 | 36.58 | 1,052.48 | 1,952.12 | 9,797.70 | 54.72 | 99% |
| 38-852-252 Fuel | 9,892 | 1,109.19 | 670.06 | 1,898.21 | 7,138.38 | 1,644.43 | 83% |
| 38-852-255 Bldg. Maint/Clean Svs | 3,622 | 552.26 | 390.00 | 625.67 | 2,884.55 | 185.52 | 95% |
| 38-852-260 Electric Tank/Pumps | 10,608 | 0.00 | 788.87 | 2,784.61 | 10,357.58 | 250.42 | 98% |
| 38-852-296 Continuing Education | 740 | 0.00 | 0.00 | 19.64 | 739.64 | 0.36 | 100% |

7/5/2023 12:00:26 PM

| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance Po | ercent |
|---|---------|-------------|-----------|-----------|------------|-------------|--------|
| 38-852-301 Computer Maint. | 2,158 | 0.00 | 181.23 | 634.38 | 2,124.85 | 33.15 | 98% |
| 38-852-302 Software Support | 9,400 | 0.00 | 0.00 | 33.33 | 8,831.18 | 568.82 | 94% |
| 38-852-305 Technology Upgrades | 1,251 | 0.00 | 583.29 | 583.29 | 817.99 | 433.01 | 65% |
| 38-852-309 Advertising | 651 | 0.00 | 0.00 | 0.00 | 326.63 | 324.37 | 50% |
| 38-852-310 Dues & Subscriptions | 687 | 12.50 | 250.00 | 275.00 | 674.33 | 0.17 | 100% |
| 38-852-313 State Permits | 1,500 | 0.00 | 0.00 | 1,310.00 | 1,463.75 | 36.25 | 98% |
| 38-852-351 Maint & Repair Equip | 2,678 | 0.00 | 668.19 | 668.19 | 2,504.63 | 173.37 | 94% |
| 38-852-352 Vehicle Maintenance | 4,428 | 0.00 | 0.00 | 660.53 | 4,427.52 | 0.48 | 100% |
| 38-852-400 Liability Insurance | 6,140 | 0.00 | 1,120.97 | 1,120.97 | 6,139.78 | 0.22 | 100% |
| 38-852-405 Audit Expense | 5,334 | 0.00 | 0.00 | 0.00 | 5,333.34 | 0.66 | 100% |
| 38-852-435 Purchase of Sewer Services | 363,112 | 0.00 | 0.00 | 47,098.64 | 341,963.09 | 21,148.91 | 94% |
| 38-852-448 External Contract | 17,468 | 0.00 | 375.00 | 1,106.74 | 17,467.08 | 0.92 | 100% |
| 38-852-473 WWTP Rehab Annual Payment | 25,700 | 0.00 | 0.00 | 24,005.23 | 24,005.23 | 1,694.77 | 93% |
| 38-852-801 Town Hall Roof Loan - Principal | 2,743 | 0.00 | 231.45 | 694.35 | 2,742.54 | 0.00 | 100% |
| 38-852-802 USDA Public Works Trucks - Princ Sewer | 2,650 | 0.00 | 0.00 | 0.00 | 2,650.22 | 0.00 | 100% |
| 38-852-803 USDA Town Hall/WS Loan Principal | 29,244 | 0.00 | 27,000.00 | 27,000.00 | 29,243.50 | 0.00 | 100% |
| 38-852-804 NCDEQ Unity, Bute & Battle Sewer Rehab Princ Only | 14,839 | 0.00 | 0.00 | 0.00 | 14,387.20 | 451.80 | 97% |
| 38-852-809 John Riggans Easement Pmt | 1,000 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 100% |
| 38-852-811 NCDEQ Sewer Rehab Annual Loan- Principal | 13,750 | 0.00 | 0.00 | 0.00 | 13,750.00 | 0.00 | 100% |
| 38-852-831 Town Hall Roof Loan - Interest Sewer | 91 | 0.00 | 4.68 | 14.04 | 91.02 | 0.00 | 100% |
| 38-852-833 USDA Town Hall/WS Loan Interest | 15,527 | 0.00 | 14,130.00 | 14,130.00 | 15,527.00 | 0.00 | 100% |
| 38-852-836 USDA Public Works Trucks - Int Sewer | 267 | 0.00 | 0.00 | 0.00 | 266.78 | 0.22 | 100% |
| 38-852-837 NCDEQ Sewer Rehab Annual | 3,025 | 0.00 | 0.00 | 0.00 | 3,025.00 | 0.00 | 100% |

| Town of Warrenton 7/5/2023 12:00:26 PM | | | | | | Page 13 Of | f 15 |
|--|---------------|-------------|-------------|------------|--------------|-------------|--------|
| Period Ending 6/30/20 |)23 | | | | | | |
| 38 WATER / SEWER | | | | | | | |
| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance Pe | ercent |
| Loan- Interest | | | | | | | |
| 38-852-896 WS 25% of GF Expense | 52,654 | 0.00 | 0.00 | 7,718.52 | 49,320.47 | 3,333.53 | 94% |
| 38-852-998 Contingency | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.72 | |
| Sewer Expenses Totals: | 828,285 | 2,317.86 | 60,093.77 | 179,434.11 | 791,779.91 | 34,186.87 | 96% |
| 38-901-039 Transfer Out to WWTP Fund 39 | 43,326 | 0.00 | 0.00 | 0.00 | 43,326.00 | 0.00 | 100% |
| 38-901-069 Transfer Out to NC VW Grant | 6,748 | 0.00 | 0.00 | 6,747.86 | 6,747.86 | 0.00 | 100% |
| 38-901-074 Transfer out to USDA 3 PW Grant | 136 | 0.00 | 136.00 | 136.00 | 136.00 | 0.00 | 100% |
| Transfers Out Totals: | 50,210 | 0.00 | 136.00 | 6,883.86 | 50,209.86 | 0.00 | 100% |
| Expenses Totals: | 1,513,677 | 5,917.74 | 135,710.18 | 331,354.02 | 1,434,856.06 | 72,903.20 | 95% |
| 38 WATER / SEWER Revenue | s Over/(Under |) Expenses: | (13,634.58) | 71,052.42 | (39,707.22) | | |

7/5/2023 12:00:26 PM

| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance | Percent |
|---|---------|-------------|-----------|------------|------------|-------------|---------|
| Revenues | | | | | | | |
| 39-351-405 Septic Disposal Service | 56,940 | 0.00 | 6,240.00 | 18,980.00 | 66,890.00 | 9,950.00 |) 117% |
| 39-351-470 Town Sewer Revenues | 363,112 | 0.00 | 0.00 | 47,098.64 | 341,963.09 | (21,148.91) |) 94% |
| 39-351-471 Sewer Revenues - County | 194,153 | 0.00 | 0.00 | 25,183.23 | 182,844.68 | (11,308.32) |) 94% |
| 39-351-472 Sewer Rev Norlina | 213,183 | 0.00 | 0.00 | 27,651.59 | 200,766.35 | (12,416.65) |) 94% |
| 39-365-001 Interest Income | 2 | 0.00 | 0.12 | 0.45 | 2.65 | 0.65 | 5 133% |
| 39-365-861 Misc Revenue WWTP | 0 | 0.00 | 356.25 | 356.25 | 356.25 | 356.25 | 5 |
| 39-381-038 Transfer In from Water/Sewer | 43,326 | 0.00 | 0.00 | 0.00 | 43,326.00 | 0.00 |) 100% |
| Revenues Totals: | 870,716 | 0.00 | 6,596.37 | 119,270.16 | 836,149.02 | (34,566.98) |) 96% |
| Expenses | | | | | | | |
| 39-861-010 Salary - Full Time | 186,071 | 0.00 | 12,937.29 | 40,304.69 | 184,066.46 | 2,004.54 | 1 99% |
| 39-861-014 Salary - Part Time | 17,097 | 0.00 | 1,423.31 | 4,213.27 | 16,499.69 | 597.31 | 97% |
| 39-861-019 Over-Time | 14,370 | 0.00 | 488.62 | 2,572.68 | 8,815.02 | 5,554.98 | 8 61% |
| 39-861-020 ER-FICA Taxes | 16,756 | 0.00 | 955.31 | 3,229.46 | 14,737.88 | 2,018.12 | 2 88% |
| 39-861-030 ER - Retirment Orbit | 39,040 | 0.00 | 2,267.22 | 7,334.49 | 32,863.20 | 6,176.80 |) 84% |
| 39-861-040 ER- Health Insurance | 32,233 | 0.00 | 0.00 | 4,804.92 | 30,078.49 | 2,154.51 | 93% |
| 39-861-050 ER-Life Insurance | 625 | 0.00 | 0.00 | 89.60 | 592.00 | 33.00 |) 95% |
| 39-861-060 ER-Workman's Comp | 2,324 | 0.00 | 0.00 | 0.00 | 2,259.21 | 64.79 | 97% |
| 39-861-200 Travel Expense | 211 | 0.00 | 0.00 | 0.00 | 0.00 | 211.00 |) |
| 39-861-203 Supplies | 55,581 | 587.91 | 793.25 | 11,788.48 | 48,806.36 | 6,186.73 | 8 89% |
| 39-861-204 Uniforms | 3,120 | 215.21 | 179.07 | 550.97 | 2,904.79 | 0.00 |) 100% |
| 39-861-250 Light, Heat & Security | 106,499 | 0.00 | 9,477.50 | 27,437.27 | 106,498.83 | 0.17 | 7 100% |
| 39-861-251 Telephone & Postage | 10,709 | 13.12 | 1,060.56 | 1,895.51 | 10,290.30 | 405.58 | 3 96% |
| 39-861-252 Fuel | 10,250 | 1,816.43 | 819.61 | 2,199.29 | 7,953.80 | 479.77 | 7 95% |
| 39-861-296 Continuing Education | 2,000 | 0.00 | 0.00 | 0.00 | 925.00 | 1,075.00 |) 46% |
| 39-861-301 Computer Maint. | 4,370 | 0.00 | 347.90 | 1,202.65 | 4,207.52 | 162.94 | 96% |
| 39-861-302 Software Support | 4,087 | 0.00 | 0.00 | 33.33 | 4,086.14 | 0.86 | 5 100% |
| 39-861-305 Technology Upgrades | 844 | 0.00 | 583.28 | 583.28 | 817.98 | 26.02 | 2 97% |
| 39-861-309 Advertising | 1,000 | 0.00 | 0.00 | 0.00 | 636.50 | 363.50 |) 64% |

7/5/2023 12:00:26 PM

| 39 WW | /TP |
|-------|-----|
|-------|-----|

| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance Pe | ercent |
|--|-------------|-------------|-------------|-------------|------------|-------------|--------|
| 39-861-310 Dues & Subscriptions | 135 | 0.00 | 0.00 | 0.00 | 135.33 | 0.01 | 100% |
| 39-861-318 Freight Charges | 2,145 | 0.00 | 235.16 | 532.39 | 2,124.13 | 20.87 | 99% |
| 39-861-342 Maint & Repair Plant | 47,805 | 0.00 | 455.25 | 1,330.25 | 47,659.65 | 145.35 | 100% |
| 39-861-344 Sludge Removal | 70,000 | 0.00 | 8,179.50 | 26,330.00 | 69,536.00 | 464.00 | 99% |
| 39-861-345 Beaver Control | 750 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | |
| 39-861-346 Lab Material & Supplies | 8,135 | 0.00 | 0.00 | 554.30 | 7,873.19 | 261.35 | 97% |
| 39-861-347 Lab Analysis | 18,565 | 0.00 | 1,553.00 | 5,106.00 | 18,559.45 | 5.55 | 100% |
| 39-861-348 Tar - Pamlico Dues | 3,000 | 0.00 | 0.00 | 0.00 | 2,880.00 | 120.00 | 96% |
| 39-861-349 OSHAComp/Safety M&S | 1,326 | 0.00 | 1,125.00 | 1,125.00 | 1,299.00 | 27.00 | 98% |
| 39-861-352 Vehicle Maintenance | 3,736 | 0.00 | 0.00 | 426.63 | 2,884.61 | 851.39 | 77% |
| 39-861-400 Liability Insurance | 16,043 | 0.00 | 2,407.05 | 2,407.05 | 16,042.27 | 0.73 | 100% |
| 39-861-405 Audit Expense | 10,667 | 0.00 | 0.00 | 0.00 | 10,666.66 | 0.34 | 100% |
| 39-861-441 Certify Lab Services | 1,000 | 0.00 | 512.03 | 512.03 | 612.03 | 387.97 | 61% |
| 39-861-444 Permits & Fees | 14,960 | 0.00 | 825.00 | 2,475.00 | 14,910.00 | 50.00 | 100% |
| 39-861-446 Influent Debris Removal | 6,042 | 40.61 | 509.14 | 1,537.05 | 5,972.23 | 29.16 | 100% |
| 39-861-810 NCDEQ WWTP Phase 2 Principal | 23,607 | 0.00 | 0.00 | 0.00 | 23,606.60 | 0.40 | 100% |
| 39-861-897 WWTP 25% of GF Exp | 56,781 | 0.00 | 0.00 | 9,232.25 | 52,734.37 | 4,046.63 | 93% |
| 39-861-998 Contingency | 6 | 0.00 | 0.00 | 0.00 | 0.00 | 5.66 | |
| WWTP - Expenses Totals: | 791,890 | 2,673.28 | 47,134.05 | 159,807.84 | 754,534.69 | 34,682.03 | 96% |
| 39-901-055 Transfer Out to WWTP Grant Fund 55 | 78,826 | 0.00 | 0.00 | 0.00 | 78,826.00 | 0.00 | 100% |
| Transfers Out Totals: | 78,826 | 0.00 | 0.00 | 0.00 | 78,826.00 | 0.00 | 100% |
| Expenses Totals: | 870,716 | 2,673.28 | 47,134.05 | 159,807.84 | 833,360.69 | 34,682.03 | 96% |
| 39 WWTP Revenues | Over/(Under |) Expenses: | (40,537.68) | (40,537.68) | 2,788.33 | | |

Date From: 6/1/2023 Date To: 6/30/2023 Vendor Range: 1 800 FLAGPOLE.COM - ZIMA CORPORATION

Town of Warrenton

| 07/05/2023 12:02 F | PM | | | Page: 1 of 4 |
|--------------------|------|--------------------------------------|------------|--------------|
| Check Number | Bank | Vendor | Date | Amount |
| 66236 | 30 | BRENNA S WILSON | 06/06/2023 | \$200.00 |
| 66237 | 30 | Cash | 06/06/2023 | \$75.00 |
| 66238 | 30 | Michael Coffman | 06/06/2023 | \$129.86 |
| 66239 | 30 | QUILL CORPORATION | 06/06/2023 | \$218.78 |
| 66240 | 30 | AMAZON CAPTIAL SERVICES, INC. | 06/08/2023 | \$39.59 |
| 66241 | 30 | AT&T MOBILITY II LLC | 06/08/2023 | \$2,466.80 |
| 66242 | 30 | BLUE RIDGE SPRINGS, INC | 06/08/2023 | \$179.00 |
| 66243 | 30 | BREEDLOVE ELECTRIC, INC | 06/08/2023 | \$485.98 |
| 66244 | 30 | CAROLINA DIGITAL PHONE INC | 06/08/2023 | \$316.00 |
| 66245 | 30 | DOCUMENT SYSTEMS, INC | 06/08/2023 | \$40.87 |
| 66246 | 30 | DUKE ENERGY PROGRESS | 06/08/2023 | \$114.42 |
| 66247 | 30 | FRONTIER NATURAL GAS | 06/08/2023 | \$21.09 |
| 66248 | 30 | INVOICE CLOUD, INC. | 06/08/2023 | \$136.55 |
| 66249 | 30 | METTLER-TOLEDO, INC. | 06/08/2023 | \$359.78 |
| 66250 | 30 | NORTH CAROLINA 811, INC | 06/08/2023 | \$25.00 |
| 66251 | 30 | PROFESSIONAL MAIL SERVICES, INC | 06/08/2023 | \$5.09 |
| 66252 | 30 | PROFESSIONAL MAIL SERVICES, INC | 06/08/2023 | \$1.45 |
| 66253 | 30 | QUICK PRINT | 06/08/2023 | \$273.28 |
| 66254 | 30 | SONITROL INTEGRATED SECURITY | 06/08/2023 | \$1,395.00 |
| 66255 | 30 | U.S. POSTAL SERVICE | 06/08/2023 | \$234.00 |
| 66256 | 30 | US CELLULAR | 06/08/2023 | \$497.04 |
| 66257 | 30 | USA Bluebook | 06/08/2023 | \$585.02 |
| 66258 | 30 | VERIZON WIRELESS | 06/08/2023 | \$320.08 |
| 66259 | 30 | WILSON'S WATER SERVICES | 06/08/2023 | \$825.00 |
| 66260 | 30 | WRIGHT EXPRESS FSC | 06/08/2023 | \$1,482.57 |
| 66261 | 30 | Community Eye Care | 06/09/2023 | \$101.40 |
| 66262 | 30 | DUKE ENERGY PROGRESS | 06/09/2023 | \$340.89 |
| 66263 | 30 | PETE SMITH TIRE & QUICK LUBE, INC | 06/09/2023 | \$479.46 |
| 66264 | 30 | WRIGHT EXPRESS FSC | 06/09/2023 | \$2,248.63 |
| 66265 | 30 | BANZET, THOMPSON, STYERS & MAY, PLLC | 06/13/2023 | \$1,200.00 |
| 66266 | 30 | FIRST CITIZENS BANK | 06/13/2023 | \$855.65 |
| 66267 | 30 | WARREN COUNTY PUBLIC UTILITIES | 06/13/2023 | \$14,601.28 |

Date From: 6/1/2023 Date To: 6/30/2023 Vendor Range: 1 800 FLAGPOLE.COM - ZIMA CORPORATION

Town of Warrenton

| 07/05/2023 12:02 F | РМ | | | Page: 2 of 4 |
|--------------------|------|--|------------|--------------|
| Check Number | Bank | Vendor | Date | Amount |
| 66268 | 30 | Core & Main | 06/14/2023 | \$1,921.50 |
| 66269 | 30 | DOCUMENT SYSTEMS, INC | 06/14/2023 | \$146.34 |
| 66270 | 30 | H.B. Poythress & Assoc.LLC | 06/14/2023 | \$717.21 |
| 66271 | 30 | Joe Barr | 06/14/2023 | \$109.00 |
| 66272 | 30 | MERITECH INC | 06/14/2023 | \$1,623.00 |
| 66273 | 30 | Spectrum Business | 06/14/2023 | \$169.98 |
| 66274 | 30 | UNIFIRST CORPORATION | 06/14/2023 | \$1,125.33 |
| 66275 | 30 | UNITED PARCEL SERVICE | 06/14/2023 | \$134.60 |
| 66276 | 30 | UNUM LIFE INSURANCE COMPANY OF AMERICA | 06/14/2023 | \$489.60 |
| 66277 | 30 | Purchase Power (Pitney Bowes) | 06/15/2023 | \$100.00 |
| 66278 | 30 | A FULL CLEANING SERVICES LLC | 06/16/2023 | \$2,340.00 |
| 66279 | 30 | A FULL CLEANING SERVICES LLC | 06/16/2023 | \$2,340.00 |
| 66280 | 30 | AMAZON CAPTIAL SERVICES, INC. | 06/16/2023 | \$24.24 |
| 66281 | 30 | DOCUMENT SYSTEMS, INC | 06/16/2023 | \$242.45 |
| 66282 | 30 | DUKE ENERGY PROGRESS | 06/16/2023 | \$3,352.88 |
| 66283 | 30 | KING'S FITNESS & NUTRITION CENTER | 06/16/2023 | \$255.00 |
| 66284 | 30 | NEWCOMB TECH | 06/16/2023 | \$1,182.79 |
| 66285 | 30 | PROFESSIONAL MAIL SERVICES, INC | 06/16/2023 | \$149.17 |
| 66286 | 30 | PROFESSIONAL MAIL SERVICES, INC | 06/16/2023 | \$450.47 |
| 66287 | 30 | WARREN COUNTY PUBLIC WORKS | 06/16/2023 | \$1,903.47 |
| 66288 | 30 | DUKE ENERGY PROGRESS VOIDED | 06/19/2023 | \$204.00 |
| 66289 | 30 | GFL ENVIRONMENTAL | 06/19/2023 | \$509.14 |
| 66290 | 30 | PETE SMITH TIRE & QUICK LUBE, INC | 06/19/2023 | \$760.27 |
| 66291 | 30 | TIME WARNER CABLE | 06/19/2023 | \$182.97 |
| 66292 | 30 | VAUGHAN & SON AUTOBODY | 06/19/2023 | \$1,000.00 |
| 66293 | 30 | DUKE ENERGY PROGRESS | 06/19/2023 | \$204.00 |
| 66294 | 30 | ABBY BROOKE WILKERSON | 06/21/2023 | \$300.00 |
| 66295 | 30 | AMAZON CAPTIAL SERVICES, INC. | 06/21/2023 | \$20.14 |
| 66296 | 30 | BRIGHTSPEED COMMUNICATIONS | 06/21/2023 | \$288.60 |
| 66297 | 30 | CITIZENS INSURANCE & BONDING, | 06/21/2023 | \$10,846.08 |
| 66298 | 30 | FRONTIER NATURAL GAS | 06/21/2023 | \$24.84 |
| 66299 | 30 | KONECRANES INC | 06/21/2023 | \$1,665.30 |
| | | | | |

Date From: 6/1/2023 Date To: 6/30/2023 Vendor Range: 1 800 FLAGPOLE.COM - ZIMA CORPORATION

| Town of Warrentor 07/05/2023 12:02 I | | | | Page: 3 of 4 |
|---|------|------------------------------------|------------|--------------|
| Check Number | Bank | Vendor | Date | Amount |
| 66300 | 30 | TIME WARNER CABLE | 06/21/2023 | \$117.97 |
| 66301 | 30 | Viola Long | 06/21/2023 | \$800.00 |
| 66302 | 30 | AT&T MOBILITY II LLC | 06/22/2023 | \$417.29 |
| 66303 | 30 | DUKE ENERGY PROGRESS | 06/22/2023 | \$9,473.25 |
| 66304 | 30 | LAKE BALANCE CALIBRATION SOLUTIONS | 06/22/2023 | \$175.00 |
| 66305 | 30 | PETE SMITH TIRE & QUICK LUBE, INC | 06/22/2023 | \$1,468.45 |
| 66306 | 30 | UNIFIRST CORPORATION | 06/22/2023 | \$55.69 |
| 66307 | 30 | US CELLULAR | 06/22/2023 | \$412.38 |
| 66308 | 30 | AT&T MOBILITY II LLC | 06/26/2023 | \$773.18 |
| 66309 | 30 | Core & Main | 06/26/2023 | \$619.89 |
| 66310 | 30 | DUKE ENERGY PROGRESS | 06/26/2023 | \$138.67 |
| 66311 | 30 | FRONTIER NATURAL GAS | 06/26/2023 | \$19.82 |
| 66312 | 30 | HARRIS EQUIPMENT COMPANY | 06/26/2023 | \$24,850.00 |
| 66313 | 30 | INFORMATION TECHNOLOGY SERVICE | 06/26/2023 | \$164.11 |
| 66314 | 30 | COLUMBIAN MUTUAL LIFE INS CO | 06/27/2023 | \$37.20 |
| 66315 | 30 | MOBILE COMMUNICATIONS AMERICA | 06/27/2023 | \$210.96 |
| 66316 | 30 | PRUDENTIAL RETIREMENT | 06/27/2023 | \$1,086.02 |
| 66317 | 30 | UNITED PARCEL SERVICE | 06/27/2023 | \$35.76 |
| 66318 | 30 | CARDNO USA, INC. | 06/30/2023 | \$16,028.74 |
| 66319 | 30 | Core & Main | 06/30/2023 | \$806.28 |
| 66320 | 30 | GRANVILLE FARMS, INC. | 06/30/2023 | \$8,179.50 |
| 66321 | 30 | NORFIELD DEVELOPMENT PARTNERS, LLC | 06/30/2023 | \$475.00 |
| 66322 | 30 | UNITED PARCEL SERVICE | 06/30/2023 | \$64.80 |
| 66323 | 30 | VERIZON WIRELESS | 06/30/2023 | \$320.08 |
| 88 | Che | cks Totaling - | | \$131,766.97 |

Totals By Fund

| | Checks | Voids | Total |
|----|-------------|----------|-------------|
| 34 | \$3,250.16 | | \$3,250.16 |
| 36 | \$980.69 | | \$980.69 |
| 37 | \$25,976.58 | \$204.00 | \$25,772.58 |
| 38 | \$30,494.61 | | \$30,494.61 |
| 39 | \$29,386.19 | | \$29,386.19 |
| 67 | \$800.00 | | \$800.00 |
| 70 | \$24,850.00 | | \$24,850.00 |

Date From: 6/1/2023 Date To: 6/30/2023 Vendor Range: 1 800 FLAGPOLE.COM - ZIMA CORPORATION

| own of Warrentor 7/05/2023 12:02 | - | | | | Page: 4 of |
|-------------------------------------|-------------|-----------------------|----------|----------------------|------------|
| Check Number | Bank Vendor | | | Date | Amount |
| 71 | | Checks \$16,028.74 | Voids | Total \$16,028.74 | |
| | Totals: | \$131,766.97 | \$204.00 | \$131,562.97 | |

Town Of Warrenton -Public Works

Memo

| To: | Town Commissioners |
|-------|--|
| From: | Bill Perkinson |
| CC: | Mayor, Town Administrator |
| Date: | June 28, 2023 |
| Re: | June 2023 Monthly Activity Report for Public Works |

Water and Sewer

- <u>Water and Sewer System Needs Unfunded:</u> (1) West Ridgeway St. sewer main (general location is in area between Ridgeway Street and Fairlane Drive) Determine exact location of sewer main and right of way. (2) Install magnetic flow meter in 14-inch sewer force main where Town of Norlina's and Warren County's Sewer enters Town of Warrenton's sewer system (meter would give us precise measurement of volume of sewer in route to the wastewater treatment plant from our partners thus helping to ensure accurate portioning of monthly wastewater treatment expense between the three partners). (3) Purchase water and sewer line camera/locating equipment. (4) Purchase water main valve exercising equipment.
- <u>Completed Water and Sewer System Maintenance/Repair Related Information:</u> (1) Preventative Maintenance. John Riggan Sewer Lift Station. Overhead crane inspection. Contractor: Konecranes, Inc. (Labor and Mobilization - \$375.00).

Total cost for Maintenance and Repair Equipment (Account No. 38-851-351 & 38-852-351) - \$00.00

Total cost for External Contract Maintenance and Repair (Account No. 38-851-448 & 38-852-448) - \$375.00

<u>Water and Sewer Adjustment Request:</u> For consideration at the July 10, 2023, meeting of the Board of Commissioners. Selena Mooring – 411 N. Main St., Account #003-0001310-1. Billing Period: 4-17-23 to 5-15-23. Supply line to outdoor fountain ruptured. Normal usage 4,000. Request is for sewer adjustment of 23,000 gallons at \$10.00/1000. Total \$230.00. Adjustment recommended by staff. For consideration at the July 10, 2023, meeting of the Board of Commissioners. Michael Bernstein DBA Mutualwin Freedom Camp – 165 Holland Bland Rd., Account #006-0001441-1. Billing Period: 4-15-23 to 5-15-23. Leak occurred at campsite water supply line. Normal usage 1,000. Request is for sewer adjustment of 70,000 gallons at \$14.65/1000. Total \$1,025.50. Adjustment recommended by staff.

Streets and Sanitation

• <u>Current Tasks:</u> Tree pruning. Street curb and gutter cleaning. Signs repair/replacement. Loose leaves/debris pick-up. Grass Cutting.

Memo

| • | Panding Equipment Repairs: (1) Effluent filter controls - Safety issue - Replace cylinders and |
|-------|---|
| Re: | June 2023 Monthly Activity Report for WWTP |
| Date: | June 28, 2023 |
| CC: | Mayor, Town Administrator, Warren County Director of Public Works, Norlina Director of Public Works |
| From: | Bill Perkinson |
| To: | Town Commissioners |

- <u>Pending Equipment Repairs</u>: (1) Effluent filter controls Safety issue Replace cylinders and control mechanism for valves located in pit area of filter building. (2) Sand blast and refinish site metal structures. (Estimated Cost Refinishing remaining structures \$58,000)
- <u>Completed Plant Maintenance/Repair Related Information:</u> (1) Emergency Repair -Oxidation Ditch No. 2. Rotor 2D would not power off. Repaired motor control. Contractor: Breedlove Electric, Inc. (Labor - \$255.00, Materials - \$200.25).

Total cost for Repairs (Account No. 39-861-342) - \$455.25

• <u>Plant Discharge Quality</u>: Our discharge quality remained good throughout the entire month.



<u>Warrenton Police Department</u>

Monthly Summary



COP STOPS

6/24/2023- SGT. OAKLEY - Speed to Elude- On 06/24/2023 at 1904 Hrs, Sgt. Oakley was running stationary radar on N. Main Street in front of First Citizens Bank. He clocked a white SUV at 33 in a 20mph zone and attempted to stop the vehicle. The SUV slowed and pulled to the curb, stopping for only one-to-two seconds before driving off. Sgt. Oakley then activated his siren, but the SUV continued onto W. Market and through the stop sign at Front St., where it accelerated to approximately 40-45mph, going slightly airborne over the speed table. The vehicle continued on, turning left onto Fairview, then right onto Brehon, over Ridgeway, to left on Wilcox. Sgt. Oakley was almost able to head them off at Roger and Spring Streets but missed the opportunity by seconds. However, he saw two black females occupying the driver and passenger seats. The SUV continued to Ridgeway Street towards Norlina, where it picked up speeds of over 100mph. At this point Sgt. Oakley backed off slightly, hoping the driver would reduce speed, but, unfortunately, they did not. Additional units joined, but after losing sight of the SUV on US1 South, Sgt. Oakley called off the chase.

6/9/2023- Officer Tharrington- Man passed out at a stop sign- On 6/09/2023 at 0614 hrs., Officer Tharrington was dispatched to the stop sign at Warrenton-Ridgeway Rd and Ridgeway St, where it was reported that a man was passed out/asleep in his car at the stop sign. Upon arriving, Officer Tharrington parked his vehicle in front of the suspect vehicle and proceeded to the passenger side of the suspect's car, where he spotted a semi-automatic handgun in plain view and a white powdery substance strewn throughout the car. He removed the weapon before attempting to 'wake" the driver, who did "come to" as EMS was arriving. Officer Tharrington asked the suspect what he had taken or what he was on in an attempt to make sure proper medical care could be administered. The suspect stated "coke" and then refused EMS. Officer Tharrington advised the suspect that he would have to arrest him, to which this over 300lb suspect very calmly stated, "I know, man," thus, he was taken into custody without incident, and his bond was set at \$30,000.



Officers Campbell and Amos- On 06/17/2023 at approximately 0200 hrs., Warren County Sheriff's Office called for assistance with a complicated and violent situation on Airport Rd. Officers Amos and Campbell responded to the scene. Due to the late time of night, other responding agencies, WRVFD and WCEMS, had delayed or reduced response. Officers Campbell and Amos and the deputies on the scene left their traditional roles as scene security (security was maintained) and leapt into alternate roles. Specifically, Officer Amos, with the assistance of Deputy Seward and Sgt. Hewlin provided life-preserving protection to the victim on scene, who was being moved by well-meaning bystanders, and kept him stable and protected from further injury. Officer Campbell assisted Sgt. Mayo (WCSO) in pulling the fire hose and helped put out the nearby car fire. Neither of these roles is the primary responsibility of a police department or Sheriff's office, and I felt it was a good moment to mention how hard even our part-time officers are willing to work for our community.

Officer Tharrington- On 6/16/2023, Officer Tharrington was a guest speaker at the NCDOT Summer Camp being held at the Warrenton VGCC campus. He talked to the teens about safe driving practices. The program coordinator, Jennifer, was very appreciative and conveyed that Officer Tharrington did an outstanding job with the teens.



Upcoming......

Shortly after installing the speed signs, our dedicated Galaxy table, with speed data software, stopped working and had to be sent off for repairs. We have received the tablet back, and it is working properly. We plan to have captured data from the signs in next month's WPD Summary.

Activity Log Event Summary (Cumulative Totals)

Warrenton Police Department

(06/01/2023 - 06/30/2023)

| 911 Hang-up | 2 |
|------------------------------|----|
| Alarm Activation | 17 |
| Arrest | 2 |
| Assist Highway Patrol | 1 |
| Assist WC EMS | 13 |
| B & E | 1 |
| Civil Dispute | 2 |
| Court | 1 |
| Disturbance | 5 |
| Downed Tree / Power Line | 1 |
| Follow up Investigation | 5 |
| Funeral Escort | 2 |
| Injury to Personal Property | 2 |
| Larceny | 1 |
| Loitering | 2 |
| Mental Patient | 1 |
| Ordinance Violation | 6 |
| Patrol | 37 |
| Property Check – Residential | 2 |
| Speeding to Elude Arrest | 1 |
| Suspicious Person / Vehicle | 10 |
| Traffic Control | 2 |
| Training | 2 |
| Welfare Check | 2 |

| Accident | 8 |
|--------------------------------|----|
| Animal Complaint | 3 |
| Assist Fire Dept | 1 |
| Assist Other Department | 3 |
| Assist WCSO | 33 |
| C.O.P.S | 1 |
| Complaint | 3 |
| Dispute | 1 |
| Domestic | 3 |
| Escort | 4 |
| Foot Patrol | 1 |
| Harrassment | 1 |
| Investigation and/or Interview | 2 |
| Littering | 1 |
| Medical / Person Hurt or Sick | 2 |
| Open Door (Business) | 1 |
| Parking Violation | 1 |
| Property Check – Business | 75 |
| Shots fired | 1 |
| Stolen Vehicle | 2 |
| Talk with Officer | 10 |
| Traffic Stop | 47 |
| Trespassing | 1 |

Total Number Of Events: 325

Traffic Stop Summary

Warrenton Police Department

(06/01/2023 - 06/30/2023)

| Total Number of | | Driver Arrested? | | Basis for Search | |
|---------------------------------|--------|--|----|--|--------|
| Traffic Stops | 47 | Yes | 1 | Erratic/Suspicious Behavior | 1 |
| Initial Purpose of Traffic Stop | | No | 46 | Informant's Tip | 0 |
| Checkpoint | 0 | | | Observation of Suspected | 4 |
| Driving While Impaired | 0 | Passenger(s) Arrested? | | Contraband | 1 |
| Investigation | 1 | Yes | 0 | Other Official Information | 0 |
| Other Motor Vehicle Violation | 0 | No | 47 | Suspicious Movement | 0 |
| Safe Movement Violation | 2 | Officer(s) Encountered Physical | | Witness Observation | 0 |
| Seat Belt Violation | | Resistence From Driver/Passenger(s) | ? | Vehicle Searched? | |
| Speed Limit Violation | 1 | Yes | 1 | Yes | 1 |
| | 26 | No | 46 | No | 0 |
| Stop Light/Sign Violation | 9 | | | 110 | 0 |
| Vehicle Equipment Violation | 3 | Officer(s) Engaged in Use of Force | | Driver Searched? | |
| Vehicle Regulatory Violation | 5 | Against Driver/Passenger(s)? | | Yes | 0 |
| Driver's Age | | Yes | 0 | No | 1 |
| Under 18 | 1 | No | 47 | 63,538 | |
| 18 to 29 | 6 | Officer(s) Injured as a | | Passenger Searched? | |
| 30 to 39 | 13 | Result of the Stop? | | Yes | 0 |
| 40 and Older | 27 | Yes | 0 | No | 1 |
| | 21 | STONE | 47 | - | |
| Driver's Race | | | -1 | Personal Effects of the Driver/Passenger(s) Searched? | , |
| White | 16 | Driver Injured as a | | Yes | |
| Black | 30 | Result of the Stop? | | No | 1 |
| Native American | 1 | Yes | 0 | NO | 0 |
| Asian | 0 | No | 47 | Contraband Found as | |
| Other | 0 | Basa and a la l | | Result of Search? | |
| | Ū | Passenger(s) Injured as a Result of the Stop? | | Yes | 1 |
| Driver's Sex | | Yes | 0 | No | 0 |
| Male | 22 | | | | |
| Female | 25 | 110 | 47 | Contraband Found | |
| | | Vehicle/Driver/Passenger(s) Search | | Drugs | 0 |
| Driver's Ethnicity | 100000 | Initiated Subsequent to the Traffic Sto | p? | Alcohol | 0 |
| Non-Hispanic | 13 | Yes | 1 | Money | 0 |
| Hispanic | 2 | No | 46 | Weapons | 1 |
| Enforcement Action Taken as a | | - | | Other | 0 |
| Result of the Traffic Stop | | Type of Search | | | |
| Citation Issued | 15 | Consent | 0 | Property Seized as Result of Se | earch? |
| No Action Taken | 1 | Search Warrant | 0 | Yes | 1 |
| On-View Arrest | 1 | Probable Cause | 0 | No | 0 |
| Verbal Warning | 29 | Search Incident to Arrest | 0 | Property Seized | |
| Written Warning | 1 | Protective Frisk | 1 | Motor Vehicle | 0 |
| | , | | | Personal Property | 1 |
| | | | | Other Property | 0 |
| | 1 | | | Suidi Topolty | 0 |

Traffic Stop Summary

Warrenton Police Department (06/01/2023 - 06/30/2023)

Searched Passenger's Age

Under 18 18 to 29 30 to 39 40 and Older

Searched Passenger's Race White Black Native American

Asian

Other

Searched Passenger's Sex Male Female

Searched Passengers's Ethnicity Non-Hispanic Hispanic



P.O. Box 281 Warrenton, NC 27589-0281 (252) 257-1122 Fax (252) 257-9219 www.warrenton.nc.gov

BOC Meeting June 2023 – Action Items Checklist

- 1. Execute annexation resolution, file copy of resolution with Register of Deeds, update Ordinance Book as addition to Table 1. (cont.)
 - ✓ Done for Hayley Haywood property. Mayor reviewing other annexed properties.
- 2. Update zoning map with changes to Holland Bland Road from C-2 to R-20 (Michael Bernstein parcel). Prepare zoning map for update with BOC. Awaiting filing at courthouse and GIS map update. (cont.)
- 3. Updated ordinances adopted by BOC: Bars, Breweries and Distilleries, Adult establishments, Meter Tampering, Parking Oversized Vehicles, Pan Handling, Axe Throwing, Tethering, Tree Canopy, Availability Fees
 - ✓ Done
- 4. Execute Budget Ordinance
 - ✓ Done
- 5. Cut grass at Frankie Blaylock's house
 - ✓ Done
- 6. Execute Resolution on SB 675 and send to state representatives
 - ✓ Done
- 7. Execute Resolution for First Citizens Loan and Local Government Commission
 - ✓ Done



P.O. Box 281 Warrenton, NC 27589-0281 (252) 257-1122 Fax (252) 257-9219 www.warrenton.nc.gov

End of Year Financial Report

2022-23 has turned out to be a very tough year on the revenue side of the ledger. Anticipated revenues that did not materialize include:

- Ad valorem taxes (approx. \$20,000)
- T-Mobile Antenna (approx. \$32,000)
- NC Commerce Rural Transformation Grant Administration (approx. \$25,000)
- Use of Fund Balance (\$128,704) for acquisition of property, unexpected health insurance increases, police equipment, unbudgeted vehicle repairs, employee vacation buyout, fire museum, legal fees for Milano's, salary line for police officers, computer server, police vehicle grant overage, garbage truck grant overage, town match for Building Reuse grant and the difference in funding for Frontier Warren after County backed out. For those expenses which were known to require Fund Balance, the cost was unknown and yet to be determined at the time the budget was adopted.

Positives in the revenue side that somewhat offset these negatives include:

- Interest income of est. \$19,500
- Sales tax revenue of est. \$20,000

Fiscal Years 2024-25 and the following couple of years will have to be "rebuilding" years for the fund balance. With the expenditure of \$128,704 and with the rise in the overall budget size, we are getting close to the minimum percentage of General Fund in our fund balance policy, which is 58.85%. Increases in ad valorem rates are expected, post revaluation.



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ARP Grant Fund

After completing all projects except for the remaining soffit repairs on Town Hall, 13,827.65 of funds are left over as the projects came in under budget.

Because the Fund Balance appropriation for FY 2022-23 is so large, my recommendation would be to utilize ARP for the recent server purchase. At the time of appropriation of fund balance, it wasn't known that we would have left over ARP funds. If known, I believe the Board's intent would have been to appropriate ARP funds for the server.

I would also recommend that we use the remaining ARP funds in the following manner.

Remaining Funds: \$13,827.65

Server Purchase and Installation: \$12,294

Painting the main entrance doors to Town Hall and entrance door to fire truck area: \$ TBD, but less than the difference of the above.

By appropriating these remaining funds, we can close out the ARP fund for audit purposes and be well within the deadline of December 31, 2025 for appropriation.

BANZET, THOMPSON, STYERS & MAY, P.L.L.C. ATTORNEYS AT LAW PO BOX 535 • 101 NORTH FRONT STREET • WARRENTON, NC 27589

MITCHELL G. STYERS ROBERT T. MAY, JR. Telephone 252-257-3166 Facsimile 252-257-2053 Mitchstyers@banzetlaw.com

July 5, 2023

Department of State Treasurer Local Government Commission 325 North Salisbury Street Raleigh, North Carolina 27603-1385

Re: \$125,000.00 Installment Financing for Construction of a Municipal Parking Lot Pursuant to N.C.G.S. § 160A-20

Gentlemen and Gentleladies:

I am legal counsel for the Town of Warrenton, North Carolina (the "Borrower") and am familiar with its organization and operation. I am familiar with the official action on the part of the Town Board in connection with the financing for the construction of a municipal parking lot by the Town of Warrenton under N.C.G.S. § 160A-20.

In connection with this opinion letter, I have examined:

- A. Drafts of the financing documents from First Citizens Bank, lender;
- B. Resolution of the Town Board of Commissioners;
- C. Article V of the North Carolina Constitution and the appropriate provisions of Chapters 159 and 160A of the North Carolina General Statutes.
- D. Such other documents as I deemed relevant or necessary in rendering this opinion.

Based upon the examination described above, I am of the opinion that:

1. The Town of Warrenton is a municipality, duly organized and validly existing under the laws of the State of North Carolina and is authorized under the laws of the State of North Carolina and the United States of America to enter into the transaction to finance the project under the provisions of N.C.G.S. § 160A-20;

2. The appropriate documents have been duly authorized by a resolution of the Board of Commissioners of the Town of Warrenton, and when duly executed and delivered, will be valid and binding obligations of the Town of Warrenton in accordance with the terms of the documents except that the enforceability may be limited by bankruptcy, insolvency; or similar laws affecting creditors' rights generally, as such laws would apply in the event of bankruptcy, insolvency, reorganization or liquidation of, or other similar occurrence with respect to the Town of Warrenton or in the event of any moratorium, temporary injunction or similar occurrence affecting the Town of Warrenton;

3. The proposed undertaking by the Town of Warrenton is authorized by law and does constitute a public purpose under the Constitution of the State of North Carolina;

4. All necessary and appropriate actions by the Board have been taken including a public hearing, if required, and that such public hearing as conducted, met fundamental requirements of the statutes;

5. The Town of Warrenton has followed applicable bid law requirements in full compliance with applicable public bid statutes: and

6. I am a member of Bar of the State of North Carolina and I do not purport to express any opinion except as to the laws of the State of North Carolina.

Sincerely,

Mitchell G. Styers

Budget vs Actual

7/5/2023 12:04:28 PM Town of Warrenton

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1 Of 1

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| 70 SR American Rescue Plan Grant | | | | | | | |
|--|-----------------------|------------------------------------|----------|-----------|------------|-------------|---------|
| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance Pe | Percent |
| Expenses | | | | | | | |
| 70-431-700 Provision of General Admin Services SR ARP Expense | 7,455 | 0.00 | 00.0 | 00.00 | 3,334.91 | 4,119.94 | 45% |
| 70-431-701 Provision of Water/Sewer Services SR ARP Grant | 75,599 | 0.00 | 0.00 | 0.00 | 73,219.19 | 2,380.00 | 97% |
| 70-431-702 Provision of Park Services SR ARP Grant | 23,100 | 0.00 | 0.00 | 00.0 | 23,100.00 | 0.00 | 100% |
| 70-431-703 Provision of Stormwater Services SR ARP Grant | 37,845 | 0.00 | 0.00 | 0.00 | 26,682.00 | 11,163.00 | 71% |
| 70-431-704 Provision of Police Services | 10,125 | 00.00 | 0.00 | 00.0 | 10,029.00 | 96.20 | %66 |
| 70-431-706 Contingency | 32,803 | 00.00 | 00.00 | 00.0 | 0.00 | 32,802.56 | |
| 70-902-702 Transfer Out to GF Expense from ARP Grant | 38,301 | 0.00 | 00.0 | 0.00 | 38,300.73 | 0.00 | 100% |
| 70-902-703 Transfer Out to WS Expense from ARP Grant | 40,247 | 0.00 | 0.00 | 0.00 | 40,246.52 | 0.95 | 100% |
| Totals: | 265,475 | 00.0 | 0.00 | 00.00 | 214,912.35 | 50,562.65 | 81% |
| Expenses Totals: | 265,475 | 0.00 | 0.00 | 0.00 | 214,912.35 | 50,562.65 | 81% |
| 70 SR American Rescue Plan Revenue Grant | Revenues Over/(Under) |) Expenses: | 0.00 | 0.00 | 40,246.52 | | |
| Admin 4000 ayrs | Soning St | ayrs zoning Staftwave cast 124+125 | 2014 401 | | | | |
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MAINTENANCE AGREEMENT FOR HVAC SYSTEMS

Company

Gupton Services, Inc. 134 Horner Street Henderson, NC 27536 Tel (252) 492-5131

Bill to:

Town of Warrenton 133 S Bragg Street Warrenton, NC 27589 Agreement Date: 7/1/2023 Agreement Number: NC095ACC

> Agreement Locations Town Hall Waster Water Plant King Street





Gupton Services, Inc. (252) 492-5131 Henderson, NC 27536



Gupton Services, Inc. will provide the services described in the maintenance program indicated below.

MAINTENANCE PROGRAM: PM (HVAC Systems)

Schedules Included:

HVAC Split-System Units

- Quantity: Town Hall 3; King Street 1
- Semi-Annual Operating Inspections
- Semi-Annual Filter Changes, pleated
- Annual Condenser Coil cleaning
- Annual Fan Belt change, where equipped

HVAC Packaged Rooftop Units

- Quantity: Town Hall 3; Water Treatment Plant 2
- Semi-Annual Operating Inspections
- Semi-Annual Filter Changes, pleated
- Annual Condenser Coil Cleaning
- Annual Belt changes on applicable equipment

Exhaust Fans, WIC/WIF, Ice Machine

• Quantity: NIC

<u>Other</u>

• Priority Service (4-hour response time to any building/customer disruption)



Maintenance Scope of Work

Set up

Take tools and materials to the unit Electrical disconnect turn off using proper tag & lock procedures Remove all access panels and prepare for servicing

Closeout

Upon completion of service, replace all access panels and prepare for normal operation Electrical disconnect turn back on and remove tag & lockout device

Filter Service

Remove old filter(s) and properly dispose of Replace with new filter(s)

Cooling Operational Inspection

Inspect cooling components for proper operation Check and verify volts/amps of compressors Check and verify starters and contact surfaces Check and verify operating temperatures Check site glass for moisture and refrigerant level as applicable Check and verify oil level Verify wear and operation of bolts Check and verify all safety and operations controls Check electrical connections for tightness Verify cleanliness of condenser and evaporator coils Check and verify cap tubes and piping for chafing Visually check for oil and refrigerant leaks Check and verify fan operation, bearing alignment, sheave wear Check and verify damper linkages and operation Verify cleanliness of condensate pans Check filter condition Check and verify the expansion valve Check and verify unusual noises and vibrations Check and verify unit frame and nonmoving parts are in operative condition Fill out PM Check sheet

Condenser Cleaning Service

Notify customer what area will be off for coil cleaning Move water hose and cleaning materials to the unit Apply condenser cleaner to coil surfaces (if applicable) Thoroughly rinse coil surfaces

Heating Operational Inspection

Inspect heating components for proper operation Check and verify operating temperatures Verify wear and operation of belts Check and verify fan sheave and bearing alignment Check and verify all safety and operations controls Check and verify fan operation Check and verify damper linkages and operation Check filter condition Check and verify unusual noises and vibrations



Agreement coverage will commence on July 1, 2023.

The Agreement Price is **\$1,560.00 per year**, payable in advanced installments of **\$130.00** per **month** beginning on the effective date of **July 1, 2023.** The term of the Agreement is **3** years. This agreement can be cancelled by Customer without penalty if given a 30-day written notice.

Gupton Services, Inc. is hereby authorized to proceed with the Scope of Work as detailed in this document.

Date:_____

Name:_____

Purchase Order:_____

Thank you for considering Gupton Services for this opportunity. Should you have any questions or require additional information, please feel free to contact me at (704) 622-2048 or greg.etheridge@guptonservices.com.

Sincerely,

Greg Etheridge, PE President



TERMS AND CONDITIONS

1. The terms of payment for all invoices submitted by Gupton Services are net ten (10) days. All Invoices due and unpaid shall bear interest from the date due at the rate of 1.5% per month (18% per annum).

2. Gupton Services shall be entitled to any and all costs associated with the collection of unpaid invoices, including but not limited to reasonable attorney fees, collection fees, court costs, and Gupton Services expenses. Gupton Services reserves the right to discontinue the Work at any time should payments not be made as agreed.

3. In addition to the Agreement Sum, the Customer shall pay Gupton Services any applicable taxes or government charges, existing or imposed in the future, which are required in connection with the service or the material furnished under this Agreement.

4. Any changes, deviations, and additions to this Agreement involving additional costs to Gupton Services shall be billable to the Customer on a time and material basis, unless otherwise negotiated in writing. Loss of time or productivity on the part of Gupton Services due to delays within the control of the Customer shall be invoiced at Gupton Services' then-current service rates.

5. At the end of the initial term and subsequent one-year terms, Gupton Services shall have the right to modify the Agreement Sum and Preferred Billing Rates to reflect increases or decreases in material and labor costs. Any such increases or decreases shall be reflected in the applicable Gupton Services invoice.

6. The Customer shall permit access to building, facility, and Site, permit use of building services such as electric, water, parking, and other reasonable services, and keep areas adjacent to Work area free of extraneous material, which shall include but not be limited to the moving of any stock or fixtures, and Customer shall perform any alteration to the building structure as needed to perform the Work under this Agreement.

7. LIMITED WARRANTY – Gupton Services warrants that workmanship provided hereunder shall be performed as defined in the attached Scope of Service and related schedules. Should any equipment, part, or component provided prove defective, Gupton Services will assign to the Customer any assignable limited warranties provided by the manufacturer. In no event shall Gupton Services' liability under this Agreement exceed the Agreement Sum. Gupton Services, at its sole option, shall repair, replace, or issue credit for any defective item(s) covered under the above warranty, provided such items were not damaged, abused, misused, tampered with, or affected by chemical properties, and this shall be Customer's exclusive remedy for breach of warranty under this Agreement. No claim for defective workmanship may be brought, or cause of action filed unless Customer has provided Gupton Services with written notice of the alleged defect within 30 days of occurrence. Customer agrees that this limited warranty excludes any remedy for damage or defect caused by abuse, modifications not performed by Gupton Services, improper or insufficient maintenance, improper operation, and normal wear and tear under normal usage and Gupton Services expressly disclaims all implied warranties, including warranties of merchantability and fitness for a particular purpose.



8. Gupton Services shall keep in force insurance for workman's compensation, employer's liability, and public liability. The responsibility for insuring Customer's property for fire, theft, and other hazards, rests solely with the Customer.

9. To the fullest extent permitted by law, Customer shall indemnify and hold harmless Gupton Services, its agents, employees, and officers from and against any and all claims, damages, losses, or expenses, and judgments, including but not limited to reasonable attorney's fees, resulting from the performance of Gupton Services' Work, provided that such a claim is caused in whole or in part by an active or passive act or omission of Customer, anyone directly or indirectly employed by Customer, or anyone for whose acts Customer may be liable, regardless of whether it is caused in part by the negligence of Gupton Services.

10. Gupton Services' responsibility for injury to persons shall be limited to injury caused exclusively and directly by Gupton Services' negligence in performing its obligations under this Agreement. Gupton Services shall not be liable for consequential, direct, indirect, special, or punitive damages, or damages for lost profits, lost opportunity, delay, loss of revenue, loss of use of equipment or facilities, loss of product, high or unusual utility cost, investment in substitute facilities, rental of substitute equipment, and the like. Gupton Services shall not be liable for conditions beyond Gupton Services' reasonable control, including but not limited to acts of God, acts of Government, strikes, lockouts, fire, explosion, theft, riot, civil commotion, war, malicious mischief, or the inability to obtain materials or supplies. Gupton Services shall not be required to identify, detect, encapsulate, or remove asbestos, lead-based paint, or other hazardous substances, including but not limited to, mold, bacteria, pollen, dirt, or spores. Gupton Services shall not be responsible for disposal costs associated with glycols, oils, contaminated refrigerants, or unused refrigerants. Gupton Services in no way shall be responsible for or required to identify or remedy any condition, problem or issue arising from or related to indoor air quality (I.A.Q.) including any conditions, changes, or repairs necessary to comply with the Clean Air Act effective 7/1/92 and any government or insurance regulation or requirement. The Customer shall provide Gupton Services with all pertinent material safety data sheets pursuant to OSHA requirements and regulations. Compliance with any refrigerant regulations is solely the responsibility of the Customer.

11. This Agreement covers the complete understanding between the parties and shall become a valid and binding contract when accepted by the Customer, subsequently approved by an agent of Gupton Services, and the Customer's credit has been approved by Gupton Services. No verbal representation, purchase order, or written notice from Customer shall be binding on either party. Any legal action by Customer relating to this Agreement, or the breach thereof, must be commenced not later than one (1) year from the date of substantial completion of the Work. In the event, it becomes necessary to commence legal action to enforce this Agreement; the action shall be tried without a jury in the courts of Vance County, North Carolina. This Agreement shall be governed by the laws of the State of North Carolina.

12. If any phrase, clause or provision of this Agreement is declared invalid or unenforceable by a court of competent jurisdiction, such phrase, clause or provision shall be deemed severed from this Agreement, but will not affect any other provision of this Agreement, which shall otherwise remain in full force and effect to the maximum extent permissible bylaw.

13. Gupton Services agrees to perform all work in accordance with Gupton Services standards and mechanical and electrical codes and practices, to allow only appropriately trained personnel to work on Equipment, to keep all electrical covers in place, clean up all debris associated with the work, and to answer all service calls as promptly as possible. This Agreement cannot be transferred or assigned without the written approval of Gupton Services.



P.O. Box 281 Warrenton, NC 27589-0281 (252) 257-1122 Fax (252) 257-9219 www.warrenton.nc.gov

STATUS OF GRANTS

(Fund 55) NC DEQ Water Infrastructure WWTP -- \$2,100,000 to rehab most severe areas of WWTP

• Grant being closed out.

(Fund 72) NC Main Street Solutions Warrenton Brewery Grant - \$100,000 grant with 2 to 1 match. This grant is to help renovate 120 S. Main Street for a Brewery and Meadery.

• Final annual report to be submitted by July 31, 2023 for closeout.

(Fund 67) NC Neighborhood Revitalization Program

- CDGB funds to assist in repairing houses owned by citizens of low or moderate incomes.
- NC Commerce has granted an additional \$200.000 in funding due to inflation.
- Second house delivery scheduled, footings in. Third house being constructed offsite.

(Fund 68) Building Reuse Grant

- Town awarded \$50,000 from NC Commerce for Warrenton Veterinary Clinic.
- Job reporting to Commerce and closeout documentation is pending.
- 6 out of 10 required jobs created. NC Commerce sending sample paperwork for clawback of approximately \$20,000.

(Fund 69) Volkswagen Settlement Grant

• Grant being closed out.

(Fund 71) Brownfield Grant

- This \$300,000 grant to analyze environmental issues on properties in Warrenton.
- Phase I's and Phase II's being conducted for several properties.

Outstanding/In Progress Grant Applications:

- FEMA Hazard Mitigation grant for berm to prevent flooding at WWTP
- NCDEQ Stormwater AIA for evaluating stormwater issues
- NCDEQ for up to \$500,000 in grant funding for WWTP
- Golden Leaf Foundation funding of stormwater issue along N. Main, N. Front and Brehon Street up to \$250,000



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RESOLUTION

RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION FOR APPROVAL OF A FINANCING AGREEMENT AUTHORIZED BY NORTH CAROLINA GENERAL STATUTE 160A-20.

WHEREAS, the Town of Warrenton, North Carolina desires to construct a municipal parking lot along S. Front Street in Warrenton (the "Project") to better serve the citizens of Warrenton; and

WHEREAS, the Town of Warrenton desires to finance the Project by the use of an installment contract authorized under North Carolina General Statute 160a, Article 3, Section 20; and

WHEREAS, findings of fact by this governing body must be presented to enable the North Carolina Local Government Commission to make its findings of fact set forth in North Carolina General Statute 159, Article 8, Section 151 prior to approval of the proposed contract;

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of Warrenton, North Carolina meeting in regular session on the 10th day of July 2023 make the following findings of fact:

- 1. The proposed contract is necessary or expedient because of the immediate needs for parking to support a downtown renovation project and the current requirements to work within the current budget.
- 2. The proposed contract is preferable to a bond issue for the same purpose because a bond issue would be substantially more costly than a finance contract or loan agreement.
- 3. The sums to fall due under the contract are adequate and not excessive for the proposed purpose as estimates from a variety of competitive, finance sources have been obtained.
- 4. The Town of Warrenton's debt management procedures and policies are good as demonstrated in a consistent history of making debt payments on time in strict compliance with the law.
- 5. There will be no increase in taxes necessary to meet the sums to fall due under the proposed contract. An increase in ad valorem revenues is anticipated from commercial property improvements currently underway.
- 6. The Town of Warrenton is not in default on any of its debt service obligations.
- 7. The attorney for the Town of Warrenton has rendered an opinion that the proposed Project is authorized by law and is a purpose for which the public funds may be expended pursuant to the Constitution and laws of North Carolina.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Mayor, Walter Gardner, is hereby authorized to act on behalf of the Town of Warrenton in filing an application with the North Carolina Local Government Commission for approval of the Project and the proposed financing contract and other actions not inconsistent with this resolution.

The resolution is effective upon its adoption this 10th day of July, 2023. The motion to adopt this resolution was made by ______ and seconded by ______ and passed by a vote of ______.

Mayor: _____

| ATTEST: | |
|---------|--|
|---------|--|

This is to certify that this is a true and accurate copy of Resolution No. _____ Adopted by the Board of Commissioners of the Town of Warrenton on the 10th day of July, 2023.



P.O. Box 281 Warrenton, NC 27589-0281 (252) 257-1122 Fax (252) 257-9219 www.warrenton.nc.gov

RESOLUTION BY THE BOARD OF COMMISSIONERS OF THE TOWN OF WARRENTON INSTALLMENT PURCHASE

Whereas, a municipal parking lot functions as a vital component of Warrenton's economy and its economic development; and

Whereas, a municipal parking lot will impact a current redevelopment project of twenty-two market rate apartments and four retail spaces; and

Whereas, the Town has received two quotes from First Citizens Bank and Truist Bank; and

Whereas, _____ Bank has provided the most competitive rate of ___% over a ____year term;

Now, therefore, we the Board of Commissioners of the Town of Warrenton do hereby authorize the Town Administrator to accept the terms provided by _____ Bank and seek the approval of funding from the North Carolina Local Government Commission.

The resolution is effective upon its adoption this 10th day of July 2023. The motion to adopt this resolution was made by ______ and seconded by ______ and seconded by ______ and passed by a vote of ______.

Mayor: _____

ATTEST: _____

This is to certify that this is a true and accurate copy of Resolution No. _____ Adopted by the Board of Commissioners of the Town of Warrenton on the 10th day of July 2023.



P.O. Box 281 Warrenton, NC 27589-0281 (252) 257-1122 Fax (252) 257-9219 www.warrenton.nc.gov

Municipal Parking Lot Project Financing Summary

The Town has purchased land near Nationwide Insurance along S. Front Street for \$54,000 for the purpose of constructing a municipal parking lot. The Town has attempted to secure grant funding from USDA and NC Department of Commerce for the project but does not qualify for USDA funding at a reasonable rate and was not awarded funding from the NC Department of Commerce.

To complete the project in a timely manner, the below loan is required to construct the parking lot and complete the project. Projections for costs are \$115,000 based on engineering estimates and quotes from contractors. The Town is seeking a maximum loan amount of \$125,000.

Option 1: First Citizens Bank 5 or 7-year term at 5% interest rate Monthly payments for a 7-year term would be \$1766.74 per month

Option 2: Truist Bank 10-year term at 5.27% interest rate Monthly payments for a 10-year term would be \$1342.48 per month



Truist Financial Corporation

Governmental Finance

5130 Parkway Plaza Blvd. Charlotte, North Carolina 28217 Phone (704) 954-1700

June 12, 2023

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Meredith Valentine TOWN OF WARRENTON 113 S BRAGG ST WARRENTON, North Carolina 27589-2035

Dear Ms. Valentine:

PROJECT:

Truist Bank ("Lender") is pleased to offer this proposal for the financing requested by the TOWN OF WARRENTON ("Borrower").

paving project

| AMOUNT: | \$125,000.00 |
|--|---|
| TERM OR MATURITY DATE: | approximately 10 years |
| INTEREST RATE: | 5.27% |
| TAX STATUS: | Tax Exempt-BQ |
| PAYMENTS: | Interest: monthly, quarterly, semi-annual or annual <u>Principal:</u> monthly, quarterly, semi-annual or annual |
| INTEREST RATE CALCULATION: | 30/360 |
| SECURITY: | Security interest in the Project |
| PREPAYMENT TERMS: | Prepayable in whole at any time without penalty |
| RATE EXPIRATION: | 08/15/23 |
| DOCUMENTATION/ LEGAL REVIEW FEE: | N/A |
| FUNDING: | Proceeds will be deposited into an account held at Lender pending disbursement until Project completion |

Resolution Approving Financing Terms

WHEREAS: The TOWN OF WARRENTON ("Borrower") has previously determined to undertake a project for the financing of Paving project (the "Project"), and the Finance Officer has now presented a proposal for the financing of such Project.

BE IT THEREFORE RESOLVED, as follows:

1. The Borrower hereby determines to finance the Project through Truist Bank ("Lender") in accordance with the proposal dated June 12, 2023. The amount financed shall not exceed \$125,000.00, the annual interest rate (in the absence of default or change in tax status) shall not exceed 5.27000%, and the financing term shall not exceed ten (10) years from closing.

2. All financing contracts and all related documents for the closing of the financing (the "Financing Documents") shall be consistent with the foregoing terms. All officers and employees of the Borrower are hereby authorized and directed to execute and deliver any Financing Documents, and to take all such further action as they may consider necessary or desirable, to carry out the financing of the Project as contemplated by the proposal and this resolution.

3. The Finance Officer is hereby authorized and directed to hold executed copies of the Financing Documents until the conditions for the delivery of the Financing Documents have been completed to such officer's satisfaction. The Finance Officer is authorized to approve changes to any Financing Documents previously signed by Borrower officers or employees, provided that such changes shall not substantially alter the intent of such documents or certificates from the intent expressed in the forms executed by such officers. The Financing Documents shall be in such final forms as the Finance Officer shall approve, with the Finance Officer's release of any Financing Document for delivery constituting conclusive evidence of such officer's final approval of the Document's final form.

4. The Borrower shall not take or omit to take any action the taking or omission of which shall cause its interest payments on this financing to be includable in the gross income for federal income tax purposes of the registered owners of the interest payment obligations. The Borrower hereby designates its obligations to make principal and interest payments under the Financing Documents as "qualified tax-exempt obligations" for the purpose of Internal Revenue Code Section 265(b)(3).

5. The Borrower intends that the adoption of this resolution will be a declaration of the Borrower's official intent to reimburse expenditures for the Project that are to be financed from the proceeds of the Lender financing described above. The Borrower intends that funds that have been advanced, or that may be advanced, from the Borrower's general fund or any other Borrower fund related to the Project, for project costs may be reimbursed from the financing proceeds.

6. All prior actions of Borrower officers in furtherance of the purposes of this resolution are hereby ratified, approved, and confirmed. All other resolutions (or parts thereof) in conflict with this resolution are hereby repealed, to the extent of the conflict. This resolution shall take effect immediately.

Approved this _____ day of _____, 20__

Ву:_____

By: _____

Title: _____

Title: _____

SEAL



July 7, 2023

To: Meredith Valentine, Finance Officer

Re: Proposal for 2023 Installment Purchase Contract, Town of Warrenton, North Carolina

Following is our offer for the financing requested in the amount of \$125,000:

| Rate Structure | Maturity | Payment Structure |
|----------------|----------|--|
| 5.00% BQ | 7 years | Annual principal and interest payments |

This transaction can be closed using draft documents provided by First-Citizens Bank & Trust Company. There will be no closing costs or ongoing fees due to the Bank. In addition to executed transaction documents in form satisfactory to the Bank, you must provide an opinion of your attorney addressing certain matters, including, but not limited to:

- 1. The Borrowing Structure is valid, legal, binding, and enforceable;
- 2. The tax-exempt status of the interest component of payments due under the financing. The attorney's opinion must state that the borrowing is designated as a "qualified tax-exempt obligation" under Section 265(b)(3)(B) of the Internal Revenue Code of 1986, as amended.

The borrowing entity must also designate the obligation as a "qualified tax-exempt obligation" prior to closing. It is recommended that this designation be included or recited in the borrowing ordinance/resolution. You or your advisors will be responsible for preparing and filing any IRS required documents.

The rate contained in this proposal is subject to change unless the loan is closed within 45 days of the date hereof. If you have any questions, please contact Courtney Dunlap at 803-931-1721 or me at 803-931-1723.

Thank you for the opportunity to submit this proposal.

First-Citizens Bank & Trust Company

By: Steve Groth Director of Government Lending

The foregoing proposal is accepted and approval of rate and funding is requested:

Town of Warrenton, North Carolina

By:

Title:_____

Date:

Town of Warrenton 2023 IPC

| Computation Interval: | Annual |
|-----------------------|--------|
| Nominal Annual Rate: | 5.000% |

Cash Flow Data - Loans and Payments

| | Event | Date | Amount | Number | Period | End Date |
|---|---------|------------|------------|--------|--------|------------|
| 1 | Loan | 08/16/2023 | 125,000.00 | 1 | | |
| 2 | Payment | 08/16/2024 | 21,602.48 | 6 | Annual | 08/16/2029 |
| 3 | Payment | 08/16/2030 | 21,602.47 | 1 | | |

TValue Amortization Schedule - U.S. Rule, 30E3/360

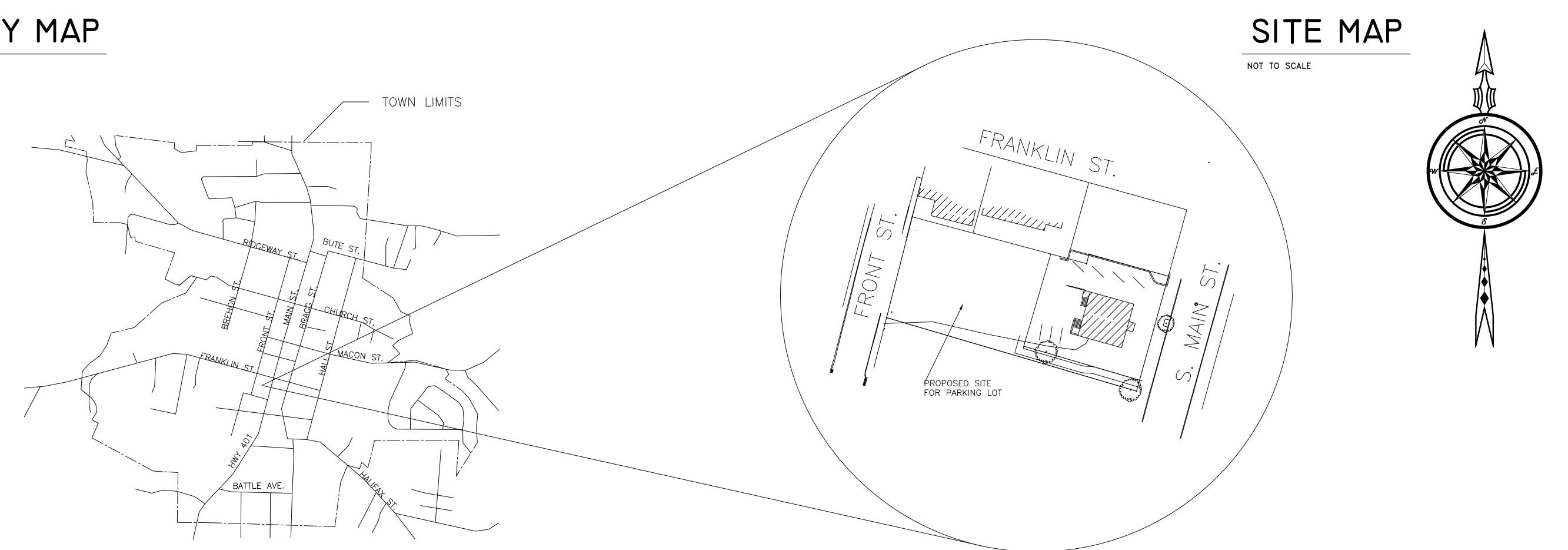
| Date | Payment | Interest | Principal | Balance |
|-----------------|------------|-----------|------------|------------|
| Loan 08/16/2023 | | | | 125,000.00 |
| 2023 Totals | 0.00 | 0.00 | 0.00 | |
| 1 08/16/2024 | 21,602.48 | 6,250.00 | 15,352.48 | 109,647.52 |
| 2024 Totals | 21,602.48 | 6,250.00 | 15,352.48 | 100,017.02 |
| 2024 10(0)3 | 21,002.40 | 0,230.00 | 13,332.40 | |
| 2 08/16/2025 | 21,602.48 | 5,482.38 | 16,120.10 | 93,527.42 |
| 2025 Totals | 21,602.48 | 5,482.38 | 16,120.10 | |
| 2 00/45/2025 | 24 602 40 | 4 676 27 | 10.000.11 | 76 604 94 |
| 3 08/16/2026 | 21,602.48 | 4,676.37 | 16,926.11 | 76,601.31 |
| 2026 Totals | 21,602.48 | 4,676.37 | 16,926.11 | |
| 4 08/16/2027 | 21,602.48 | 3,830.07 | 17,772.41 | 58,828.90 |
| 2027 Totals | 21,602.48 | 3,830.07 | 17,772.41 | |
| | | | | |
| 5 08/16/2028 | 21,602.48 | 2,941.45 | 18,661.03 | 40,167.87 |
| 2028 Totals | 21,602.48 | 2,941.45 | 18,661.03 | |
| 6 08/16/2029 | 21,602.48 | 2,008.39 | 19,594.09 | 20,573.78 |
| 2029 Totals | 21,602.48 | 2,008.39 | 19,594.09 | |
| | , | _, | _0,0000 | |
| 7 08/16/2030 | 21,602.47 | 1,028.69 | 20,573.78 | 0.00 |
| 2030 Totals | 21,602.47 | 1,028.69 | 20,573.78 | |
| Cuand Tatala | 454 247 25 | 26 247 25 | 435 000 00 | |
| Grand Totals | 151,217.35 | 26,217.35 | 125,000.00 | |

| ANNUAL PERCENTAGE | FINANCE CHARGE | Amount Financed | Total of Payments |
|---|---|---|--|
| RATE The cost of your credit as a yearly rate. | The dollar amount the credit will cost you. | The amount of credit provided to you or on your behalf. | The amount you will have paid after you have made all payments as scheduled. |
| 5.000% | \$26,217.35 | \$125,000.00 | \$151,217.35 |

WARRENTON PARKING LOT 207 S MAIN ST.

VICINITY MAP

NOT TO SCALE



VICINITY MAP LEGEND

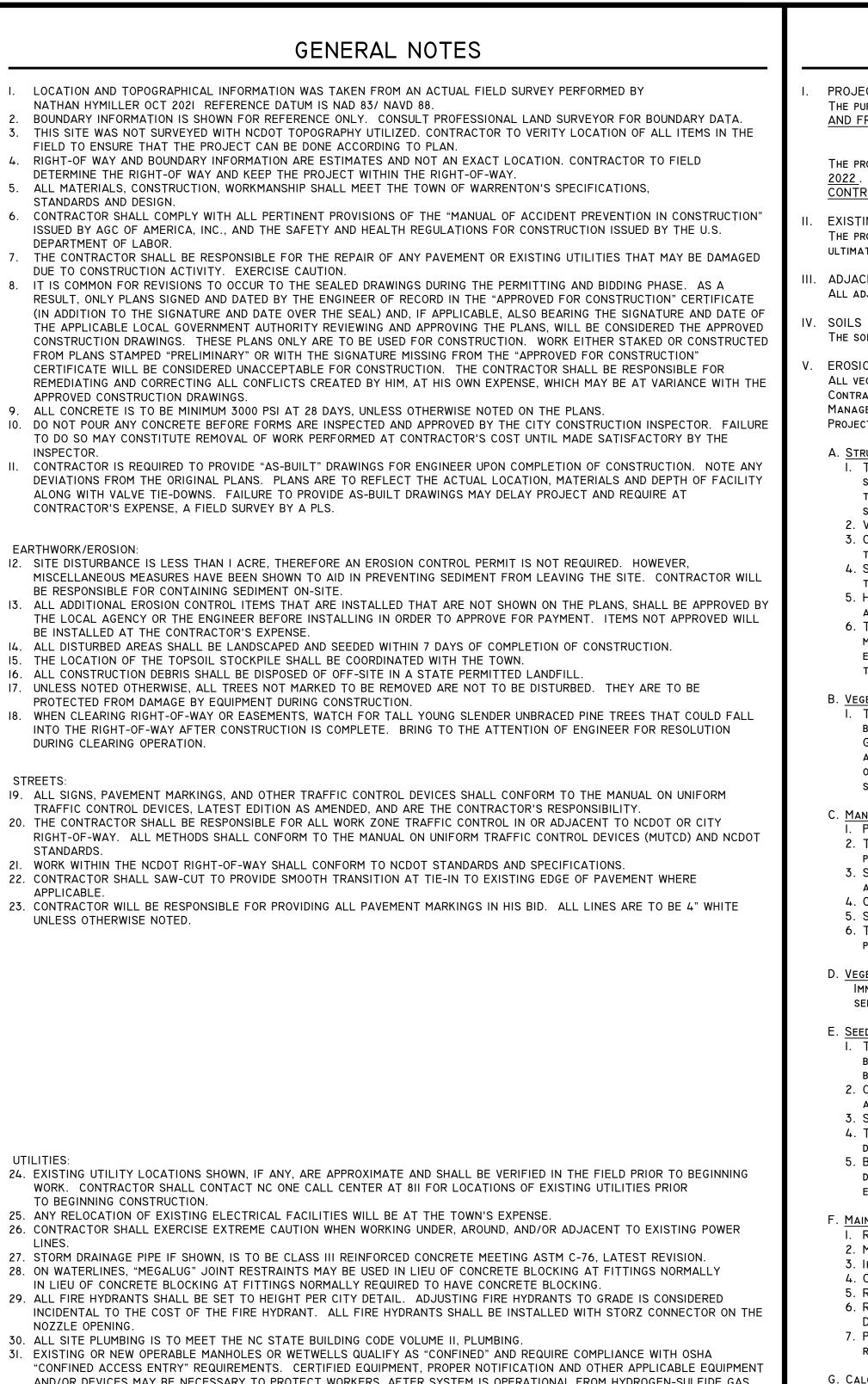
- ROADS

— — TOWN LIMIT BOUNDARY

| | Sheet List | | | | |
|--------|----------------------------|--|--|--|--|
| Number | Title | | | | |
| 1 | COVER SHEET | | | | |
| 2 | GENERAL NOTES | | | | |
| 3 | EXISTING CONDITIONS | | | | |
| 4 | SITE PLAN | | | | |
| 5 | PROPOSED PARKING 30 SPACES | | | | |
| 6 | GRADING | | | | |
| 7 | DEMOLITION | | | | |
| 8 | DETAILS | | | | |

LITTLE ENVIRONMENTS, PLLC NCBELS P-1292 P.O. BOX 6388 RALEIGH, N.C. 27628 PHONE: 919-916-9061

| NO. 🛆 | DATE: | DESCRIPTION: | BY: | CAD: |
|-------|--------|--------------------------|-----|------|
| B1 | 7-6-23 | SHIFTED PARKING LOT 4' N | | ст |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



AND/OR DEVICES MAY BE NECESSARY TO PROTECT WORKERS, AFTER SYSTEM IS OPERATIONAL FROM HYDROGEN-SULFIDE GAS BUILD-UP OR AN OTHERWISE OXYGEN-LESS ENVIRONMENT. 32. THE COST FOR POWER POLE RELOCATION IS TO BE BORNE BY THE TOWN. CONTRACTOR IS TO COORDINATE RELOCATION WITH

THE LOCAL POWER PROVIDER AND THE TOWN 33. THE TOWN WILL CONDUCT BACTERIOLOGICAL TESTING OF WATERLINES, WHICH HAVE SUCCESSFULLY PASSED HYDROSTATIC TESTING AND HAVE BEEN DISINFECTED IN CONFORMANCE WITH BOTH THE AWWA STANDARDS. THIS PROCEDURE REQUIRES 5 DAYS TO COMPLETE.

EROSION AND SEDIMENTATION CONTROL NARRATIVE

PROJECT DESCRIPTION

THE PURPOSE OF THIS PROJECT IS TO BUILD A PUBLIC PARKING LOT BEHIND 207 S. MAIN ST AND ACCESSIBLE TO MAIN ST AND FRONT STREET

THE PROJECT IS SCHEDULED TO BEGIN CONSTRUCTION IN MARCH 2022 WITH PROJECT COMPLETION AND FINAL STABILIZATION BY JULY 2022. THE EROSION AND SEDIMENT CONTROL PROGRAM FOR THIS PROJECT WILL INCLUDE THE INSTALLATION OF NECESSARY EROSION CONTROL MEASURES, WITH TEMPORARY SEEDING AND PERMANENT SEEDING OF THE SITE.

EXISTING SITE CONDITIONS

THE PROPOSED SITE IS CURRENTLY URBAN/DEVELOPED AND ZONED COMMERCIAL. THE SITE DRAINS TO THE WEST OF THE PROPERTY, ULTIMATELY FLOWING INTO A TRIBUTARY OF THE TAR-PAMLICO RIVER BASIN.

III. ADJACENT PROPERTY

ALL ADJACENT PROPERTY LINES AND PROPERTY OWNERS ARE SHOWN ON THE SITE PLAN.

THE SOIL AT THIS SITE IS URBAN AS THE STREET IS EXISTING AND THE AREA FULLY DEVELOPED.

EROSION AND SEDIMENT CONTROL MEASURES

ALL VEGETATIVE AND STRUCTURAL EROSION AND SEDIMENT CONTROL PRACTICES SHALL BE CONSTRUCTED AND MAINTAINED BY THE CONTRACTOR ACCORDING TO THESE PLANS AND SPECIFICATIONS AND THE MINIMUM STANDARDS OF THE DEPT. OF ENVIRONMENTAL MANAGEMENT, LAND QUALITY SECTION. THE CONTRACTOR SHALL ALSO FOLLOW ANY ADDITIONAL REQUIREMENTS AS OUTLINED BY THE PROJECT ENGINEER.

A. STRUCTURAL PRACTICES

- I. THE CONTRACTOR IS RESPONSIBLE FOR SECURING A MATERIAL LAY DOWN AND STOCKPILE STORAGE AREA FOR THIS CONTRACT. AS SUCH, THE CONTRACTOR IS RESPONSIBLE FOR THE NECESSARY EROSION CONTROL MEASURES, INCLUDING BUT NOT NECESSARILY LIMITED TO, A CONSTRUCTION ENTRANCE, SILT FENCE, PROTECTION OF STREAMS/BUFFERS, CLEAN UP AND RESTORATION OF SITE TO THE SATISFACTION OF BOTH THE OWNER AND THE DWQ, LAND QUALITY SECTION.
- 2. VEHICLE WHEELS SHALL BE CLEAN WHEN LEAVING THE SITE TO PREVENT THE TRACKING OF MUD ON PAVED ROADS. 3. CONSTRUCTION ROAD STABILIZATION: CONSTRUCTION TRAFFIC SHALL BE LIMITED TO STABILIZED AREAS. AT A MINIMUM, A
- TEMPORARY GRAVEL CONSTRUCTION ENTRANCE SHALL BE PROVIDED AS SHOWN ON THIS DRAWING. 4. SILT FENCE: SILT FENCES SHALL BE PROVIDED WHERE SHOWN AND AS NEEDED ON THE SITE PLAN. THESE BARRIERS SHALL BE USED
- TO CONTAIN SEDIMENT.
- 5. HORSESHOE STONE CHECK DAMS: PLACE STONE AND FILTER MEDIA TO THE DIMENSIONS AND SHAPE SHOWN AS SOON AS PRACTICAL AFTER GRADING OF DITCHES.
- 6. TEMPORARY DITCH LINER, NETTING AND MATTING: A TEMPORARY STRIP OF FIBERGLASS NET SHALL BE STAKED DOWN OVER STRAW MULCH. THE NET IS TO HOLD THE STRAW IN PLACE AND STAPLED TO THE GROUND SNUGLY. STAPLE TOP END AT 12" O.C. AND EVERY 3 FEET AROUND THE EDGES AND BOTTOM. OVERLAP SUCCESSIVE ROLLS AT 18". BURY THE UP STREAM END IN A SLOT OR TRENCH NO LESS THAN 6" DEEP, COVER AND TAMP FIRMLY.

B. VEGETATIVE PRACTICES

TEMPORARY SEEDING: ALL DENUDED AREA OR AREAS TO BE GRADED DURING THE CONSTRUCTION PHASES THAT ARE NOT TO BE BROUGHT TO FINAL GRADE WITHIN 7 DAYS SHALL RECEIVE TEMPORARY SEEDING WITHIN 7 DAYS OF COMPLETING INITIAL EARTHWORK. GRADED SLOPES AND FILLS SHALL RECEIVE TEMPORARY OR PERMANENT SEEDING WITHIN 14 CALENDAR DAYS AFTER COMPLETION OF ANY PHASE OF GRADING. TEMPORARY SEEDING SHALL ALSO BE USED TO STABILIZE FINISHED GRADE AREAS IF THE TIME OF YEAR IS OUTSIDE THE SPECIFIED PERMANENT SEEDING PERIODS. TEMPORARY SEEDING SHALL BE IN ACCORDANCE WITH THE SEEDING SPECIFICATION SCHEDULE.

C. MANAGEMENT STRATEGIES

- PERIMETER MEASURES ARE TO BE INSTALLED PRIOR TO GRUBBING OR GRADING.
- 2. TAIL DITCHES SHALL BE STABILIZED IMMEDIATELY FOLLOWING THEIR CONSTRUCTION. AS AN ALTERNATE, ROCK CHECK DAMS MAY BE PROVIDED AT THEIR OUTLETS AND/OR THE TERMINAL DOWNSTREAM END OF DISTURBANCE UNTIL GROUND COVER IS IMPLEMENTED. 3. STOCK PILE AND/OR WASTE AREAS MUST BE MAINTAINED WITHIN THE LIMITS OF THE AREAS PROTECTED BY THE PROPOSED MEASURES
- AND OTHERWISE TEMPORARILY SEEDED IF TO BE LEFT STOCKPILED OVER 14 DAYS. 4. CONSTRUCTION SHALL BE PLANNED SO THAT GRADING OPERATIONS CAN BEGIN AND END AS QUICKLY AS POSSIBLE.
- 5. SILT FENCES SHALL ALSO BE INSTALLED PRIOR TO OR AS A FIRST STEP IN CONSTRUCTION.
- 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL EROSION AND SEDIMENT CONTROL PRACTICES

D. VEGETATIVE GROUND COVER

IMMEDIATELY FOLLOWING GRADING, ALL AREAS SHALL RECEIVE EITHER PERMANENT OR TEMPORARY SEEDING, AS APPLICABLE, PER SEEDING SPECIFICATIONS SCHEDULE. SEE CONSTRUCTION DETAILS AND NOTES FOR SEEDING SCHEDULE.

E. SEED BED PREPARATION

- 1. The soil shall be scarified or otherwise loosened to a depth of not less than 5 inches except as otherwise directed BY THE ENGINEER. CLODS SHALL BE BROKEN AND THE TOP THREE INCHES OF SOIL SHALL BE WORKED INTO AN ACCEPTABLE SEEDBED BY THE USE OF SOIL PULVERIZERS, DRAGS, OR HARROWS.
- 2. ON 2:1 SLOPES A SEEDBED PREPARATION WILL BE REQUIRED THAT IS THE SAME DEPTH AS THAT REQUIRED ON FLATTER AREAS,
- ALTHOUGH THE DEGREE OF SMOOTHNESS MAY BE REDUCED FROM THAT REQUIRED ON THE FLATTER AREAS. 3. SEEDBED PREPARATION WITHIN TWO FEET OF THE EDGE OF ANY PAVEMENT SHALL BE LIMITED TO A DEPTH OF TWO TO THREE INCHES.
- 4. THE PREPARATION OF SEEDBEDS SHALL NOT BE DONE WHEN THE SOIL IS FROZEN, EXTREMELY WET, OR WHEN THE ENGINEER DETERMINES THAT IT IS IN AN OTHERWISE UNFAVORABLE WORKING CONDITION.
- 5. Before mulch is applied, the Contractor shall remove and dispose of all exposed stones in excess of one inch in DIAMETER AND ALL ROOTS OR OTHER DEBRIS WHICH PREVENT PROPER CONTACT OF THE MULCH WITH THE SOIL. SEGREGATION OF EXPOSED STONE UNDER ONE INCH SHALL BE AVOIDED AND, IF FOUND, DISPERSED OR DISPOSED OF AT THE DIRECTION OF THE ENGINEER.

F. MAINTENANCE

- . Reseed and mulch bare spots larger than 9 square feet (limited to 5% maximum of site area.)
- 2. MAINTAIN ALL SEEDED AREAS UNTIL UNIFORM STAND IS ACCEPTABLE.
- 3. IF GROWTH IS NOT ESTABLISHED BY FINAL PROJECT INSPECTION, CONTINUE SPECIFIED ATTENTION UNTIL THE STAND IS ACCEPTABLE.
- 4. CORRECT AND REPAIR ALL UNDUE SETTLING AND EROSION WITHIN I YEAR AFTER FINAL INSPECTION. 5. REMOVE FROM THE SITE, ALL EROSION CONTROL STRUCTURES AFTER COMPLETE STABILIZATION AT END OF CONSTRUCTION PERIOD.
- 6. REMOVE SILT FROM SEDIMENT PITS AND FROM BEHIND CHECK DAMS WHEN SILT IS WITHIN HALF DEPTH OF THE PIT OR SPILLWAY. DISPOSE OF IN AN AREA WHERE SILT CANNOT RE-ENTER PIT/TRAP.
- 7. PLACE ROCK FROM ROCK CHECK DAMS AND GRAVEL/RIP RAP FILTER BASINS IN DITCH LINE AS ARMOR PROTECTION. DO NOT DISPOSE OF ROCK. ALL STONE ARMOR PROTECTION IS TO FIT CONTOUR OF CHANNEL. DO NOT DUMP BUT HANDSPREAD.

G. CALCULATIONS - N/A

VI. OWNERS / FINACIALLY RESPOSIBLE PARTY ADDRESS

FINANCIALLY RESPONSIBLE PARTY: CONTRACTOR

- INSTALL CONSTRUCTION ENTRANCE, INLET PROTECTION AND SILT FENCE.

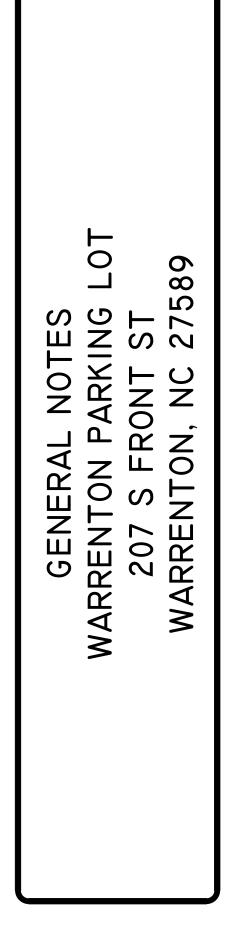
- 6. INSTALL BASE MATERIAL UNDER CURB & GUTTER AND COMPACT IT.
- INSTALL THE CONCRETE CURB AND GUTTER. 8. INSTALL BASE MATERIAL (ABC) THEN "WET IT" AND "COMPACT IT".
- 9. PERFORM A PROOF ROLL WITH APPROVAL FROM THE ENGINEER.
- 10. INSTALL THE TACK ON THE BASE. II. INSTALL THE 2" OF S9.5B ASPHALT.
- 13. DEMOLISH THE EXISTING ASPHALT DRIVEWAY THROUGH THE SITE.
- 15. INSTALL STRIPING AND HANDICAP SIGNAGE.
- 16. INSTALL SIDEWALK.
- 17. INSTALL LANDSCAPING.
- 18. FINAL APPROVAL FROM THE ENGINEER.

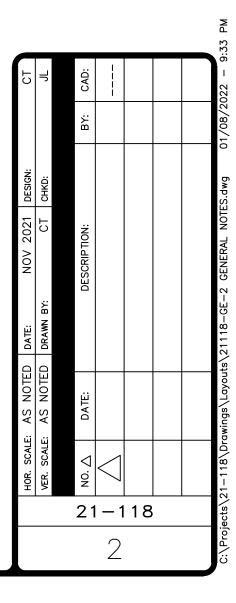
CONSTRUCTION SEQUENCE

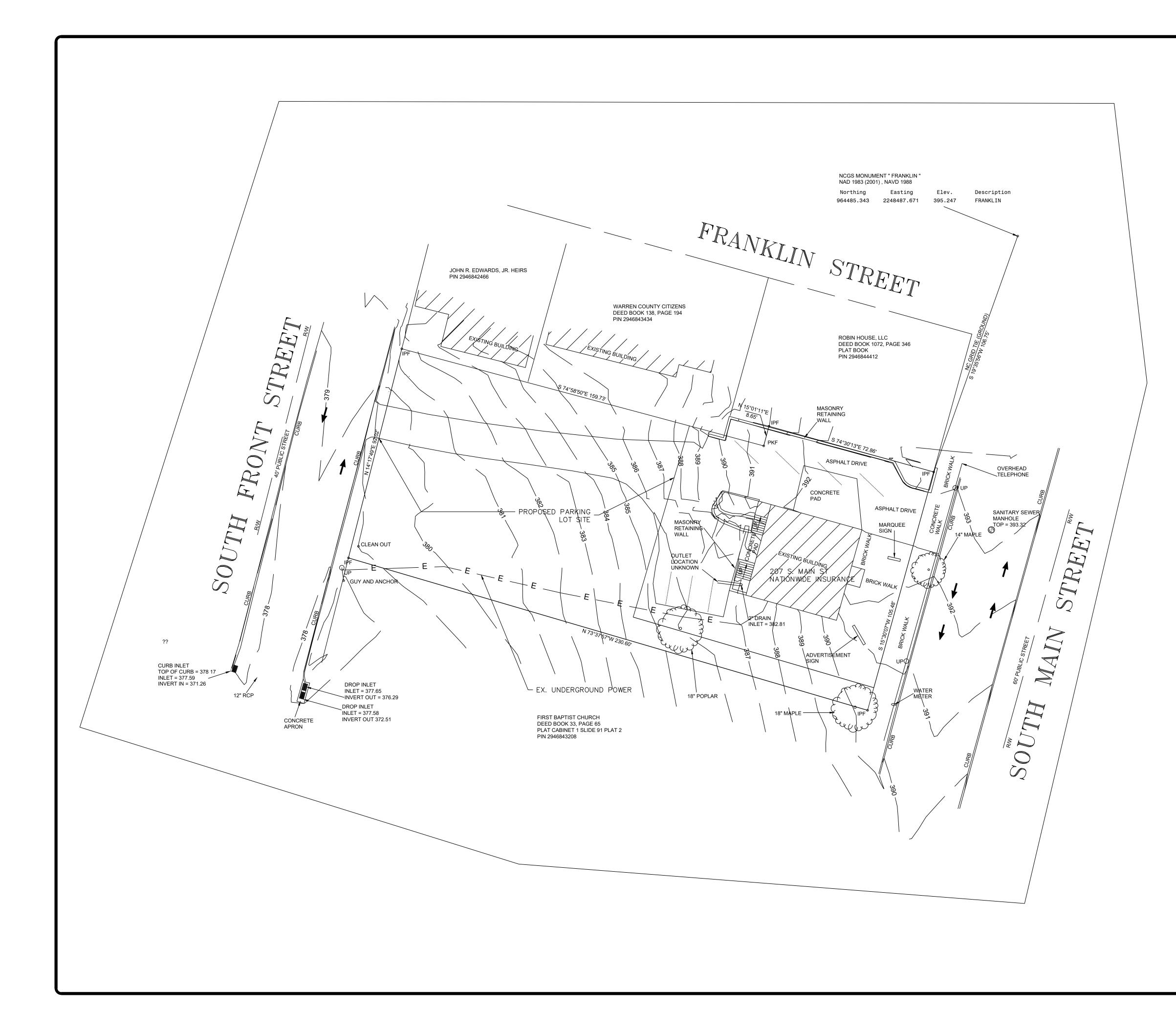
MAINTAIN THE EXISTING OR SHIFT INSURANCE EXIT DRIVEWAY TO ACCOMODATE BUSINESS & CONSTRUCTION. GRADE THE SOUTHERN SIDE OF THE PROPOSED PARKING LOT DOWN TO THE SUB-GRADE LEVEL. 4. INSTALL THE ELECTRICAL CONDUIT AND CONCRETE FOUNDATION FOR THE PARKING LOT LIGHTS. PERFORM A PROOF ROLL WITH APPROVAL FROM THE ENGINEER PRIOR TO THE NEXT STEP.

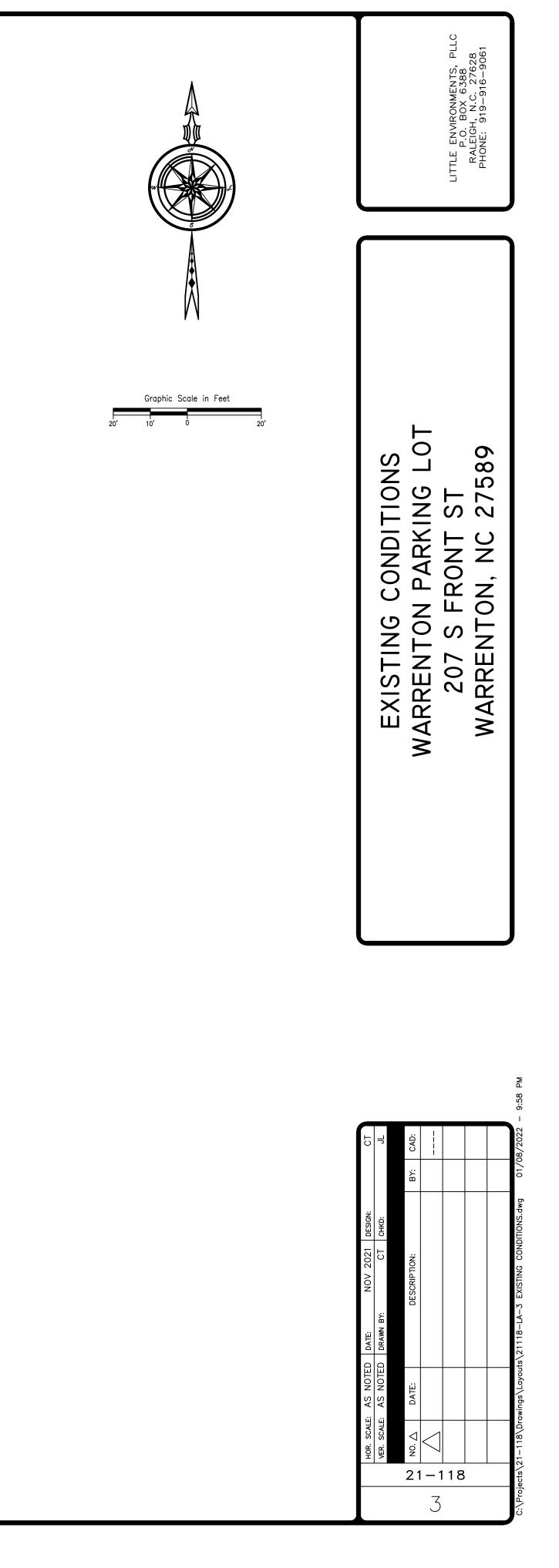
12. ROUTE TRAFFIC FROM INSURANCE COMPANY THRU SOUTH SIDE OF PROPOSED PARKING LOT. 14. REPEAT ITEMS 2 THRU II FOR THE NORTHERN SIDE OF THE PARKING LOT.

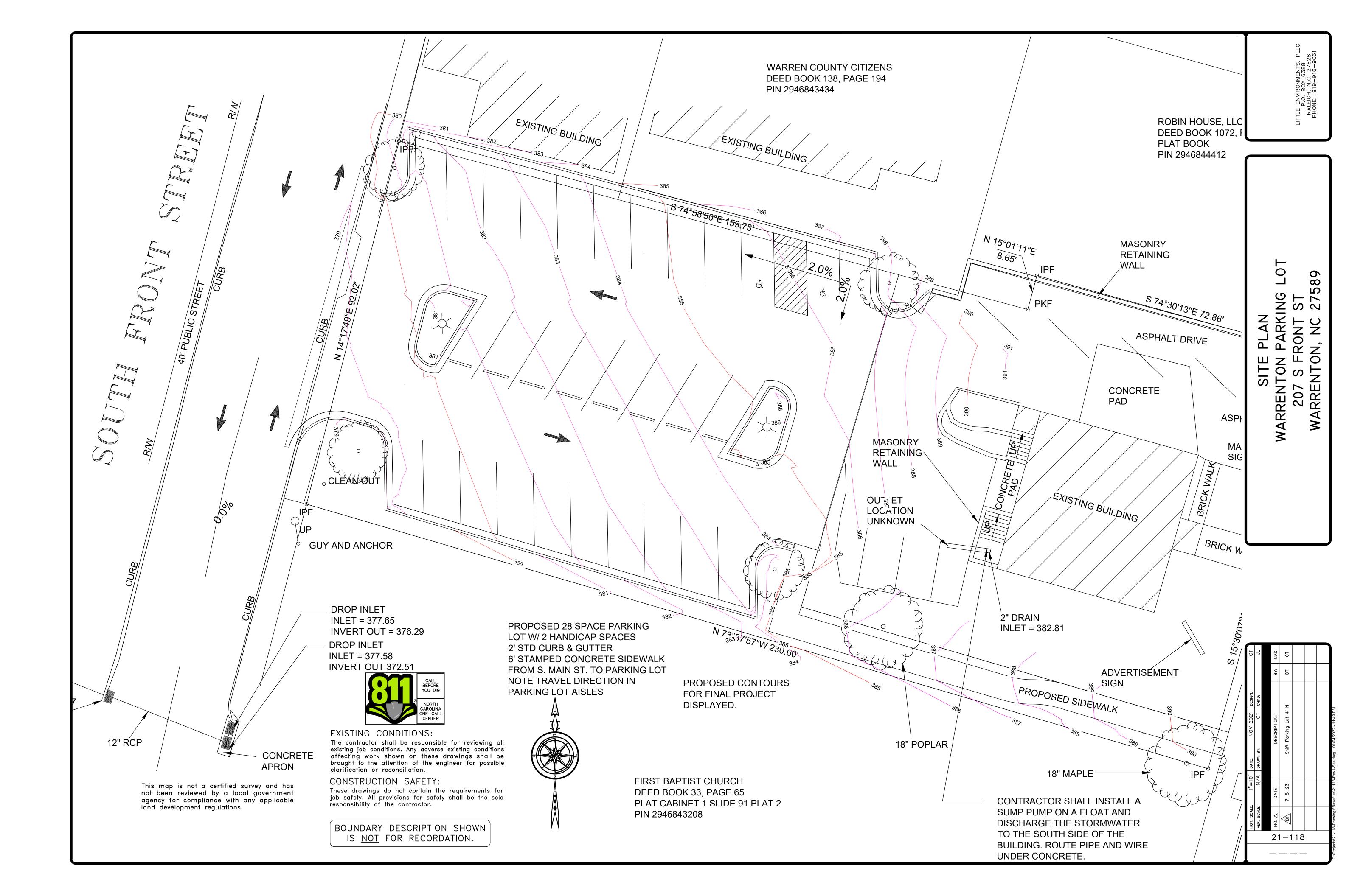
IRONMENTS, PLL BOX 6388 H, N.C. 27628 919-916-9061

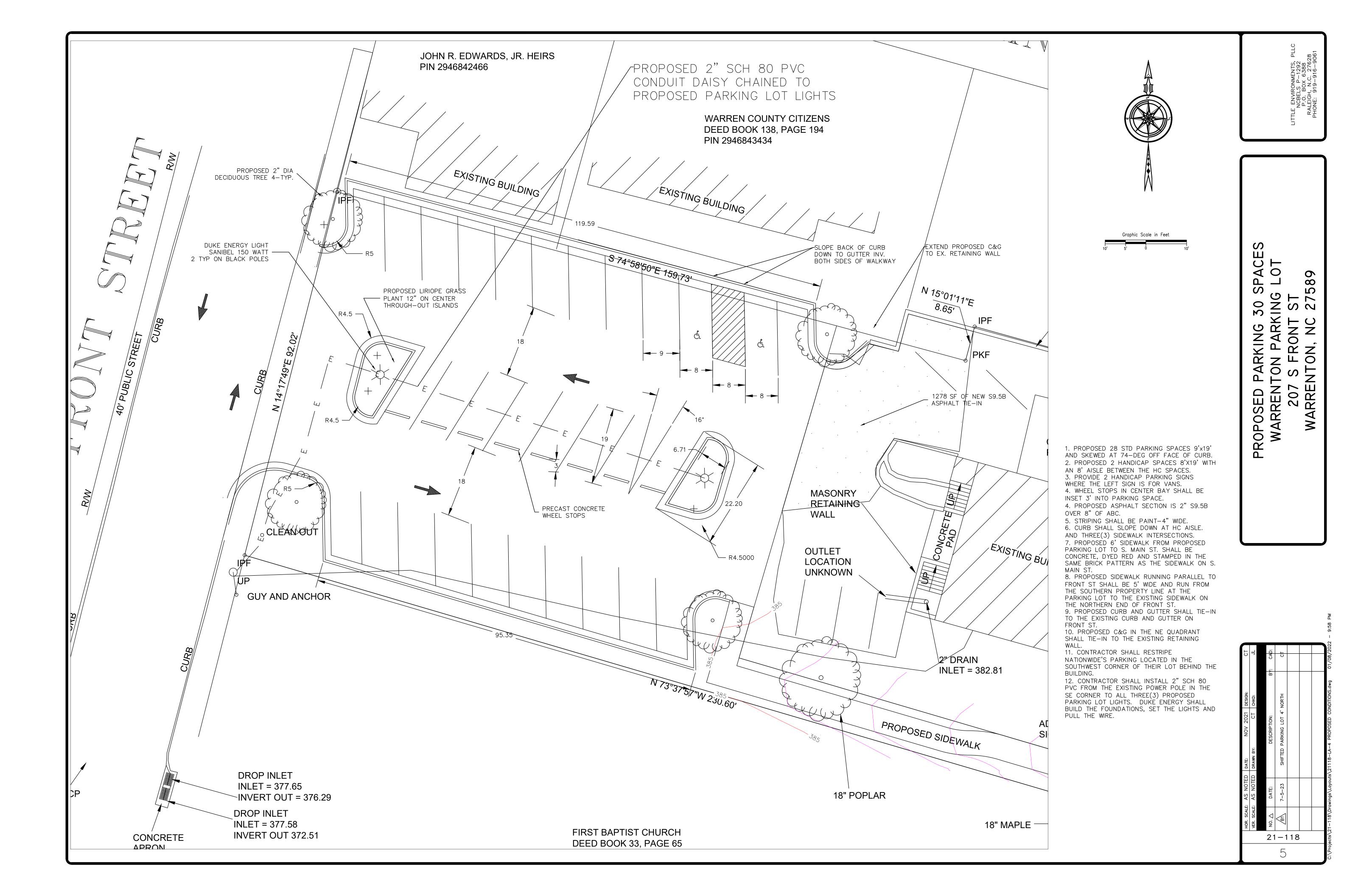


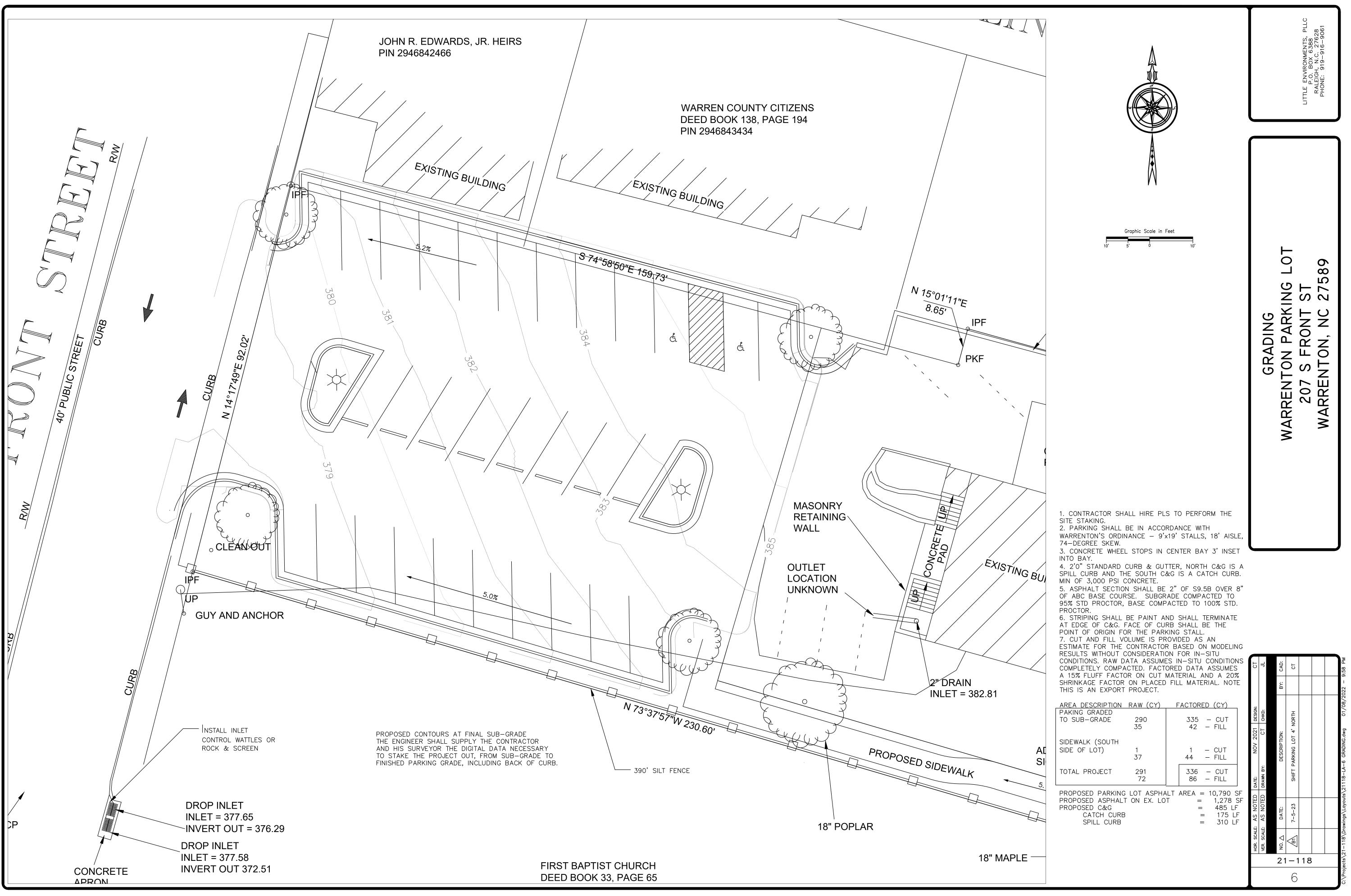


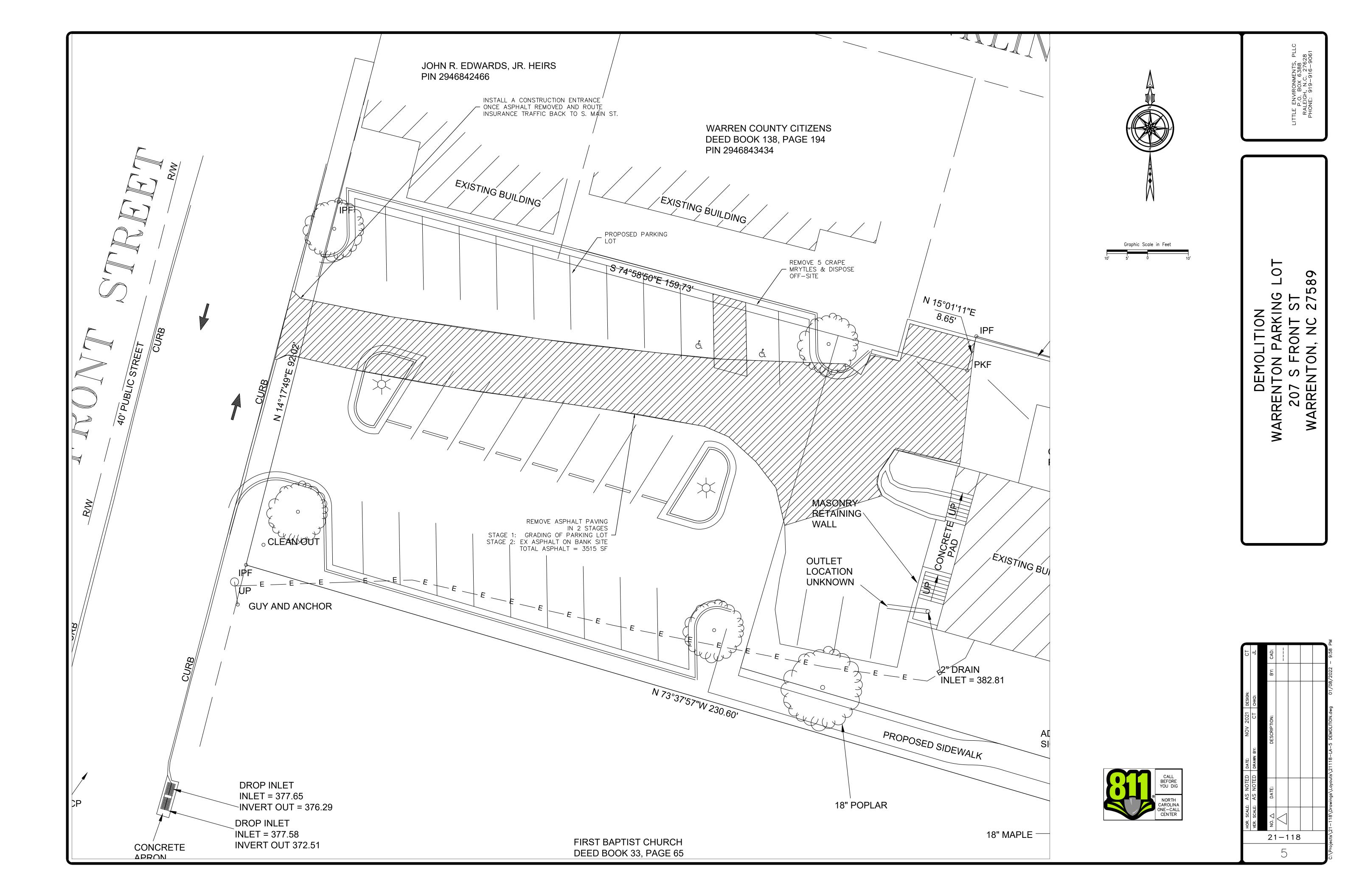


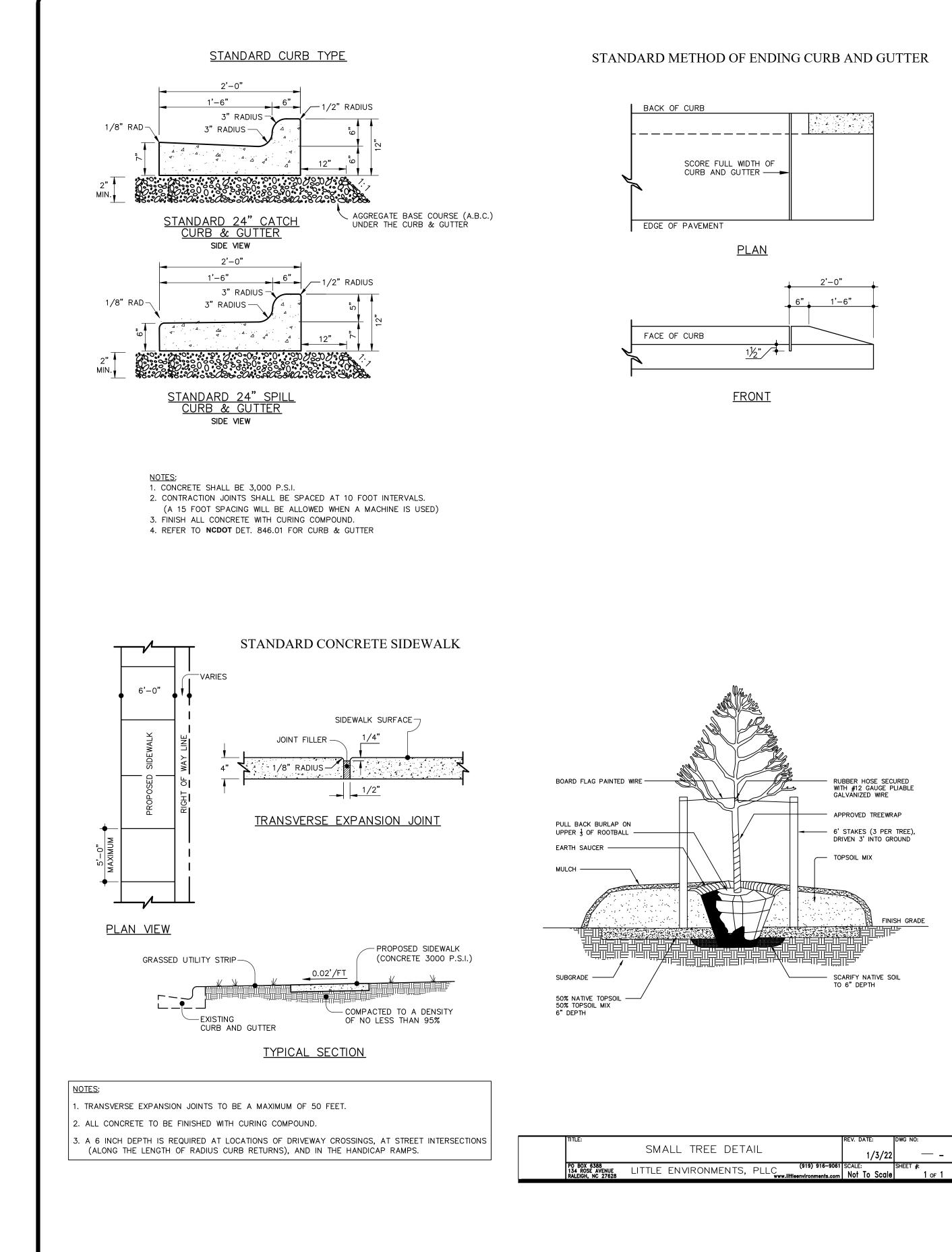


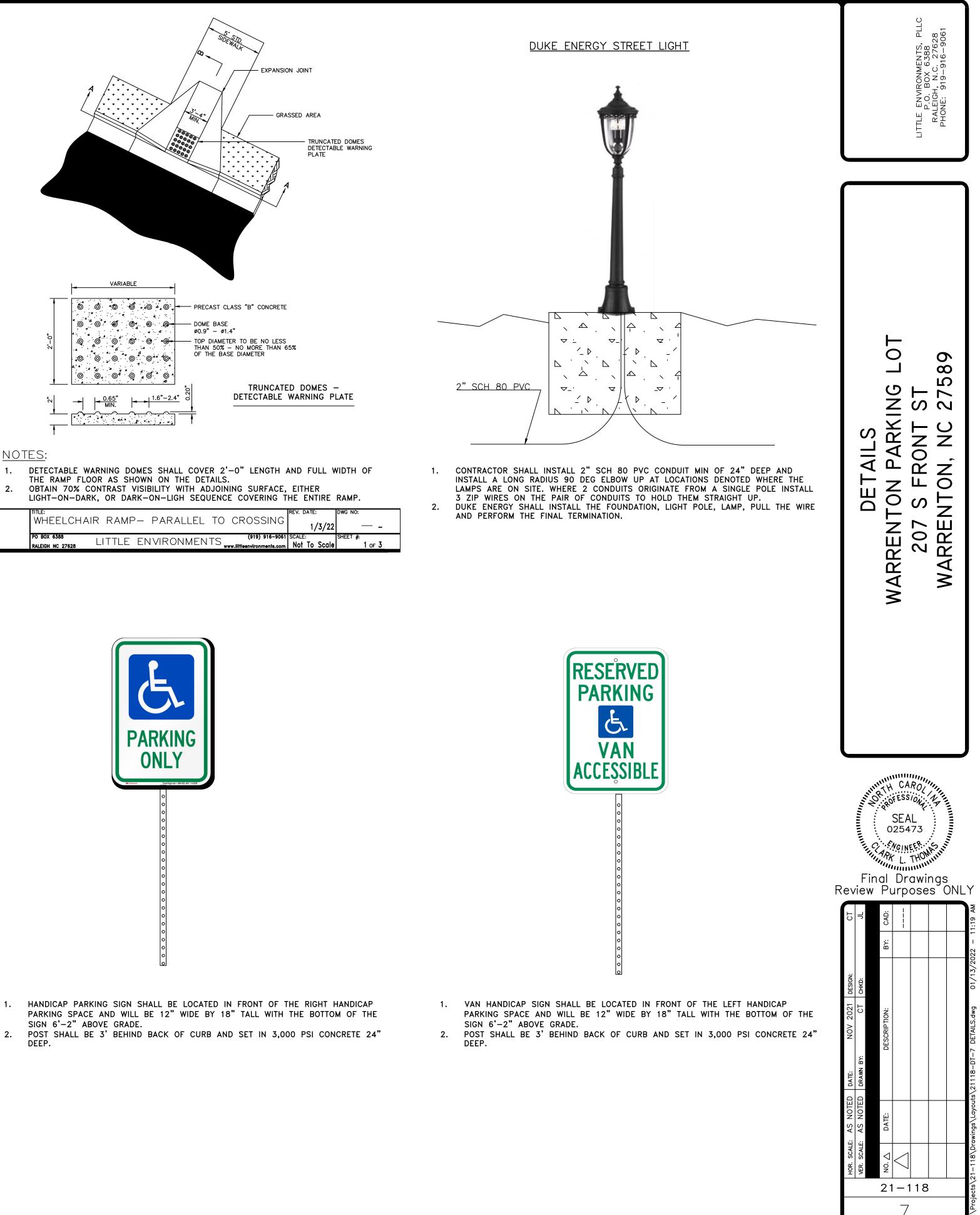












<u>NOTES:</u>

1. DETECTABLE WARNING DOMES SHALL COVER 2'-0" LENGTH AND FULL WIDTH OF THE RAMP FLOOR AS SHOWN ON THE DETAILS.

| LIG | GHT-ON-DARK | , OR DAF | RK-ON-LIGH | SEQUENCE | COVERING | THE ENTIRE | RAMP. |
|------|---------------|----------|------------|----------|-------------------------|------------------------|----------|
| TITL | | | | | | | DWG NO: |
| V | /HEELCHAIF | RAMP | '- PARAL | LEL IO | CRUSSING | 2 1/3/22 | — - |
| PO | BOX 6388 | | ENVIRONI | | (919) 916-90 | | SHEET #: |
| RAL | EIGH NC 27628 | | | VIEINIS | v.littleenvironments.co | <u>m Not To Scale</u> | 1 OF 3 |

| E PARKING ONLY | |
|-----------------------------|--|
| | |

- 1. HANDICAP PARKING SIGN SHALL BE LOCATED IN FRONT OF THE RIGHT HANDICAP PARKING SPACE AND WILL BE 12" WIDE BY 18" TALL WITH THE BOTTOM OF THE SIGN 6'-2" ABOVE GRADE.
- 2. POST SHALL BE 3' BEHIND BACK OF CURB AND SET IN 3,000 PSI CONCRETE 24" DEEP.

| | REV. DATE: | DWG NO: |
|---|--------------|----------|
| REE DETAIL | 1/3/22 | |
| | | |
| ONMENTS, PLLC (919) 916-9061 | SCALE: | SHEET #: |
| JNMENIS, PLLC www.littleenvironments.com | Not To Scale | 1 OF 1 |



P.O. Box 281 Warrenton, NC 27589-0281 (252) 257-1122 Fax (252) 257-9219 www.warrenton.nc.gov

LGC Application Fee

The LGC requires an application fee of \$1250.00 to accompany our application for a loan.

Staff recommends utilizing funds remaining in the Parking Lot Project Fund that were appropriated from ARP funds and of which \$11,800 remain.

Additional engineering fees should come from the remaining \$11,800 also, in the construction phase.

| Town of Warrenton 7/7/2023 11:20:02 AM | | | | | | Page 1 O | f 1 |
|--|---------------|-------------|------|------|-----------|------------|--------|
| Period Ending 1/31/20 |)25 | | | | | | |
| 32 (CIP-G) Parking Lot | | | | | | | |
| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance P | ercent |
| Revenues | | | | | | | |
| 32-381-037 (CIP-G) Parking Lot Transfer In from GF | 25,000 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 100% |
| Revenues Totals: | 25,000 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 100% |
| Expenses | | | | | | | |
| 32-430-600 (CIP-G) Parking Lot Design | 25,000 | 0.00 | 0.00 | 0.00 | 13,200.00 | 11,800.00 | 53% |
| Totals: | 25,000 | 0.00 | 0.00 | 0.00 | 13,200.00 | 11,800.00 | 53% |
| Expenses Totals: | 25,000 | 0.00 | 0.00 | 0.00 | 13,200.00 | 11,800.00 | 53% |
| 32 (CIP-G) Parking Lot Revenue | s Over/(Under |) Expenses: | 0.00 | 0.00 | 11,800.00 | | |



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HVAC Maintenance Agreement

Our current HVAC maintenance provider has not been reliable over the last year. While maintenance has only been on the Town Hall building, the proposed new maintenance provider would service units at King Street and the Waste Water Treatment Plant as well, all for less than half the price of the current provider.

The current provider offers service only at Town Hall and is \$710 quarterly. The proposed agreement is for \$1560 per year and includes quarterly service of systems at Town Hall and semi-annual service of systems at King Street and the WWTP.

Staff recommendation: Approve new contract pending legal review.



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RESOLUTION FOR APPROVING LOCAL WATER SUPPLY PLAN

WHEREAS, North Carolina General Statute 143-355 (I) requires that each unit of local government that provides public water services or plans to provide such services shall, either individually or together with other such units of local government, prepare and submit a Local Water Supply Plan; and

WHEREAS, as required by the statute and in the interests of sound local planning, a Local Water Supply Plan for the Town of Warrenton has been developed and submitted to the Board of Commissioners for approval; and

WHEREAS, the Board of Commissioners finds that the Local Water Supply Plan is in accordance with the provisions of North Carolina General Statute 143-355 (I) and that it will provide appropriate guidance for the future management of water supplies for the Town of Warrenton, as well as useful information to the Department of Environmental Quality for the development of a state water supply plan as required by statute;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Town of Warrenton that the Local Water Supply Plan entitled, 2022 Complete LWSP dated March 30, 2023, is hereby approved and shall be submitted to the Department of Environmental Quality, Division of Water Resources; and

BE IT FURTHER RESOLVED that the Board of Commissioners intends that this plan shall be revised to reflect changes in relevant data and projections at least once every five years or as otherwise requested by the Department, in accordance with the statute and sound planning practice.

This, the 10th day of July 2023.

Name: ______

Title: Mayor

Signature: _____

ATTEST:

Name: _____

Title: Town Administrator

Signature: _____

Warrenton

The Division of Water Resources (DWR) provides the data contained within this Local Water Supply Plan (LWSP) as a courtesy and service to our customers. DWR staff does not field verify data. Neither DWR, nor any other party involved in the preparation of this LWSP attests that the data is completely free of errors and omissions. Furthermore, data users are cautioned that LWSPs labeled **PROVISIONAL** have yet to be reviewed by DWR staff. Subsequent review may result in significant revision. Questions regarding the accuracy or limitations of usage of this data should be directed to the water system and/or DWR.

1. System Information

Contact Information

| Water System Name: Mailing Address: | Warrenton P. O. Box 281 Warrenton, NC 27589 | PWSID: Ownership: | 02-93-010 Municipality | Complete |
|--|---|------------------------|---------------------------|----------------------|
| Contact Person: Phone: | William R. Perkinson 252-257-1776 | Title: Cell/Mobile: | Public Works Director | |
| Secondary Contact: | Matt Casto/NCRWA | Phone: | | |
| Mailing Address: | , | Cell/Mobile: | | |
| Distribution System | I | | | |
| L | ine Type | | Size Range (Inches) | Estimated % of lines |
| Asbestos Cement | | | 0 | 0.00 % |
| Cast Iron | | | 6 | 7.00 % |
| Ductile Iron | | | 6 | 5.00 % |
| Galvanized Iron | | | 2 | 1.00 % |
| Polyvinyl Chloride | | | 2-10 | 87.00 % |

What are the estimated total miles of distribution system lines? 35 Miles

How many feet of distribution lines were replaced during 2022? 0 Feet

How many feet of new water mains were added during 2022? 0 Feet

How many meters were replaced in 2022? 19

How old are the oldest meters in this system? 3 Year(s)

How many meters for outdoor water use, such as irrigation, are not billed for sewer services? 6

What is this system's finished water storage capacity? 0.6500 Million Gallons

Has water pressure been inadequate in any part of the system since last update? Line breaks that were repaired quickly should not be included. No

Programs

Does this system have a program to work or flush hydrants? Yes, Annually Does this system have a valve exercise program? No, As Needed Does this system have a cross-connection program? Yes Does this system have a program to replace meters? Yes Does this system have a plumbing retrofit program? No Does this system have an active water conservation public education program? Yes Does this system have a leak detection program? Yes

We use NCRWA for leak detection as needed.

Water Conservation

What type of rate structure is used? Flat/Fixed, Uniform

How much reclaimed water does this system use? 0.0000 MGD For how many connections? 0

Does this system have an interconnection with another system capable of providing water in an emergency? No

no interconnect available

2022 ~

DWR :: Local Water Supply Planning

2. Water Use Information

Service Area

| Sub-Basin(s) | % of Service Population | County(s) | % of Service Population | | | |
|--|-------------------------|--------------|-------------------------|--|--|--|
| Fishing Creek (15-2) | 100 % | Warren 100 % | | | | |
| What was the year-round population served in 20 | 22? 2,250 | | | | | |
| Has this system acquired another system since la | ast report? No | | | | | |
| | | | | | | |

Water Use by Type

| Type of Use | Metered Connections | Metered Average Use (MGD) | Non-Metered Connections | Non-Metered Estimated Use (MGD) |
|---------------|------------------------|------------------------------|----------------------------|------------------------------------|
| Residential | 774 | 0.0703 | 0 | 0.0000 |
| Commercial | 112 | 0.0178 | 0 | 0.0000 |
| Industrial | 4 | 0.0048 | 0 | 0.0000 |
| Institutional | 66 | 0.0234 | 0 | 0.0000 |

How much water was used for system processes (backwash, line cleaning, flushing, etc.)? 0.0010 MGD

3. Water Supply Sources

Monthly Withdrawals & Purchases

| | Average Daily Use (MGD) | Max Day Use (MGD) | | Average Daily Use (MGD) | Max Day Use (MGD) | | Average Daily Use (MGD) | Max Day Use (MGD) |
|-----|----------------------------|----------------------|-----|----------------------------|----------------------|-----|----------------------------|----------------------|
| Jan | 0.1455 | | May | 0.1295 | | Sep | 0.1727 | |
| Feb | 0.1464 | | Jun | 0.1490 | | Oct | 0.1663 | |
| Mar | 0.1154 | | Jul | 0.1442 | | Nov | 0.1629 | |
| Apr | 0.1359 | | Aug | 0.1342 | | Dec | 0.1982 | |
| | | | | | | | | |

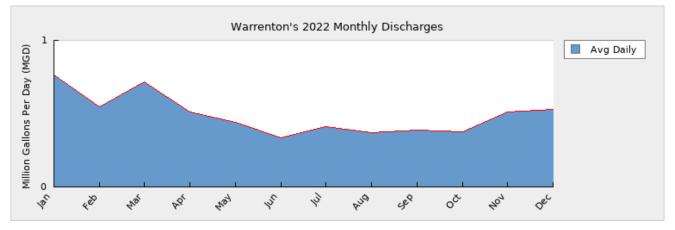
Water Purchases From Other Systems

| Seller | PWSID | Average Daily Purchased | Days | | Contract | | Required to comply with water | Pipe Size(s) | Use |
|---------------|-----------|----------------------------|------|--------|------------|-----------|----------------------------------|--------------|---------|
| Geller | I WOLD | (MGD) | Used | MGD | Expiration | Recurring | use restrictions? | (Inches) | Туре |
| Warren County | 02-93-015 | 0.1500 | 365 | 0.4000 | 2037 | Yes | Yes | 12 | Regular |

4. Wastewater Information

Monthly Discharges

| | Average Daily Discharge (MGD) | | Average Daily Discharge (MGD) | | Average Daily Discharge (MGD) |
|-----|----------------------------------|-----|----------------------------------|-----|----------------------------------|
| Jan | 0.7640 | May | 0.4410 | Sep | 0.3880 |
| Feb | 0.5460 | Jun | 0.3360 | Oct | 0.3780 |
| Mar | 0.7170 | Jul | 0.4100 | Nov | 0.5100 |
| Apr | 0.5090 | Aug | 0.3680 | Dec | 0.5320 |



How many sewer connections does this system have? 748

How many water service connections with septic systems does this system have? 216

7/6/23, 2:54 PM

Are there plans to build or expand wastewater treatment facilities in the next 10 years? No

Wastewater Permits

| Wastewater I en | 111113 | | | | | | | |
|--------------------|----------------|-----------------------------|--------------------------|--|------------------------|------------------|----------------|-------------------|
| Permit Number | Туре | Permitted Capacity (MGD) | Design Capacity (MGD) | Average Annual Daily Discharge (MGD) | Maximum Day I (MGD) | | ring Stream | Receiving Basin |
| NC0020834 | WWTP | 2.0000 | 2.0000 | 0.4920 | 2.4000 | Fishing | Creek Fisl | ning Creek (15-2) |
| 10/ | | | | | | | | |
| Wastewater Inte | rconnectior | ns | | | | | | |
| Water Sy | /stem | PWSID | Туре | 9 | Average Daily | | | tract m (MGD) |
| Norlina | | 02-93-020 | Receiv | | MGD 0.1340 | Days Used 365 | | 000 |
| Warren County | | 02-93-020 | Receiv | 0 | 0.1270 | 365 | | 000 |
| wanen County | | 02-93-015 | Receiv | ing (| 0.1270 | 303 | 0.0 | 000 |
| 5. Planning | | | | | | | | |
| Projections | | | | | | | | |
| | | | 2022 | 2030 | 2040 | 2050 | 2060 | 2070 |
| Year-Round Popu | lation | | 2,250 | 2,325 | 2,325 | 2,325 | 2,325 | 2,325 |
| Seasonal Populat | ion | | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | |
| Residential | | | 0.0703 | 0.0840 | 0.0840 | 0.0840 | 0.0840 | 0.0840 |
| Commercial | | | 0.0178 | 0.0210 | 0.0210 | 0.0210 | 0.0210 | 0.0210 |
| Industrial | | | 0.0048 | 0.0048 | 0.0048 | 0.0048 | 0.0048 | 0.0048 |
| Institutional | | | 0.0234 | 0.0240 | 0.0240 | 0.0240 | 0.0240 | 0.0240 |
| System Process | | | 0.0010 | 0.0010 | 0.0010 | 0.0010 | 0.0010 | 0.0010 |
| Unaccounted-for | | | 0.0327 | 0.0327 | 0.0327 | 0.0327 | 0.0327 | 0.0327 |
| Demand v/s Per | cent of Sup | nlv | | | | | | |
| | 00111 01 0 0 p | P. J | 0000 | 0000 | 00.40 | 0050 | 0000 | 0070 |
| Surface Water Su | nnlv | | 2022 0.0000 | 2030 0.0000 | 2040 0.0000 | 2050 0.0000 | 2060 0.0000 | 2070 0.0000 |
| Ground Water Su | | | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 |
| Purchases | рріу | | 0.4000 | 0.4000 | 0.4000 | 0.4000 | 0.4000 | 0.4000 |
| Future Supplies | | | 0.4000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 |
| Total Available Su | pply (MGD) | | 0.4000 | 0.4000 | 0.4000 | 0.4000 | 0.4000 | 0.4000 |
| Service Area Dem | | | 0.1500 | 0.1675 | 0.1675 | 0.1675 | 0.1675 | 0.1675 |
| Sales | - | | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 |
| Future Sales | | | | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 |
| Total Demand (MO | GD) | | 0.1500 | 0.1675 | 0.1675 | 0.1675 | 0.1675 | 0.1675 |
| Demand as Perce | ent of Supply | | 38% | 42% | 42% | 42% | 42% | 42% |
| | | | | | | | | |

The purpose of the above chart is to show a general indication of how the long-term per capita water demand changes over time. The per capita water demand may actually be different than indicated due to seasonal populations and the accuracy of data submitted. Water systems that have calculated long-term per capita water demand based on a methodology that produces different results may submit their information in the notes field.

Your long-term water demand is 31 gallons per capita per day. What demand management practices do you plan to implement to reduce the per capita water demand (i.e. conduct regular water audits, implement a plumbing retrofit program, employ practices such as rainwater harvesting or reclaimed water)? If these practices are covered elsewhere in your plan, indicate where the practices are discussed here. no changes

Are there other demand management practices you will implement to reduce your future supply needs?

What supplies other than the ones listed in future supplies are being considered to meet your future supply needs?

How does the water system intend to implement the demand management and supply planning components above?

Additional Information

Has this system participated in regional water supply or water use planning? No

What major water supply reports or studies were used for planning?

Please describe any other needs or issues regarding your water supply sources, any water system deficiencies or needed improvements (storage, treatment, etc.) or your ability to meet present and future water needs. Include both quantity and quality considerations, as well as financial, technical, managerial, permitting, and compliance issues:

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Warrenton Budget Amendments

| Date: |
|---------|
| Number: |

| 7/10/2023 | |
|-----------|--|
| #1 | |

Purpose of Amendment:

The purpose of this BA is to reduce the budget to actual costs in order to close the completed GCC Radio Grant

| Fund Name: | GCC Radio Grant | | | | | | |
|--------------------------|-----------------|--------------------|---------------------------|-----------------|--------------------|--|--|
| Revenue | | | Expenditure | | | | |
| Account Title/Number: | Increase Amount | Decrease Amount | Account Title/Number: | Increase Amount | Decrease Amount | | |
| | | | | | | | |
| Grant Revenue/76-335-340 | | 270 | In Car Radio/76-437-700 | | 270 | | |
| | | | Portable Radio/76-437-701 | | - | | |
| | | | Software/76-437-701 | | - | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Subtotal | - | 270 | | - | 270 | | |
| Total | (270) | | | (270) | | | |
| Grand Total | - | | | | | | |